# ABAQULUSI MUNICIPALITY



## 2013-14 HALF-YEAR REPORT

**EXECUTIVE SUMMARY** 

The Municipality has greatly improved in terms of performance in the second quarter. This is evidence of team spirit in the achievement of goals set in the Municipal adopted IDP and the understanding of the adopted PMS framework. The level of performance will result the Municipality in obtaining clean audit for the 2013/14 financial year.

Although there are challenges in the delivery of services in some areas of the Municipality, but there have been great stride of delivery in most areas of the Municipality. The successes and challenges experienced in the previous quarters are highlighted in the listed KPAs.

## • Institutional development and organisational transformation

The Municipality was placed under administration in March 2013 and thereafter developed a turn-around strategy to address the issues led to the audit opinion by the Auditor General.

Through the intervention Cogta has seconded the Municipality with these Managers:-

| R.S. Mokoena   | Acting Municipal Manager             |
|----------------|--------------------------------------|
| T.S. Mkhwanazi | Acting Chief Finance Officer         |
| S. Chetty      | Acting Director Technical Services   |
| L. Mgudlwa     | Acting Director Development Planning |
| B. Mnikathi    | Acting Director Community Services   |
| N. Maphumulo   | Acting Director Corporate services   |

Section 56 and 57 positions became vacant after the expiry of contracts for the previous employed Directors which expired in January 2013. These positions were advertised in the month of August and the legal opinion from Cogta delayed the process of filling these vacancies. The process is estimated to be completed by February 2014.

There is slow progress in the implementation of the organogram and there has been challenges in the adoption the placement policy. The Municipality has requested assistance from Cogta to train staff and Councillors on the Code of Conduct and roles and responsibilities.

## • Basic Service delivery

The limited resources pose great challenges in the implementation of the set targets. There is minimal progress in the capital projects identified through Community Based Plans in the IDP this however serves as a major backlog in the delivery of services. The Municipality is in the process of drafting a maintenance plan for all its infrastructure and facilities.

## • Local economic development

There is remarkable progress in the small town rehabilitation projects initiated by ALEDI. The Municipality is also in the process of reviewing its Spatial Development Framework since it was last reviewed in 2008 in liaison with the Department of Rural Development for the development of the precinct plans for Hlobane, Louwsburg and EMondlo. However there are still challenges due to the outdated Geographical Information System.

## • Financial viability

In terms of the revenue the Municipality has improved by 8% increase whereas rates a lower by 5% in comparison to the budget. The municipality is currently in the process of auditing its meters to obtain which areas are illegally electrified. However the expenditure is higher than budgeted while there are still major challenges in the reduction of debtors. There is great improvement in the MFMA compliance through Supply Chain processes.

## • Good governance and public participation

Council structures are functioning optimally and play a meaningful oversight role. The Municipality is in the process of reviewing its Orders of delegation and Rules of Order. The Municipality has requested support from Cogta on the training of MPAC Councillors.

For the purposes of operation clean audit the Municipality established committees to address the findings of the AG. These committees are reporting to the Executive Committee on a biweekly basis.

The audit recovery plan was drafted and will be tabled to Council with the adoption of the 2012/13 annual report. Community involvement is exercised through DBPs and IDP engagements.

## OFFICE OF THE MUNICIPAL MANAGER

| PRIORITY             | QAURTERLY TARGET   | DONE/<br>NOT DONE | REASON/ PORTFOLIO OF<br>EVIDENCE   | REQUIRED<br>INTERVENTION  | RESPONSIBLE PERSON                 |
|----------------------|--|-------------------|--|---|------------------------------------|
| IDP                  | Review IDP objectives and<br>strategies by December 2013<br>2013   | NOT DONE          | Delays in preparation of the process plan  | Compliance with the drafted process plan  | Acting Manager IDP<br>and PMS      |
| PMS                  | Draft individual scorecards<br>and issue appraisal<br>certificate after completion of<br>performance assessments by<br>December 2013 | NOT DONE          | Individual scorecards<br>drafted, to be tabled to<br>Council for adoption,<br>appraisal certificate not<br>yet completed | Commitment by<br>departments in<br>submitting accurate<br>information to help fast<br>track completion of<br>assessment | Acting Manager IDP<br>and PMS      |
| HALF YEAR<br>REPORT  | Obtain departmental inputs in<br>compiling half year report by<br>December 2013  | DONE              | Draft half year report to<br>be assessed in January<br>2014 and tabled Exco<br>and Council for<br>adoption               | Commitment by<br>departments in<br>submitting reports within<br>the set time frames                                     | Acting Manager office<br>of the MM |
| QUARTERLY<br>REPORTS | Publish consolidated monthly plans and reports,  | NOT DONE          | Late submission of reports and plans by departments  | Departmental<br>commitment in<br>meeting deadlines  | Acting Manager office<br>of the MM |
|                      | facilitate quarterly SDBIP review session  | DONE              | first and second<br>quarter review<br>sessions were<br>conducted   | To comply with the<br>proposed assessment<br>dates  |                                    |

## 3<sup>RD</sup> QUARTER PLANS

| PRIORITY<br>AREA | QUARTERLY TARGET   | ACTIVITIES   | MOTHLY INDICATORS |   | RESPONSIBLE<br>PERSON     |
|------------------|--|--|-------------------|---|---------------------------|
|                  |  | ADMINISTRATIC  | N                 |   |                           |
| PMS              | <ul> <li>Organizational<br/>Scorecard</li> <li>Individual Scorecard</li> </ul> | To send a draft<br>individual<br>scorecard to the<br>Directors for<br>comments | MONTH 1           | Solicit comments<br>from departments<br>Tabling of<br>Individual<br>scorecard before<br>the Council<br>committees for<br>adoption | Acting IDP/PMS<br>Manager |
|                  |  |  | MONTH 2           | Prepare<br>assessment of<br>previous month  |                           |
|                  |  |  | MONTH 3           | Prepare quarterly assessment  |                           |

| PRIORITY<br>AREA | QUARTERLY<br>TARGET  | ACTIVITIES   | MOTHLY INDICATORS |   | RESPONSIBLE PERSON |
|------------------|--|--|-------------------|---|--------------------|
| IDP              | <ul> <li>Review the situation analysis</li> <li>Training the Ward Committee on Community Based Planning</li> <li>Review the objectives, strategies and projects</li> </ul> | <ul> <li>Call the IDP<br/>Steering<br/>Committee<br/>meeting<br/>(reviewal of<br/>the situation<br/>analysis)</li> <li>Draft Ward<br/>Committee<br/>meetings and<br/>visit them per<br/>clusters</li> <li>Organize a<br/>strategic<br/>planning<br/>session</li> </ul> | MONTH 1           | <ul> <li>Get the progress<br/>report from the<br/>departments<br/>regarding their<br/>projects</li> <li>Get Ward Plans from<br/>the Ward Councillor<br/>working in<br/>conjuction with the<br/>Ward Committees</li> </ul> |                    |
|                  |  |  | MONTH 2           | <ul> <li>Reviewal of the<br/>objectives,<br/>strategies and<br/>projects together<br/>with the Exco<br/>members</li> </ul>  |                    |
|                  |  |  | MONTH 3           | <ul> <li>Report back on</li> </ul>  |                    |

|  |  | progress with IDP |  |
|--|--|-------------------|--|
|  |  | inputs            |  |

| PRIORITY<br>AREA           | QUARTERLY<br>TARGET   | ACTIVITIES  | MOTHLY  | NDICATORS  | RESPONSIBLE PERSON                    |
|----------------------------|---|---|---------|--|---------------------------------------|
| THIRD<br>QUARTER<br>REPORT | Compile and table<br>third quarter report<br>to all relevant<br>committees by<br>April 2014 | solicit inputs from<br>each department in<br>compiling the<br>report<br>compilation of the<br>assessment report | MONTH 1 | receive monthly and<br>quarterly plans from<br>departments<br>Assessment of plans<br>Compile report and submit to<br>Manager IDP and PMS for<br>assessment | Acting Manager in the<br>office of MM |
|                            |   |   | MONTH 2 | receive monthly and<br>quarterly plans from<br>departments<br>Assessment of plans<br>Compile report and submit to<br>Manager IDP and PMS for<br>assessment |                                       |
|                            |   |   | MONTH 3 | receive monthly and<br>quarterly plans from<br>departments<br>Assessment of plans<br>Compile report and submit to<br>Manager IDP and PMS for<br>assessment |                                       |

|  | Compile the half year report  |  |
|--|-------------------------------|--|
|  | and facilitate review session |  |
|  | on the half year performance  |  |

| PRIORITY<br>AREA    | QUARTERLY<br>TARGET  | ACTIVITIES   |            | INDICATORS  | RESPONSIBLE PERSON                     |
|---------------------|--|--|------------|---|--|
| HALF YEAR<br>REPORT | Table half year report<br>to Audit Committee,<br>Exco and Council by<br>January 2014 | Refine the<br>submitted report<br>incorporating the<br>assessment report<br>from the review<br>session | MONTH<br>1 | Consultation with<br>individual<br>departments  | Acting Manager in the office of the MM |
|                     |  |  | MONTH<br>2 | refine the<br>document and<br>communicate the<br>amendments with<br>various<br>stakeholder  |  |
|                     |  |  | MONTH<br>3 | prepare the report<br>for final<br>submission to<br>council<br>Facilitate<br>publication of |  |

|  |  | monthly             |  |
|--|--|---------------------|--|
|  |  | institutional plans |  |
|  |  | and reports         |  |

## QUICK WINS

| TASK  | TARGET DATE                                 | RESPONSIBLE<br>PERSON                   | SUPPORTING<br>DEPARTMENT   |
|---|---|---|--|
| Drafting and tabling of the<br>recovery plan in addressing<br>AG findings by 23 January<br>2014                     | 15 January 2014                             | Acting Manager:<br>Executive Operations | Finance Department   |
| Drafting of the Access to<br>Information Policy and table<br>to Exco and Council for<br>adoption by 24 January 2014 | 31 January 2014 (complete the draft policy) | Acting Manager:<br>Executive Operations | Corporate Services   |
| Facilitate implementation and operation of the Communication centre   | 30 March 2014                               | MM                                      | Technical Services,<br>Community Services,<br>Finance Department and<br>Corporate Services |
| Facilitate increasing Internal<br>Audit capacity by end January   | 31 January 2014                             | MM                                      | Corporate Services   |

