

BOOK NUMBER:

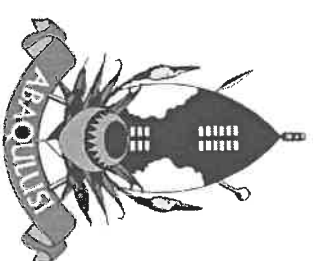
[illegible]

**Departmental Official  
Name:**

## ATTENDANCE REGISTER FOR TENDER OPENING

8/2/1/395 - Purchase of trailer Mounted Cherry Picker

Closing : 01 February 2019

[illegible]