## **CORPORATE SERVICES**

<u>CHAPTER 1</u>

**EXECUTIVE SUMMARY** 

**11 |** P a g e

This (half year) executive summary report gives an overview of the Key Areas highlighting key successes and challenges experienced by the Department in the period under review. During the first guarter we saw minimal progress being made, this could be attributed to the none sitting of committee meetings to facilitate the recommendations and adopt proposals from the administration, compounding this are structural challenges relating to shortage of staff and the capability of the current personal. Amongst the key challenges that we encountered was the withdrawal of Placement Policy item for adoption by the Council, none availability of LGSETA to conduct training for Councillors and Training Committee; failure by Cogta appointed Service Provider (Zuzulwazi) to facilitate, the review of Rules of Order. Orders of Delegation, conducting skills audit; failure by training committee to meet to training look at training related matters. The ICT met some tough challenges needing to maintain an entire ICT infrastructure that spans a 37km radius, which includes all the smaller municipal buildings in eMondlo and Coronation and others with a below minimal amount of staff needed, making it difficult to perform. During the second guarter there has been a very steady progress and a number of challenges in all the three sections of the department. We have made reasonable progress in the areas of Employment Equity Plan and Human Resources Policy Review, both are ready to be tabled to the relevant committees for consideration and should be adopted by the Council in February. The Placement Policy was approved during last month of the second guarter. This together with the appointment of managers in the immediate future will give the HR Section the impetus to move swiftly to fulfill its objective as set out in the SDBIP, that of increasing the capacity of the Municipality in terms of Human Resources to ensure service delivery. The heavy reliance on Cogta and LGSETA (due to lack of resources and capacity in the municipality) continues to impact negatively on training and development plans of employees and councilors. Although these organs have offered to support the Municipality, more planning is needed to ensure that the implementation of support is expedited and effective. However, notwithstanding these continuous and critical challenges, credit should be given to few employees who continue to go extra miles to drive performance

#### **CHAPTER 2**

#### INSTITUTIONAL DEVELOPMENT AND ORGANISATIONAL TRANSFORMATION

#### 2.1 STAFFING

The capacity/headcount challenges has been one of the thorny issues for the Municipality, during the last two and a half years or more. No organization can sustain itself effectively and efficiently without the required full complement or continuously bringing in new people with new ways of doing things or capacitating those within the organization. The failure to employ and the impact these challenges have manifest themselves in the quality of the services we deliver internally and in the eyes of the public we ought to be serving, employees are over stretched whereby two employees are doing work of four or more employees. The consequences are that people are demotivated, stressed, the rate of absenteeism is high to escape these pressure environments, to mention but the few. The costs to the Municipality have been both explicit and implicit, unprecedented increase in sick leave which result in paying unproductive employees, unwanted overtime which is very high and the failure to achieve performance targets, are all the symptoms of staffing. We believe that the finalization of the implementation of the placement programme will assist in placing the right people in right position thus impacting positively both in capacity and in performance.

#### **CHALLENGES**

- Shortage of staff at all levels

#### **REMEDIAL ACTION**

- Finalise the recruitment of managers with immediate effect
- Advertised the vacancies of the levels below managers in January to expedite the recruitment process

#### 2.2 STAFF/COUNSILLOR SKILLING

Linked to the capacity/headcount challenges is the capability level of the staff. Whilst there has been training and development initiatives taking place, such initiatives have been isolated and lacked integrated approach i.e. lack of training plan and not necessarily designed to drive organizational development and aligned to the Municipality's SDBIP and IDP overall goals. The other critical compounding factor is lack of performance management system which should serves as enabler to determine training needs and the basis to measure the impact of training and development where it took place. The Municipality's skills development plan must be informed and be driven by short, medium and long plans (IDP and SDBIP).Critical in this process is that managers must take full responsibility and be accountable for the development of their teams. However, without effective and efficient PMS, measuring our performance and the impact of the training and development programme will always remain a challenge.

We have engaged Cogta in relation to staff/councillor skilling and they have provided the Municipality with training /skills programmes which they will be offering during the beginning of 2014. Cogta has also offered to assist the Municipality to conduct the skills audit in January 2014. This exercise is critical to ensure that we know the Municipality's skills base in relation to short and long term (SDBIP and IDP) objectives. It is also important to mention that we need to leverage on these opportunities that Cogta offers because of our limited resources and capacity. However, one area of concern is the turnaround time to implement these interventions. We are in the process of finalizing the identification of critical skills in the Municipality and come up with an accelerated development plan to address those skills gap in short and medium terms. Progress is being made in the PMS area although this will be limited to Heads of Department and managers in the initial stages of implementation, the system is critical in defining and shaping our training plans and performance culture.

### CHALLENGES

- Skills Audit
- Accelerated development programme for managers
- Implementation of PMS

### **REMEDIAL ACTION**

- Cogta to conduct skills audit with immediate effect
- Followed by 5 year WSP
- Implementation accelerated development plan for managers

- Implementation of PMS for Heads of Department and Managers

#### 2.3 PENSION FUND AND MEDICAL AID

In general the medical queries are being handled effectively and efficiently as well as pension claims. However, there are few nonpayment of pension cases which are of concern. I have approached the different pension fund administrator concerned to seek explanation for the non-payment and the unreasonableness of the delay. Although this could also be partly attributed to staff shortage, some are due to delay in providing required information by the beneficiaries ,failure to update beneficiary details mainly by employees, lack of cooperation from fund administrators in some instance.

#### CHALLENGES

- Outstanding cases
- Staff shortage
- Work processes
- Lack of cooperation

#### **REMEDIAL ACTION**

- Short term, employ Fixed Term Contract employee to specifically deal and update employee details
- Employ permanent staff
- Ensure that all employees beneficiary details are updated annually

#### 2.4 SKILLS DEVELOPMENT

The failure to meet by the training committee has had a compounding negative impact in the training and development area particularly in the first quarter. The annual WSP was submitted, however, the plan was not comprehensive as it should be because of failure to

conduct the skills audit, which is critical to identify to identify the skills gap and the required skills. The Training Committee was able to meet in October and some progress was made in discussing items.

Progress has been made in the area of Learnership, there are 39 employees who have enrolled on learnership programmes namely Project Management, Business Administration and Management ; 41 unemployed youth have enrolled in Marketing Management Learnership Programme; 30 have enrolled for carpentry and Tilling/Plumbing, this is a Premier's projects which entails theory and learners working around the areas where there is housing development or in any other community development initiative and 91 unemployed youth have enrolled in project management, business administration and management and business practice. In all these learnership programmes, service providers have committed themselves to provide experiential learning for the learners, they are all getting stipend, the programmes are for the duration of one (1) year.

The Municipality together with LGSETA are in the process of short listing applicants for different learnership programmes which involve electrical distribution, water waste management, MFMA, road repairing and patching and traffic management. 49 municipal employees and 51 unemployed youth would be enrolled in this learnership. The intended commencement of the learnership is January 2013.

#### CHALLENGES

Some of the challenges relating to these programmes is transportation of learners, availability of venues to conduct learnership, departments do not involved HRD on matters relating to training and development, which result in HRD not being able to account or report such training

#### **REMEDIAL ACTION**

- Technical Services to expedite the renovations of the available municipal office space to accommodate learnership programmes
- LLF and Training Committee to have annual plan to minimize the adjournment of meetings
- Training requisition and approval form/memo must have amongst others the signature of the corporate director or his nominee.

#### 2.5 DISCIPLINARY CASES DISCIPLINARY CASES

The objective is to resolve disputes as expeditiously as possible

There are 24 disciplinary cases currently being handled in the municipality. 21 of these cases are in-house and three of them were referred to the bargaining council level. Most of the in-house cases are misconduct related cases and have been on the system for unreasonable period. The three cases referred to the BC (Bargaining Council) have been finalized.

However, we have observed a high rate in sick leave or absent without leave. This increase could be a symptom of genuine illness related factors or abuse of sick leave benefit. Be it the former or the latter, line managers need to take pro-active measures to investigate

this trend and provide remedial action. Besides the fact that the abuse of sick leave is a disciplinary matter, the municipality could be losing huge amounts of money by paying non-productive employees whilst failing to achieve service delivery targets.

#### CHALLENGES

- It is taking too long to resolve disciplinary/grievances
- Lack of internal capacity and capability to handle such matters,
- The current collective disciplinary processes is too onerous e.g. because of lack of in-house capacity, internally we are dependent on external support to handle the municipal disciplinary and grievance matters, as to when the case take place is dependent on the availability of the external facilitators.

### 2.6 GOOD GOVERNANCE AND PUBLIC PARTICIPATION

The main objective of the Department is to ensure that Council and its Committees fulfil their Executive and Legislative functions and play

an effective oversight role over administration by June 2017.

Success has been achieved by

- Attending to Portfolio Committee/ExCo and Council meetings. Prepare Agendas and distributed same to Councillors for the Council meeting to be held and prepare and distribute agenda for ExCo meeting.
- Drafted and published Council Annual Programme of the 2014/15.
- Ensuring municipal compliance with archives legislation by June 2014
- Drafted and implemented operation plan for record keeping to ensure municipal compliance with archives legislation by 2013

### CHALLENGES

- Training of section 79 committees and councilors to effectively play their oversight roles

### **REMEDIAL ACTIONS**

- Engage Cogta regarding the training programme of section 79 committees and councillors

### ESTABLISHMENT OF WARD COMMITTEES AND FUNCTIONALITY

The main objective of the department is to ensure that communities participate in the overall planning (IDP) legislative (Bylaws) and oversight (PMS) by June 2013

#### Success has been achieved by

- Receiving draft policies and guidelines from CLO. Busy aligning those with AbaQulusi needs.
- Elections took place of vacancies in Ward Committees of wards in terms of plan. In total 6 wards were completed, In some wards logistical problems were experienced and addressed in order for these elections to take place.

- Training all Ward Committees in three unit standards particularly in the democratic processes and structure, in displaying an understanding of policy and legal framework guiding ward committees and Batho Pele principles.
- Hosting an IDP Representative Forum in September 2013 and all wards and stakeholders represented

### CHALLENGES

- Appointment of a Ward Committee Clerk should urgently take place
- Not all ward councilors submit their reports on monthly basis
- Wards 8, 11, and 18 still needs to conduct their bi-elections in filling the gaps of ward committees that have either resigned or passed away

### **REMEDIAL ACTIONS**

To engage the Office of the Speaker to urgently call a meeting with all ward councilors to address the above

## 2.7 MONITORING AND PERFORMANCE OF COMMUNITY DEVELOPMENT WORKERS

### **COMMUNITY WORK PROGRAMME**

Success has been achieved by

- Appointing 1050 participants on the programme in all AbaQulusi wards
- Ensuring that the Implementing Agent pays participants their stipend on monthly basis

## CHALLENGES

- Participants do not have tools to work in some wards
- Participants do not have working gear
- Participants need training in various fields

### **REMEDIAL ACTIONS**

- We have engaged COGTA and the Implementing Agent LIMA to immediately address the problem of tools and uniform and they have assured that the procurement of tools and uniforms would be completed soon.
- Various Trainings shall take place when the procurement of tools and uniforms has been accomplished

### LEGAL MATTERS

The municipality is continuously daunted by legal claims emanating in the main from damaged cars as a result of pot holes on the roads and power outages which results in electric appliances either domestically or commercially being damage and other various legal claims. Besides there are also other legal matters relating to contractual relationship with either service providers and public at large that needs to be dealt with on daily basis. Currently due to the volume of work in this regard and lack of capacity, some matter are referred to service providers which could have been handled internally and there are unreasonable and huge costs implications associated with this.. However, Corporate Services is in the process of streamlining the section to ensure that communication with legal service providers is functional and that departments take responsibility and accountability in terms of legal matters relating to their respective Department.

### CHALLENGES

- Lack of capacity
- Legal expenditure is very high

### **REMEDIAL ACTIONS**

- Build internal capacity

### 2.8 INTERGOVERMENTAL RELATIONS

There is no doubt that the Government and particularly the Provincial Government in the form of Cogta and other Government Departments are investing huge resources to build capacity in local government sphere. Cogta has designed specific capacity building programmes for municipalities, specifically under intervention and Abaqulusi Municipality is utilizing these resources. There has been a lot of interaction with the department of art and culture particularly in the area of the usage of languages in the municipality in daily interaction with the community, archives and records management. Facilitation of CWP, EPWP and other various community projects with Cogta, Department of Sports and Recreation. Most of these projects are designed to create job but critical to this is transfer of skills . However, there is a lot of value in this interactions that is not being realized in the main due lack of planning/communication/coordination amongst the stakeholders, which result in duplication and waste of time and resources and none performance by service providers.

### **REMEDIAL ACTIONS**

- Municipality to engage various provincial departments particularly Cogta, in planning to identify areas of intervention and timing to ensure added value

### **CHAPTER 3**

3.1 MONTHLY PERFORMANCE REPORT (ATTACHED)

## **CHAPTER 4**

4.1MONTHLY- PERFORMANCE PLAN (ATTACHED)

## CHAPTER 5

### **5.1 RECOMMENDATIONS**

- 1. Acting Municipal Manager facilitate to ensure that the Council annual plan in respect of all committee meetings is adhered to with minimum disruption to ensure that recommendation are approved by relevant committees
- 2. Acting Corporate Service Director facilitate a meeting with external stakeholders particularly Cogta to streamline collaboration

#### **CHAPTER 6**

#### **CONCLUSION**

In conclusion notwithstanding the challenges during this quarter, there has been steady positive progress in critical areas in the department. We must leverage on this momentum in terms of appointing at all levels and ensuring that our strategic partnership with Cogta in particular brings about the desired result in terms of building capacity and capability in the municipality. Employing competent senior managers, implementing performance management system and providing visionary and inspiring leadership are all ingredients to turn our municipality around.

## GENERAL ADMINISTRATION 2<sup>ND</sup> QUARTERLY REPORT

## **OCTOBER TO 31 DECEMBER 2013**

KPA —Good Governance and Public Participation

| PRIORITY  | QAURTERLY TARGET                                       | DONE/<br>NOT<br>DONE |  | REQUIRED<br>INTERVENTION | RESPONSIBLE<br>PERSON           |
|---|--|----------------------|--|--------------------------|---------------------------------|
| council and its   | and Orders of delegations,                             | Done                 | Completed the Draft<br>Rules of Order and<br>Orders of Delegation<br>submitted to heads<br>of dept for<br>consideration. |                          | Acting Manager General<br>Admin |
| oversight role<br>over<br>administration by<br>.June 2017 | Consideration by the Head Department for consideration | Not Done<br>Not Done | To be finalized 31<br>Jan 2014<br>To be submitted to<br>the Council for<br>approval in Feb<br>2014                       | None<br>None             |                                 |

| -To ensure that<br>communities<br>participate in the<br>overall planning<br>(IDP) legislative<br>(Bylaws) and<br>oversight (PMS)<br>by June 2017 | <b>Monthly Target</b><br>Facilitate adoption of<br>2013/2014 annual ward plan | Done                 | Completed 2014<br>annual ward Plan  | None                     | Acting Manager General<br>Admin |
|--|---|----------------------|---|--------------------------|---------------------------------|
|  | Monthly target<br>Adopted and implementation of<br>ward committees policies   | Done                 | Completed ward<br>committee policy, to<br>be submitted next to<br>Council in Jan 2014 | None                     | Acting Manager General<br>Admin |
| PRIORITY   | QUARTELY TARGET   | DONE/<br>NOT<br>DONE | REASON/<br>PORTFOLIO<br>OF EVIDENCE   | REQUIRED<br>INTERVENTION | RESPONSIBLE<br>PERSON           |
| SDBIP-To provide<br>the sustainable<br>and clean<br>environment for<br>municipal<br>buildings by June<br>2017                                    |   | Done                 | Completed schedule<br>for and presented to<br>the cleaners.                           | None                     | Acting Manager General<br>Admin |

## 2<sup>ND</sup> Quarterly Reporting

## Human Resources Development

KPA 1- Institutional Development and Organizational Transformation

## OCTOBER TO DECEMBER 2013

| PRIORITY  | QUARTERLY<br>TARGET  | DONE/<br>NOT<br>DONE | REASON/<br>PORTFOLIO OF<br>EVIDENCE   | REQUIRED<br>INTERVENTION | RESPONSIBLE<br>PERSON |
|---|--|----------------------|---|--------------------------|-----------------------|
| <ul> <li>Human Resources</li> <li>Development</li> <li>Draft and<br/>Implementation<br/>of 5 year<br/>training plan<br/>(WSP)</li> <li>Review of In-<br/>Service Training<br/>and Learnership<br/>Policies</li> </ul> | <ul> <li>Ensure the approval of<br/>the 5 year training (WSP)</li> </ul> | NOT DONE             | <ul> <li>The Training Committee<br/>met in October 2013 but<br/>the annual training<br/>programme was not<br/>discussed. The programme<br/>will be submitted to the<br/>training Committee in<br/>January 2014.</li> <li>Assistance was sourced<br/>from COGTA to assist in<br/>developing a 5 year training</li> </ul> |                          | ACTING HR<br>MANAGER  |

|   |          | plan. No response was<br>received from Cogta on our<br>request. HRD will be<br>visiting Newcastle<br>Municipality during January<br>2014 and request them for<br>assistance in developing the<br>plan.   |    |  |
|---|----------|--|----|--|
| Ensure the approval of the<br>Induction Plan.   | NOT DONE | The Induction Plan was<br>develop but not yet<br>submitted to the training<br>committee for approval as<br>no meeting has taken place<br>after the meeting held in<br>October 2013. The<br>induction plan will be<br>submitted to the training<br>committee in Jan 2014. | No |  |
| Facilitate the training of the<br>Training Committee by<br>LGSETA   | NOT DONE | The proposed date of 8 <sup>th</sup> of<br>August 2013 as proposed by<br>LGSETA but was postponed<br>by LGSETA. LGSETA will<br>provide the date as soon as<br>all arrangements have been<br>finalized.   | No |  |
| <ul> <li>Facilitate the Training of<br/>Financial Portfolio</li> <li>Committee Councillors and<br/>Exco Members by Cogta</li> </ul> | NOT DONE | <ul> <li>Councillors were registered<br/>by Cogta for the training.</li> <li>We waiting for Cogta to<br/>inform us when the training</li> </ul>  | No |  |

|  |          | will proceed and where.  |    |  |
|--|----------|--|----|--|
| Ensure the adoption of the<br>Terms of Reference of the<br>Training Committee. | NOT DONE | The Terms of Reference of<br>the Training Committee was<br>developed but not yet<br>adopted by the training<br>committee. The terms of<br>Reference will be submitted<br>to the next training<br>committee meeting in<br>2014. | No |  |

## 2<sup>ND</sup> Quarterly Reporting Human Resources Management

KPA 1- Institutional Development and Organizational Transformation

## OCTOBER TO DECEMBER 2013

| PRIORITY  | QUARTERLY<br>TARGET                                     | DONE/<br>NOT<br>DONE | REASON/<br>PORTFOLIO OF<br>EVIDENCE                                   | REQUIRED<br>INTERVENTION | RESPONSIBL<br>E PERSON |
|---|---|----------------------|---|--------------------------|------------------------|
| To Facilitate, review,<br>adoption and<br>implementation of<br>Human Resources<br>Management<br>Policies. | Ensure the implementation<br>of the adopted organogram. | DONE                 | The Placement Policy was<br>adopted by Council on 18<br>December 2013 |                          | ACTING HR<br>MANAGER   |

| • Draft and                                     | Draft and adopt Human<br>Resources Policy Manual                      | NOT DONE | The HR Policy has been<br>reviewed and drafted. To<br>be presented to the heads<br>of dept early in Jan 2014<br>and relevant committees<br>before presentation for<br>adoption to the Council in<br>Feb 2014. | NONE | ACTING HR<br>MANAGER |
|---|---|----------|---|------|----------------------|
| implement a 5 year<br>Employment<br>Equity Plan | To facilitate the elections of the<br>Employment Equity<br>Committees | DONE     | EE Consultative forum elected   | NONE |                      |
|   | Draft 5 Year EE Plan  | DONE     | To be submitted to the<br>Consultative Forum and all<br>relevant committees in<br>January 2014 and to the<br>Council for adoption in Feb<br>2014  | NONE |                      |
|   | Adopt the 5 year EE Plan  | NOT DONE | <ul> <li>To be submitted to the<br/>Council for adoption in Feb<br/>2014</li> </ul>   | None |                      |
|   | The Establishment of committees. (OHS).                               | NOT DONE | The election of all OHS<br>Representatives will<br>proceed in January 2014  | NONE |                      |



## 2<sup>ND</sup> QUARTERLY REPORT

## ICT SECTION

## OCTOBER TO DECEMBER 2013

| PRIORITY | QUARTERLY TARGET       | DONE/<br>NOT<br>DONE | REASON/<br>PORTFOLIO OF<br>EVIDENCE   | REQUIRED<br>INTERVENTION   | RESPONSIBLE<br>PERSON |
|----------|------------------------|----------------------|---|--|-----------------------|
|          | ICT Policy Development | Done                 | PWC has been to<br>the municipality to<br>assist ICT to<br>perform an<br>assessment of<br>procedures,<br>protocols, and the<br>review and setup of<br>a new set of ICT<br>policies.<br>PWC provided a<br>report on the<br>assessment with a<br>number of gaps | Policies need to be<br>recommended by<br>Corp. Services<br>Portfolio as per<br>procedure before<br>Exco or Council can<br>recommend and<br>approve accordingly.<br>Corp Services<br>Portfolio needs to sit<br>for a meeting and<br>view and<br>recommend the ICT<br>policies be sent to<br>Exco for review and | ICT Manager           |

|   |      | meeting.<br>Could not be<br>submitted due to<br>portfolio not<br>meeting and<br>therefore not being<br>submitted to Exco.   |      |             |
|---|------|---|------|-------------|
| Computer Replacement<br>Program – Specifications<br>Sent to Specifications<br>Committee and SCM | Done | Specifications were<br>sent in to the<br>specifications<br>committee and to<br>SCM. A meeting<br>was held, they<br>were discussed<br>and approved to<br>move forward and<br>that SCM<br>advertises for the<br>tender. | None | ICT Manager |
| Biometrics Project – Primary<br>Sites   | Done | All Primary sites<br>are completed.<br>Report from<br>PayDay as<br>attached for POE of<br>primary sites<br>completion.  | None | ICT Manager |

| Biometrics Project –<br>Wireless/3G Sites | Not Done | All remote wireless<br>sites have had an<br>assessment done,<br>and awaiting the<br>report from service<br>providers (Nashua). | None | ICT Manager |
|---|----------|--|------|-------------|
| ICT Policies and Protocols<br>Developed   | Done     | All ICT policies<br>protocols have<br>been and emailed<br>to the HOD for<br>review (ICT Policy)                                | None | ICT Manager |
|   |          |  |      |             |



## <u>3rd Quarterly Planning</u>

## **GENERAL ADMINISTRATION**

## JANUARY TO 31 MARCH 2014

| PRIORITY AREA  | QUARTERLY TARGET  | ACTIVITIES   | MOTHLY INDICATORS  | RESPONSIBLE<br>PERSON        |
|--|---|--|--|------------------------------|
| -To ensure that<br>council and its<br>committees fulfill<br>their executive<br>and legislative<br>functions and<br>play an effective<br>oversight role<br>over | administrative support<br>and secretarial support                                   | compilation and distribution<br>of the agenda before the<br>meeting.<br>Recording of minutes of<br>council and its committees. | 2014 notices<br>council and<br>committee.<br>Ensure that lte<br>for the meet<br>are compiled a<br>signed 7 day<br>before | ing                          |
| administration by<br>June 2017<br>-To ensure that<br>communities<br>participate in the<br>overall planning<br>(IDP) legislative<br>(Bylaws) and                | -Adopted and<br>implementation of ward<br>committees policies by<br>31 January 2014 | Submit the ward committee<br>policy to the Council for<br>adoption.  |  | ng.<br>the<br>a<br>to<br>ard |

| oversight (PMS)<br>by June 2017<br>To provide the<br>sustainable and<br>clean<br>environment for<br>municipal<br>buildings by<br>June 2017 | management of cleaning<br>of offices by 31 January                         | Implement and monitor the scheduled plan for cleaners  |                  | -Ensure that the<br>cleaning<br>schedule has<br>been signed by<br>cleaners on a<br>daily basis.       |  |
|--|--|--|------------------|---|--|
| council and its<br>committees fulfill<br>their executive<br>and legislative<br>functions and<br>play an effective<br>oversight role        |  | Ensure that the Draft terms<br>of reference for the MPAC<br>be submitted to exco for<br>recommendation | FEBRUARY<br>2014 | -Submit the Draft<br>terms of<br>Reference for<br>MPAC to exco for<br>recommendation                  | -Acting Manager<br>General<br>Administration |
| over<br>administration by<br>June 2017   | Adopted Terms of<br>Reference for the Chief<br>Whip by 28 February<br>2014 | Ensure that the Draft Terms<br>of Reference for the Chief<br>Whip be recommended by<br>exco            |                  | -submit the Draft<br>Terms of<br>Reference for the<br>Chief Whip to the<br>exco for<br>recommendation |  |

| To ensure that<br>council and its<br>committees fulfill<br>their executive<br>and legislative<br>functions and<br>play an effective<br>oversight role<br>over<br>administration by<br>June 2017 |  | Ensure that the Draft Terms<br>of Reference for the MPAC<br>be presented to Council for<br>Adoption.<br>Ensure that the Draft Terms<br>of reference for the Chief<br>Whip be presented to<br>council for adoption. | MARCH 2014 | -submit same to<br>Council for<br>adoption.<br>submit same to<br>council for<br>adoption. | 0 0 |
|---|--|--|------------|---|-----|
|   | -Adopted rules of Order<br>and Orders of<br>delegations by 31 March<br>2014. | Submit rules of order to council   |            | Ensure that<br>council adopts<br>the rules of order.                                      |     |



# **<u>3RD</u> QUARTERLY PLANNING**

## HUMAN RESOURCES DEVELOPMENT

# JANUARY TO MARCH 2014

KPA 1- Institutional Development and Organizational Transformation

| PRIORITY AREA  | QUARTERLY<br>TARGET  | ACTIVITIES   | MONTHLY INDICATORS  | RESPONSIB<br>LE PERSON |
|--|--|--|---|------------------------|
| Human<br>Resources<br>Development<br>Draft and<br>Implementatio<br>n of 5 year<br>training plan<br>(WSP) | <ul> <li>Facilitate<br/>the adoption<br/>of the<br/>annual<br/>training<br/>(WSP)<br/>programme<br/>by 31<br/>January<br/>2014</li> <li>Ensure the<br/>approval of<br/>the 5 year<br/>training<br/>(WSP) plan<br/>by 31 March</li> </ul> | <ul> <li>Submit drafted annual<br/>programme to Training<br/>Committee for approval.</li> <li>HRD will be visiting<br/>Newcastle Municipality<br/>during January 2014 and<br/>request them for<br/>assistance in developing<br/>the plan.</li> </ul> | JANUARY Lensure that the<br>annual training<br>programme is<br>submitted to the<br>Training Committee<br>for adoption.<br>Lensure that a 5<br>year Training plan<br>is drafted by the<br>end of January | Acting HR<br>Manager   |

| 2014  |   |              |   |                      |
|---|---|--------------|---|----------------------|
|   |   |              |   |                      |
| <ul> <li>Ensure the<br/>approval of the<br/>Induction Plan<br/>by 28<br/>February 2014</li> </ul>   | Submit the draft Induction<br>Plan to Corp. Serv.<br>Portfolio Committee for<br>consideration.  | FEBRUAR<br>Y | Facilitate and<br>ensure that the draft<br>induction plan is<br>submitted to<br>Corporate Services<br>Portfolio Committee<br>and Exco for<br>recommendation to<br>Council | Acting HR<br>Manager |
| <ul> <li>Capacity<br/>building of the<br/>training<br/>committee by<br/>28 February<br/>2014</li> <li>Capacity<br/>building of the<br/>Finance<br/>Portfolio<br/>Committee<br/>and Exco by<br/>Cogta by 28<br/>February 2014</li> </ul> | <ul> <li>Follow-up on the training<br/>of the training committee<br/>with LGSETA.</li> <li>Follow-up with Cogta on<br/>the<br/>Training of the Finance<br/>Portfolio Committee and<br/>Exco.</li> </ul> |              | <ul> <li>Ensure that the<br/>training committee<br/>is capacitated.</li> <li>Ensure that the<br/>Finance committee<br/>and Exco is<br/>capacitated.</li> </ul>            |                      |
| <ul> <li>Adoption of<br/>the induction<br/>plan by 31<br/>March 2014</li> </ul>   | Submit the drafted<br>Induction plan to Council<br>for adoption.  | MARCH        | <ul> <li>Ensure the adoption<br/>of the Induction<br/>Plan by council.</li> </ul>   | Acting HR<br>Manager |

| <ul> <li>Ensure the<br/>adoption of th<br/>Terms of<br/>Reference of<br/>the Training<br/>Committee by<br/>31 March<br/>2014</li> </ul> | Committee for consideration. | • Ensure that the<br>Terms of Reference<br>of the Training<br>Committee has<br>been considered by<br>the Training<br>Committee for<br>recommendation to<br>Exco. |  |
|---|------------------------------|--|--|
|---|------------------------------|--|--|



# **<u>3RD</u> QUARTERLY PLANNING**

# HUMAN RESOURCES MANAGEMENT

# JANUARY TO MARCH 2014

KPA 1- Institutional Development and Organizational Transformation

| PRIORITY<br>AREA   | QUARTERLY<br>TARGET   | ACTIVITIES   | MONTHLY INDICATORS   | RESPONSIBLE<br>PERSON |
|--|---|--|--|-----------------------|
| Human<br>Resources<br>Management:<br>To<br>Facilitate,<br>review,                          | Ensure<br>implementati<br>on of the<br>adopted<br>organogram. | <ul> <li>Arrange and facilitate the implementation of the placement policy.</li> <li>Submit the EE Plan to the EE Committee for consideration and</li> </ul> | • Engage in a<br>consultative process<br>with departments<br>regarding the<br>implementation of the<br>placement policy. | Acting HR Manager     |
| adoption<br>and<br>implementat<br>ion of<br>Human<br>Resources<br>Managemen<br>t Policies. | Ensure the adoption of the EE Plan.                           | recommendation to portfolio.   | <ul> <li>Ensure that the EE Plan<br/>is recommended to<br/>portfolio committee.</li> </ul>                               |                       |
| Draft and<br>implement a   |   |  |  |                       |

| 5 year<br>Employment<br>Equity Plan |  |  |       |  |                   |
|-------------------------------------|--|--|-------|--|-------------------|
|                                     | Implementati<br>on of the<br>adopted HR<br>policies<br>manual.   | Submit the Draft HR policy<br>manual to portfolio for<br>consideration and<br>recommendation to exco.                                      | FEB   | <ul> <li>Ensure that the drafted<br/>HR manual is<br/>considered by exco.</li> </ul>                                       | Acting HR Manager |
|                                     | Ensure the adoption of the EE Plan.  | Submit EE plan to<br>portfolio for consideration<br>and recommendation to<br>exco  |       | Ensure that the EE plan<br>is considered by exco.  |                   |
|                                     | Ensure<br>Induction of<br>all Line<br>Managers<br>and<br>Supervisors<br>on the leave<br>policy.  | Arrange with HRD to<br>facilitate the induction<br>process of all Line<br>Managers and<br>Supervisors on the Leave<br>Policy.              | MARCH | <ul> <li>Ensure that all Line<br/>Managers and<br/>Supervisors attending<br/>induction on the Leave<br/>policy.</li> </ul> | Acting HR Manager |
|                                     | <ul> <li>Implementati<br/>on of the<br/>adopted HR<br/>policies<br/>manual.</li> <li>Ensure the<br/>adoption of<br/>the EE Plan</li> </ul> | <ul> <li>Submit the Draft HR policy<br/>manual to council for<br/>adoption.</li> <li>Submit EE plan to council<br/>for adoption</li> </ul> | MARCH | • Ensure that the drafted HR manual adopted by council.  |                   |



# <u>3rd QUARTERLY PLAN</u>

# ICT SECTION

# JANUARY TO 31 MARCH 2014

| PRIORITY<br>AREA   | QUARTERLY<br>TARGET  | ACTIVITIES   | MONTHLY INDICATORS         |   | RESPONSIBLE<br>PERSON |
|--|--|--|----------------------------|---|-----------------------|
| Provide<br>accurate,<br>timely and<br>reliable<br>information<br>Technology<br>Support<br>Systems &<br>services by<br>June 2014. | Implementation of<br>the ICT policies<br>and protocols by<br>31 March 2014 | Submit ICT<br>policies to<br>MANCOM  | MONTH 1 (JANUARY<br>2014)  | Ensure the ICT policies are<br>submitted to MANCOM<br>before end January 2014.  | ICT Manager           |
|  |  | Submit ICT<br>policies to<br>Corporate<br>Services<br>portfolio for<br>consideration | MONTH 2 (FEBRUARY<br>2014) | Ensure ICT policies are<br>submitted to corp services<br>portfolio (meeting<br>February 2014) for<br>recommendation to exco for<br>their meeting on the |                       |

|   | <br>and        |                      | February 2014.               |   |
|---|----------------|----------------------|------------------------------|---|
|   | recommendation |                      |                              | 1 |
|   | to Exco.       |                      |                              | 1 |
| Ī | Submit ICT     | MONTH 3 (MARCH 2014) | Ensure that ICT policies are | 1 |
|   | policies to    |                      | adopted by council.          | 1 |
|   | council for    |                      |                              | 1 |
|   | adoption       |                      |                              | 1 |

| PRIORITY | TASK          | TARGET             | INDICATORS  | RESPONSIBLE                    |
|----------|---------------|--------------------|---|--------------------------------|
| AREA     |               | DATE               |   | PERSON                         |
|          |               |                    |   |                                |
|          | Implement the | Engage with        | Ensure that the shift plans are finalized by end January 2014 and | Acting Corp. Services Director |
|          | shift system  | Technical services | ready for implementation in February 2014.                        |                                |
|          |               | and Community      |   |                                |
|          |               | services regarding |   |                                |
|          |               | the shift plans    |   |                                |
|          | Draft of the  | Interview of       | Ensure that the employment of managers is finalized by March      |                                |
|          | recruitment   | managers January   | 2014.   |                                |
|          | plan for      | and February.      |   |                                |
|          | managers      | ,                  |   |                                |
|          | Advertise     | March 2014         | Ensure employment of staff below manager's end of April 2014.     |                                |
|          | positions     |                    |   |                                |
|          | below         |                    |   |                                |
|          | management    |                    |   |                                |
|          | Munsoft       | January 2014       | Assist in a smooth transition from the old Munsoft version to the |                                |
|          | Upgrade       |                    | new i5 version.   |                                |

| PRIORITY                              | TASK          | TARGET             | INDICATORS  | RESPONSIBLE                    |
|---------------------------------------|---------------|--------------------|---|--------------------------------|
| AREA                                  |               | DATE               |   | PERSON                         |
| · · · · · · · · · · · · · · · · · · · |               |                    |   |                                |
|                                       | Implement the | Engage with        | Ensure that the shift plans are finalized by end January 2014 and | Acting Corp. Services Director |
|                                       | shift system  | Technical services | ready for implementation in February 2014.                        |                                |
|                                       |               | and Community      |   |                                |
|                                       |               | services regarding |   |                                |
|                                       |               | the shift plans    |   |                                |
|                                       | Draft of the  | Interview of       | Ensure that the employment of managers is finalized by March      |                                |
|                                       | recruitment   | managers January   | 2014.   |                                |
|                                       | plan for      | and February.      |   |                                |
|                                       | managers      |                    |   | -                              |
|                                       | Advertise     | March 2014         | Ensure employment of staff below manager's end of April 2014.     |                                |
|                                       | positions     |                    |   |                                |
|                                       | below         |                    |   |                                |
|                                       | management    |                    |   |                                |
|                                       | Munsoft       | January 2014       | Assist in a smooth transition from the old Munsoft version to the |                                |
|                                       | Upgrade       |                    | new i5 version.   |                                |

# TECHNICAL SERVICES

### **EXECUTIVE SUMMARY: WATER AND SANITATION SECTION**

### HALF YEARLY REPORT

#### MASSIFICATION

The main responsibility of the water section is to ensure that the residents of Abaqulusi receive purified water. The water Department was given a grant of R6.1 Million by COGTA to rehabilitate three water treatment Plants and one pump station.

The section had envisaged to spend R6.1Million on Cogta funding by the end of December 2013. This could not be achieved as the appointment of the Contractor was delayed due to the procurement processes. To rectify the delay the Contractor (WSSA) has employed additional teams to work extra hours and ordered all materials to accelerate the project in order to complete by the 14<sup>th</sup> March 2014.01.07

#### CHALLENGES

- The appointment of the Contractor was delayed due to procurement processes.
- delays in delivery of materials
- adjustments of quantities and estimates
- unscheduled rainy days

### Report for the 2<sup>nd</sup> Quarter/half yearly 2013– WATER AND SANITATION

| PRIORITY  | HALY YEAR TARGET  | DONE/<br>NOT DONE | REASON/<br>PORTFOLIO OF<br>EVIDENCE  | REQUIRED<br>INTERVENTION  | RESPONSIBLE<br>PERSON |
|---|---|-------------------|--|---|-----------------------|
| Access to basic water<br>services- Upgrading of<br>water treatment plants –<br>3 and 1 pump station in<br>abaqulusi by the end of<br>December 2013<br>BUDGET R6.1 Mil | To spend R6.1 Million<br>and submit Monthly<br>progress reports to<br>COGTA.<br>Expenditure to date is<br>R3, 402,537 Million.<br>The targeted<br>expenditure of 6.1 M is<br>to be met on the third<br>quarter by 14 March<br>2014. | Not done          | The employment of<br>the Contractor was<br>delayed, however the<br>works have<br>commenced in<br>Coronation and<br>Lowsburg, | WC Dlamini will<br>ensure that the<br>Consultant (ECA) is<br>manages project<br>closely so that it is<br>completed as per the<br>revised programme.<br>The Contractor will<br>appoint additional<br>teams, purchase all<br>materials and bring<br>more plant. | WC Dlamini            |

## <u>3rd QUARTERLY PLANNING WATER AND SANITATION</u>

## **Masification Project**

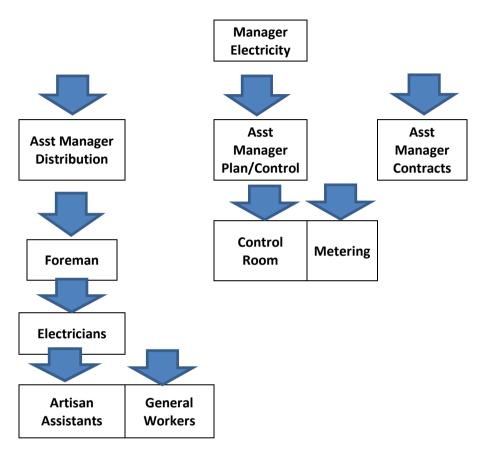
| PRIORITY<br>AREA   | QUARTERLY<br>TARGET  | ACTIVITIES   | MOTHLY             | INDICATORS                                     | RESPONSIBLE<br>PERSON |
|--|--|--|--------------------|--|-----------------------|
| Access to basic water<br>services- Upgrading of<br>water treatment plants<br>– 3 and 1 pump<br>station in abaqulusi by<br>the end of December<br>2013<br>BUDGET R6.1 Mil | COGTA R6.1 Mil funding to<br>be spent and complete the<br>project. | Refurbishment of electrical<br>panels, replacement of<br>pumps and<br>motors,construction of new<br>of clarifier in Lowsburg,<br>replacememnt of rusted<br>steel pipes incoronation and<br>Project completedfencing of<br>pump station in Bhekuzulu. | MONTH 7<br>MONTH 8 | R750 000 to be spent<br>R1 050 000 to be spent | WC Dlamini            |
|  |  | Project completed  | MONTH 9            | R`987 463 to be spent                          |                       |

### **GENERAL MANTAINANCE**

| PRIORITY<br>AREA   | QUARTERLY<br>TARGET  | ACTIVITIES   | MOTHLY  | INDICATORS                          | RESPONSIBLE<br>PERSON |
|--|--|--|---------|-------------------------------------|-----------------------|
| Access to basic water<br>services-<br>Replacement of old<br>damaged asbestos | 1.2Km of old asbestos water<br>pipes to be replaced by the<br>31 <sup>st</sup> March 2014. | Identification of mostly<br>damaged pipes.<br>Digging and removal of<br>these pipes. | MONTH 7 | 250 meters of uPVC pipes to be laid | WC Dlamini            |
| water pipes in Vryheid<br>town   |  | Laying of the new uPVC pipes   | MONTH 8 | 350 meters of uPVC pipes to be laid |                       |
|  |  |  | MONTH 9 | 600 meters of uPVC pipes to be laid |                       |

#### EXECUTIVE SUMMARY ELECTRICITY HALF YEARLY REPORT

The Electricity Section is responsible for the safe, efficient and reliable distribution network in terms of NRS047, 048 and 049. The section comprises of:



The planned SDBIP for the last 6 months was to repair defective streetlights; attend to breakdowns and carryout maintenance of municipal electrical assets.

All the activities planned for the last 6 months on the SDBIP have been achieved within the specified timeframes.

Despite our achievement we were faced with various challenges, i.e:

- a) Staff not wanting to work overtime
- b) Absenteeism
- c) Inclement weather
- d) Shortage of staff
- e) Training needs for staff that is not competent
- f) Illegal/tampered connections
- g) Ageing infrastructure

The remedial actions to be implement in the next 6 months are:

- a) Vacant posts to be advertised as soon as possible
- b) Training to be implemented
- c) On-going tender for the auditing of meters to be advertised and strict monitoring controls be implemented in this tender to ensure compliance
- d) Refurbishment program to be implemented
- e) Customer education

| PRIORITY  | HALF YEAR TARGET   | DONE/<br>NOT DONE | REASON/ PORTFOLIO<br>OF EVIDENCE      | REQUIRED<br>INTERVENTION | RESPONSIBLE PERSON |
|---|--|-------------------|---------------------------------------|--------------------------|--------------------|
| Access basic<br>electricity-<br>Maintenance<br>robots at 12<br>intersection in<br>Vryheid by 30<br>June 2014<br>BUDGET<br>R150,000  | <ul> <li>6 Intersections completed</li> <li>ACTUAL SPENT<br/>R48,023.11</li> </ul>       | Done              | Attached find photos                  | None                     | KG Tupper          |
| Access basic<br>electricity<br>Maintenance of<br>24 transformers in<br>Vryheid, Emondlo,<br>Bhekuzulu,<br>Lakeside,<br>Hlobane and<br>Coronation by 30<br>June 2014<br>BUDGET<br>R250,000 | <ul> <li>12 Transformers<br/>maintained</li> <li>ACTUAL SPENT<br/>R399,371.41</li> </ul> | Done              | Attached find Photos<br>and paperwork | None                     | KG Tupper          |

| Access basic<br>electricity:<br>Maintenance of 4<br>major substation<br>in Vryheid,<br>Bhekuzulu,<br>Lakeside,<br>Coronation by 30<br>June 2014<br>BUDGET<br>R500,000  | <ul> <li>2 substations completed</li> <li>ACTUAL SPENT<br/>R11,191.71</li> </ul>  | Done | Photos and<br>paperwork | None | KG Tupper |
|--|---|------|-------------------------|------|-----------|
| Access basic<br>electricity:<br>Maintenance to<br>General<br>infrastructure for 6<br>mini substation in<br>Vryheid,<br>Lakeside,<br>Bhekuzulu,<br>Emondlo and<br>Coronation by 30<br>June 2014<br>BUDGET<br>R250,000 | <ul> <li>3 mini substations done</li> <li>ACTUAL SPENT<br/>R385,031.37</li> </ul> | Done | Photos and<br>paperwork | None | KG Tupper |

| Access basic<br>electricity: LT<br>Electricity Mains<br>replacement of 12<br>km of bare<br>overhead line to<br>insulated<br>overhead lines in<br>Vryheid, Emondlo,<br>Bhekuzulu by 30<br>June 2014<br>BUDGET<br>R750,000 | <ul> <li>Approximately 8 km of<br/>bare overhead line to<br/>insulated lines completed</li> <li>ACTUAL SPENT<br/>R537,363.31</li> </ul> | Done | Photos and<br>paperwork | None | KG Tupper |
|--|---|------|-------------------------|------|-----------|
| Access basic<br>electricity: 5 km<br>of overhead line<br>to be inspected<br>and maintained in<br>the Vryheid,<br>Emondlo,<br>Bhekuzulu and<br>Hlobane area by<br>30 June 2014<br>BUDGET<br>R250,000                      | <ul> <li>2,5 km of overhead line inspected</li> <li>ACTUAL SPENT R206,260.04</li> </ul>   | Done | Photos and<br>Paperwork | None | KG Tupper |

| Access basic<br>electricity:<br>Maintenance and<br>repairs to street<br>lighting in the<br>Vryheid, Emondlo,<br>Bhekuzulu and<br>Hlobane area and<br>drafting of a<br>maintenance plan<br>by 30 June 2014<br>BUDGET<br>R500,000 | <ul> <li>Maintenance and Repair<br/>on streetlights in Vryheid,<br/>Emondlo, Hlobane,<br/>Lakeside, Bhekuzulu</li> <li>ACTUAL SPENT<br/>R234,516.45</li> </ul> | Done | Paperwork | Tenders were<br>advertised at least 3<br>times for street lighting<br>equipment to be<br>approved into the<br>municipal stores. We<br>realize that this<br>equipment is costly.<br>Due to the non-<br>appointment of a<br>contractor in the last<br>6-8 months by SCM<br>we have not been able<br>to manage our street<br>lighting refurbishment<br>program as we<br>envisaged between<br>2012-2013 and 2013-<br>2014. Intervention is<br>urgently needed to<br>ensure SCM appoint<br>suitably qualified<br>suppliers to supply<br>street lighting<br>equipment to enable<br>us to provide street<br>lighting to the<br>community |  |
|---|--|------|-----------|---|--|
|---|--|------|-----------|---|--|

# <u>3rd QUARTERLY PLANNING ELECTRICITY</u>

| PRIORITY<br>AREA  | QUARTERLY<br>TARGET  | ACTIVITIES  | MOTHLY  | INDICATORS   | RESPONSIBLE PERSON |
|---|--|---|---------|--|--------------------|
| Access to basic<br>electricity -<br>Maintenance<br>robots at 12 | To maintain robots at 3<br>intersections by end of March<br>2014 | Painting and repairs to poles, replacement of lenses and fuses lights | MONTH 7 | To maintain 1 robot at<br>Utrecht and High; Emmett<br>and Church | KG Tupper          |
| intersection in<br>Vryheid by 30<br>June 2014                   |  |   | MONTH 8 | To maintain 1 robot at Church<br>and High                        |                    |
|   |  |   | MONTH 9 | To maintain 1 robot at Mark<br>and High                          |                    |

| PRIORITY<br>AREA  | QUARTERLY<br>TARGET                                | ACTIVITIES  | MOTHLY             | INDICATORS  | RESPONSIBLE PERSON |
|---|--|---|--------------------|---|--------------------|
| Access to basic<br>electricity -<br>Maintenance of<br>24 transformers<br>in Vryheid,<br>Emondlo,<br>Bhekuzulu,<br>Lakeside,Hlobane<br>and Coronation<br>by 30 June 2014 | To maintain 6 transformers<br>by end of March 2014 | Repairs and maintain to oil,<br>gaskets silca gel, drop out<br>fuses and to replace<br>damaged transformers | MONTH 7<br>MONTH 8 | To repair and maintain 2<br>transformer – Scottshill,<br>Emondlo, Bhekuzulu and<br>Hlobane<br>To repair and maintain 2<br>transformers – Inkamana,<br>Emondlo, Bhekuzulu and<br>Hlobane | KG Tupper          |
|   |  |   | MONTH 9            | To repair and maintain 2<br>transformers – Brecher,<br>Vryheid East, Emondlo,<br>Bhekuzulu and Hlobane  |                    |

| PRIORITY<br>AREA   | QUARTERLY<br>TARGET                                  | ACTIVITIES  | MOTHLY  | INDICATORS                          | RESPONSIBLE PERSON |
|--|--|---|---------|-------------------------------------|--------------------|
| Access to basic<br>electricity –<br>Maintenance of 4<br>major substation | To maintain and repair 1 substation by 31 March 2014 | Maintain and repair 1<br>substation including the<br>repairing of roofs and<br>painting of structures and oil<br>sample, and maintenance to | MONTH 7 | To repair & maintain NCD Substation | KG Tupper          |
| in Vryheid,<br>Bhekuzulu,<br>Lakeside,                                   |  | oil circuit breakers and panels   | MONTH 8 | Nothing                             |                    |
| Coronation by 30<br>June 2014  |  |   | MONTH 9 | Nothing                             |                    |

| PRIORITY<br>AREA  | QUARTERLY<br>TARGET                                       | ACTIVITIES                               | MOTHLY INDICATORS  |  | RESPONSIBLE PERSON |
|---|---|--|--------------------|--|--------------------|
| Access to basic<br>electricity -<br>Maintenance to<br>General   | To maintain 2 mini<br>substations by end of March<br>2014 | Maintain and repairs of mini substations | MONTH 7            | Nothing                                  | KG Tupper          |
| infrastructure for<br>6 mini substation<br>in Vryheid,<br>Lakeside,<br>Bhekuzulu,<br>Emondlo and<br>Coronation by 30<br>June 2014 |   |  | MONTH 8<br>MONTH 9 | Heeren/Edward 5/11<br>Afrikan/Nyala 5/29 |                    |

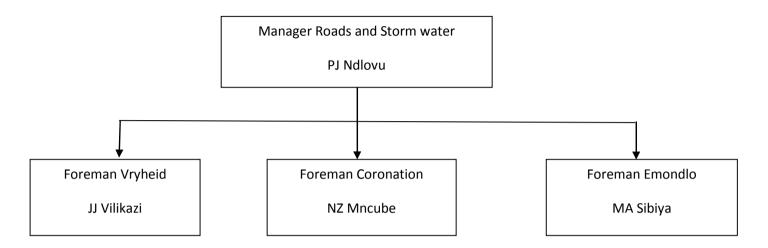
| PRIORITY<br>AREA  | QUARTERLY<br>TARGET   | ACTIVITIES                                  |                    | INDICATORS   | RESPONSIBLE PERSON |
|---|---|---|--------------------|--|--------------------|
| Access to basic<br>electricity -<br>Maintenance: LT<br>Electricity Mains<br>replacement of 12                         | To replace 3 km of bare<br>overhead line to insulated<br>overhead lines by end of<br>March 2014 | Replace conductors with<br>bundle conductor | MONTH 7<br>MONTH 8 | Brecher from High/West<br>Kommissie from West to<br>Deputasie Street | KG Tupper          |
| km of bare<br>overhead line to<br>insulated<br>overhead lines in<br>Vryheid, Emondlo,<br>Bhekuzulu by 30<br>June 2014 |   |   | MONTH 9            | High between South/Heeren  |                    |

| PRIORITY<br>AREA   | QUARTERLY<br>TARGET  | ACTIVITIES                           | MOTHLY             | INDICATORS            | RESPONSIBLE PERSON |
|--|--|--------------------------------------|--------------------|-----------------------|--------------------|
| Access to basic<br>electricity -<br>Maintenance 5 km of<br>overhead line to be | To maintain and inspect 1<br>km of overhead line by end<br>of March 2014 | Maintenance of 1 km O/H<br>conductor | MONTH 7            | Lakeside – 500 meters | KG Tupper          |
| inspected and<br>maintained in the<br>Vryheid, Emondlo,<br>Bhekuzulu and       |  |                                      | MONTH 8<br>MONTH 9 |                       |                    |
| Hlobane area by 30<br>June 2014  |  |                                      |                    |                       |                    |

| PRIORITY<br>AREA  | QUARTERLY<br>TARGET   | ACTIVITIES  | MOTHLY INDICATORS |  | RESPONSIBLE PERSON |
|---|---|---|-------------------|--|--------------------|
| Access to basic<br>electricity -<br>Maintenance<br>and repairs to           | To maintain and repair street<br>lighting in the Vryheid,<br>Emondlo, Bhekuzulu and<br>Hlobane area by end of<br>March 2014 | Maintenance and repairs to<br>streetlights in Vryheid,<br>Emondlo, Bhekuzulu,<br>Lakeside and Hlobane | MONTH 7           | To maintain and repair streetlights in all areas | KG Tupper          |
| street lighting in<br>the Vryheid,<br>Emondlo,<br>Bhekuzulu and             |   |   | MONTH 8           | To maintain and repair streetlights in all areas |                    |
| Hlobane area<br>and drafting of a<br>maintenance<br>plan by 30 June<br>2014 |   |   | MONTH 9           | To maintain and repair streetlights in all areas |                    |

| PRIORITY<br>AREA  | QUARTERLY<br>TARGET   | ACTIVITIES   | MOTHLY  | INDICATORS   | RESPONSIBLE PERSON |
|---|---|--|---------|--|--------------------|
| Access to basic<br>electricity –<br>Installation of<br>prepayment | Draw up specifications,<br>advertise tender and begin<br>installation for prepayment<br>metering by 31 March 2014 | To investigate & prepare<br>specification for tender<br>document<br>Commence installations<br>once a contractor has been | MONTH 7 | To compile tender document                                     | KG Tupper          |
| metering in<br>Coronation by 30<br>June 2014                      |   | appointed  | MONTH 8 | On appointment of<br>contractor commence with<br>installations |                    |
|   |   |  | MONTH 9 | Continue with installations                                    |                    |

#### ROADS AND STORM-WATER EXECUTIVE SUMMARY 2<sup>nd</sup> QUARTER



The section consists of 1 x Manager, 3 x foremen, 5 x teams supervisors, 4 x plants operators, 4 x trucks drivers, 2 x tractor drivers, 23 x general workers and a mechanical division with 1 x mechanic and 4 assistants.

All the above mentioned officials are located in three areas of the municipality namely Emondlo, Vryheid and Coronation.

The section is responsible for the following activities:- Pothole patching, drain cleaning, pipe laying, re-gravelling, blading, kerbing, side-walks, drive-way and any brick works.

This section, in term of the SDBIP for the first six months was tasked to repair 3250m<sup>2</sup> of potholes, install 100m of storm water pipes, design and source material for the widening of roads in Bhekuzulu and maintain existing Gravel and blacktop roads.

All expect the laying of pipes in Bhekuzulu have been achieved within the timeframes.

The challenges attributing to the non-performance was due to

- The shortage of staff
- Ill health
- Shortage of plant and equipment
- Inclement weather

#### The section had the following challenges in the first half of the financial year.

- 1. Shortage of key personnel
- 2. Other staff recommended by doctors not to carry on with their duties
- 3. Delays in appointment of service providers
- 4. Shortage of equipment's
- 5. Shortage of asphalt/tar

#### The following will need to be attended to in the next quarter.

- 1. Filling of budgeted key positions
- 2. Training of more internal staff to operators positions to assist where need arise
- 3. Fast-tracking procurement processes

Although the section had these challenges it managed to achieve some of the set goals for this period as per SDBIP except in pipe laying which is intended to be corrected the next quarter in order to achieve the annual target.

## **Report for 2<sup>nd</sup> Quarter 2013 – ROADS AND STORM WATER**

### **Report for 2<sup>nd</sup> Quarter 2013 – ROADS AND STORM WATER**

| PRIORITY  | MONTHLY TARGET                | DONE/<br>NOT DONE | REASON/<br>PORTFOLIO OF<br>EVIDENCE  | REQUIRED<br>INTERVENTION   | RESPONSIBLE<br>PERSON |
|---|-------------------------------|-------------------|--|--|-----------------------|
| Access Roads- To repair<br>6000 m <sup>2</sup> potholes on tar<br>roads by 30 June 2014<br>BUDGET R 2 MIL   | To repair 3250 m <sup>2</sup> | DONE              | Photos   |  | PJ Ndlovu             |
| Access Roads-<br>Installation of 200m<br>storm water channels in<br>Vryheid, Bhekuzulu,<br>Lakeside, Emondlo,<br>Louwsburg, Hlobane<br>and Coronation by the<br>end of 30 June 2014<br>with internal funds<br>BUDGET R500 000 | 100 m                         | Not DONE          | Brick layer busy with<br>other activities such<br>as damaged<br>manholes, kerbs<br>repairs and side-<br>walks and also<br>disturbed by rains | Lot of pipe laying will<br>be attended to in the<br>next quarter to cash<br>up with the annual<br>target | PJ Ndlovu             |
| Access Roads-<br>Widening of roads in<br>Bhekuzulu area by 30<br>June 2014<br>BUDGET<br>R800 000  | Preparation and<br>Design     | DONE              | IN PROGRES WITH<br>QUANTITIES<br>REQUIRED FOR<br>THE DESIGN  | Still within the program   | PJ Ndlovu             |

| Access Roads- General   | SEE ATTACHED      | DONE | EXPENDITURE    | Re-active  | PJ Ndlovu |
|-------------------------|-------------------|------|----------------|------------|-----------|
| reactive Maintenance to | QUANTINTIES OF    |      |                | maitenance |           |
| be done in AbaQulusi    | WEEKLY ACTIVITIES |      | R 1 007 863.44 |            |           |
| areas BUDGET            |                   |      |                |            |           |
| R 700 000 by 30 June    |                   |      |                |            |           |
| 2014                    |                   |      |                |            |           |
|                         |                   |      |                |            |           |

### **PORTFOLIO OF EVIDENCE**

#### POTHOLE PATCHING



PIPE LAYING



#### GENERAL MAINTENANCE

Kerb laying



Side-walk



#### Blading/grading



Brick work



#### Drain cleaning



Drive-ways



# <u>3rd QUARTERLY PLANNING ROADS AND STORM-WATER</u>

### Pothole repair

| PRIORITY<br>AREA   | QUARTERLY<br>TARGET  | ACTIVITIES   | MOTHLY INDICATORS |                              | RESPONSIBLE<br>PERSON |
|--|--|--|-------------------|------------------------------|-----------------------|
| Access Roads- To<br>repair 6000 m <sup>2</sup><br>potholes on tar roads<br>by 30 June 2014 | To repair and repair 1250m <sup>2</sup><br>of pothole by 31 March 2014 | To repair and repair 1250m <sup>2</sup> of pothole | MONTH 7           | To repair 200 m²             | PJ Ndlovu             |
| BUDGET R 2 MIL   |  |  | MONTH 8           | To repair 500 m²             |                       |
|  |  |  | MONTH 9           | To repair 550 m <sup>2</sup> |                       |

### Storm water channels installation

| PRIORITY<br>AREA  | QUARTERLY<br>TARGET   | ACTIVITIES                           | MOTHLY INDICATORS |                                   | RESPONSIBLE<br>PERSON |
|---|---|--------------------------------------|-------------------|-----------------------------------|-----------------------|
| Access Roads-<br>Installation of 200m<br>storm water channels<br>in Vryheid, Bhekuzulu, | Installation of 35m storm<br>water channels in Vryheid,<br>Bhekuzulu, Lakeside,<br>Emondlo, Louwsburg,<br>Hlobane and Coronation by | To install/repair storm water<br>35m | MONTH 7           | 0 m to be installed/<br>repaired  | PJ Ndlovu             |
| Lakeside, Emondlo,<br>Louwsburg, Hlobane<br>and Coronation by the                       | the end of 30 June 2014 with<br>internal funds BUDGET R500  |                                      | MONTH 8           | 10 m to be installed/<br>repaired |                       |
| end of 30 June 2014<br>with internal funds<br>BUDGET R500 000                           | 000 by 31 March 2014  |                                      | MONTH 9           | 15 m to be installed/<br>repaired |                       |

### Widening of Streets in Bhekuzulu

| PRIORITY<br>AREA   | QUARTERLY<br>TARGET   | ACTIVITIES   | MOTHLY INDICATORS |   | RESPONSIBLE<br>PERSON |
|--|---|--|-------------------|---|-----------------------|
| Access Roads-<br>Widening of roads in<br>Bhekuzulu area by 30<br>June 2014 | Widening of roads in<br>Bhekuzulu area by 30 March<br>2014<br>BUDGET<br>70% of R800 000 | The widening of Gama and<br>paving of passages at the<br>new location ; Construction | MONTH 7           | Procure material and appoint service provider | PJ Ndlovu             |
| BUDGET<br>R800 000   |   |  | MONTH 8           | 10% Construction<br>progress                  |                       |
|  |   |  | MONTH 9           | 20% Construction<br>progress                  |                       |

### <u>General Maintenance</u>

| PRIORITY<br>AREA  | QUARTERLY<br>TARGET   | ACTIVITIES                        | MOTHLY                        | INDICATORS  | RESPONSIBLE<br>PERSON |
|---|---|-----------------------------------|-------------------------------|---|-----------------------|
| Access Roads-<br>General reactive<br>Maintenance to be<br>done in AbaQulusi<br>areas BUDGET<br>R 700 000 by 30 June<br>2014 | General Maintenance to be<br>done in AbaQulusi areas<br>BUDGET<br>70% of R 700 000 by 30<br>March 2014<br>To create three satellite<br>depots (Emondlo, Vryheid,<br>Coronation) | Maintenance of Roads <sup>2</sup> | MONTH 7<br>MONTH 8<br>MONTH 9 | To blade 16km, re-gravel<br>2km, repair (10m <sup>2</sup> side-<br>walk, 10m kerbs, 6m <sup>2</sup><br>drive-ways, 10m <sup>2</sup> brick<br>work) and 20m drain<br>cleaning.<br>To blade 16km, re-gravel<br>2km, repair (10m <sup>2</sup> side-<br>walk, 10m kerbs, 6m <sup>2</sup><br>drive-ways, 10m <sup>2</sup> brick<br>work) and 20m drain<br>cleaning.<br>To blade 16km, re-gravel<br>2km, repair (10m <sup>2</sup> side- | PJ Ndlovu             |

|  | walk, 10m kerbs, 6m <sup>2</sup>   |
|--|------------------------------------|
|  | drive-ways, 10m <sup>2</sup> brick |
|  | work) and 20m drain                |
|  | cleaning.                          |

**Executive Summary for Projects Management Section** 

December 2013

# 2<sup>nd</sup> Quarter Report

This section consist of **Projects Manager** and **Projects coordinator** who are responsible for managing all capital projects.

The following projects are undertaken for this financial year as per SDBIP:

| No | Projects Name  | Planned 2 <sup>nd</sup> Quarter  | Achieved                         | Challenges   | Remedial Action   |
|----|--|--|----------------------------------|--|---|
|    |  | Target   | Target                           |  |   |
| 1  | Louwsburg Tar Road<br>Budget : R6.5m<br>Ward 01            | Adjudicate, site hand-<br>over, SOD turning, site<br>establishment and<br>implementation | Advertising<br>and<br>evaluation | The SCM processes delayed as<br>the results the tender validity<br>period expired therefore<br>project is going to be re-<br>tendered. | The scope of works to be changed so that<br>the project be allowed to be re-tendered<br>without waiting for the six months period.<br>The project be awarded before the end of<br>February 2014   |
| 2  | eMadoshini Paved Road<br>Budget: R6.0m<br>Ward 13          | Adjudicate, site hand-<br>over, SOD turning and<br>site establishment                    | Advertising<br>and<br>evaluation | SCM processes ( the availability of the BEC & BAC members )  | SCM processes be completed by the 17<br>January 2014  |
| 3  | Tholwethu Gravel Road<br>Budget: R3.5m<br>Ward 04          | Adjudicate, site hand-<br>over, SOD turning and<br>site establishment                    | Advertising                      | The delay in completion of the tender analysis by consultants and SCM processes  | SCM processes be completed by the 17<br>January 2014  |
| 4  | Ngwane Tar Road<br>phase2<br>Budget: R7.0m<br>Ward 18 & 16 | Adjudicate, site hand-<br>over, SOD turning and<br>site establishment                    | Advertising<br>and<br>evaluation | SCM processes ( the availability of the BEC & BAC members )  | SCM processes be completed by the 17<br>January 2014  |
| 5  | Bus Route ( Lakeside )<br>Budget: R5.0m<br>Ward 22         | Completion, close out<br>and site hand-over  | 70%<br>construction<br>progress  | To obtain the suitable road built<br>material ( G2 & G1 ),<br>contractor's cash-flow problem<br>and the rain                           | The original road design material had to be<br>changed and the alternative design to<br>suite the available material is used. The<br>contractor be paid what is due to them<br>within 30days to maintain the cash-flow<br>challenges. The project to be completed<br>before the 31 January 2014 |
| 6  | Khokhoba Gravel Road<br>Budget: R1.0m<br>Ward 16           | Completion, close out and site hand-over   | 45%<br>construction<br>progress  | Contractor has the major cash-<br>flow challenges, lack of capacity<br>from the contractor,<br>underground water and the               | The bi-weekly meeting to take place, the<br>contractor be paid what is due to them<br>within 30days to maintain the cash-flow<br>challenges and the project to be   |

|   |   |   |                                 | rains   | completed before the 28 February 2014  |
|---|---|---|---------------------------------|---|--|
| 7 | eMondlo Thusong<br>Centre<br>budget: R5.9m<br>ward 18                                 | Adjudicate, site hand-<br>over, SOD turning and<br>site establishment | Advertising                     | The delay in completion of the tender analysis by consultants and SCM processes                                 | SCM processes be completed by the 17<br>January 2014   |
| 8 | Electrification of<br>Eastmine and Alpha<br>villages<br>Budget: R8.0m<br>Ward 03 & 06 | Construction Phase  | 55%<br>construction<br>progress | The private owned portion of land   | Getting the feedback on the process of<br>purchasing private owned land from<br>Department of Rural Development and<br>Land Reform   |
| 9 | Electrification of Cibilili<br>village<br>Budget: R9.0m<br>Ward 03                    | Construction Phase  | 05%<br>construction<br>progress | The contractor delayed to start<br>wanted to start in January 2014<br>and the contractor's cash-flow<br>problem | Meeting held to instruct the contractor to<br>start constructing in December 2013 and<br>that was realized. The contractor be paid<br>what is due to them within 30days to<br>maintain the cash-flow challenges. |

# **1st QUARTERLY PLANNING MIG PROJECTS**

Louwsburg Tar road

| PRIORITY<br>AREA  | QUARTERLY<br>TARGET   | ACTIVITIES MOTHLY INDICATORS RESPONSION   | MOTHLY INDICATORS |                               | RESPONSIBLE<br>PERSON |
|---|---|---|-------------------|-------------------------------|-----------------------|
| Access to basic<br>service delivery:<br>Roads- To construct<br>a tar road of 1.6 km | To review the tender<br>document and advertise                        | To review the tender<br>document<br>To advertise and adjudicate<br>Site handover, sod turning | MONTH 1           | To review the tender document | SG Sibiya             |
| long in Louwsburg<br>Ward 1 by 30 June<br>2014<br>BUDGET R6.5 mil                   | LouwsburgConstruction phase1 by 30 JuneCompletionClose out and hand o |   | MONTH 2           | To review the tender document |                       |
|   |   |   | MONTH 3           | Advertise                     | -                     |

# Emadoshini Black Top Road

| PRIORITY<br>AREA  | QUARTERLY<br>TARGET | ACTIVITIES   | MOTHLY INDICATORS |                              | RESPONSIBLE<br>PERSON |
|---|---------------------|--|-------------------|------------------------------|-----------------------|
| Access to basic<br>service delivery:<br>Roads- To construct<br>2km of tar / paved | Planning Stage      | Site Investigation and<br>design,<br>To advertise and adjudicate<br>Site handover, sod turning | MONTH 1           | Site investigation           | SG Sibiya             |
| road in ward 13 –<br>Emadoshini by the 30   |                     | Construction phase<br>Completion<br>Close out and hand over                                    | MONTH 2           | Design stage                 |                       |
| June 2014<br>BUDGET R6 mil  |                     |  | MONTH 3           | Approval of the final design |                       |

# Ward 4 Tholwethu Gravel Road

| PRIORITY<br>AREA   | QUARTERLY<br>TARGET | ACTIVITIES  | MOTHLY INDICATORS |                              | RESPONSIBLE<br>PERSON |
|--|---------------------|---|-------------------|------------------------------|-----------------------|
| Access to basic<br>service delivery:<br>Roads- To construct<br>a 4 km of gravel road | Planning Stage      | To review the tender<br>document<br>To advertise and adjudicate<br>Site handover, sod turning | MONTH 1           | Site Investigation           | SG Sibiya             |
| in Ward 4 by 30 June<br>2014   |                     | Construction phase<br>Completion<br>Close out and hand over                                   | MONTH 2           | Design stage                 | -                     |
| BUDGET R3.5 mil  |                     |   | MONTH 3           | Approval of the final design |                       |

# Ward 18 Ngwane Tar Road

| PRIORITY<br>AREA  | QUARTERLY<br>TARGET | ACTIVITIES   | MOTHLY INDICATORS |                              | RESPONSIBLE<br>PERSON |
|---|---------------------|--|-------------------|------------------------------|-----------------------|
| Access to basic<br>service delivery:<br>Roads- To construct<br>a 2km tar road in ward | Planning Stage      | Site Investigation and<br>design,<br>To advertise and adjudicate<br>Site handover, sod turning | MONTH 1           | Site investigation           | SG Sibiya             |
| 18 by 30 June 2014<br>BUDGET R7 mil   |                     | Construction phase<br>Completion<br>Close out and hand over                                    | MONTH 2           | Design stage                 |                       |
|   |                     |  | MONTH 3           | Approval of the final design |                       |

# Ward 22 - Lakeside Tar Road

| PRIORITY<br>AREA  | QUARTERLY<br>TARGET                      | ACTIVITIES                                    | MOTHLY INDICATORS |  | RESPONSIBLE<br>PERSON |
|---|--|---|-------------------|--|-----------------------|
| Access to basic<br>service delivery:<br>Roads- To construct<br>2.1km tar roads in | 2.1 km construction and completion stage | 2.1 km construction and<br>Completed tar road | MONTH 1           | Construction of sub base and base layers | SG Sibiya             |
| Ward 22 – Lakeside<br>by end of September   |  |   | MONTH 2           | Applying of<br>Tar/bitument              | -                     |
| 2013<br>BUDGET<br>R5M   |  |   | MONTH 3           | Completion                               |                       |

# Ward 16 Khokhoba Gravel Road

| PRIORITY<br>AREA  | QUARTERLY<br>TARGET                      | ACTIVITIES   | MOTHLY INDICATORS |   | RESPONSIBLE<br>PERSON |
|---|--|--|-------------------|---|-----------------------|
| Access to basic<br>service delivery:<br>Roads- To construct<br>a 4.7 km of gravel | 4.7 km construction and completion stage | Construction ,<br>Completion,<br>Close out and hand over | MONTH 1           | Construction of 4.7km<br>base layer and head<br>walls | SG Sibiya             |
| road in Ward 16 by<br>August 2013<br>BUDGET R1 mil                                |  |  | MONTH 2           | Wearing course<br>applied 4.7km                       |                       |
|   |  |  | MONTH 3           | Completion  |                       |

# Ward 18 Thusong Centre

| PRIORITY<br>AREA  | QUARTERLY<br>TARGET | ACTIVITIES   | MOTHLY INDICATORS |                              | RESPONSIBLE<br>PERSON |
|---|---------------------|--|-------------------|------------------------------|-----------------------|
| Access to basic<br>service delivery:<br>Thusong Centre-<br>To construct Thusong | Planning Stage      | Site Investigation and<br>design,<br>To advertise and adjudicate<br>Site handover, sod turning | MONTH 1           | Site investigation           | SG Sibiya             |
| Centre in<br>Emondlo(Ward 18) by  |                     | Construction phase<br>Completion<br>Close out and hand over                                    | MONTH 2           | Design stage                 |                       |
| 30 June 2014<br>BUDGET R5.9 mil   |                     |  | MONTH 3           | Approval of the final design |                       |

# **Electrification in East and Alpha village**

| PRIORITY<br>AREA   | QUARTERLY<br>TARGET                              | ACTIVITIES  | MOTHLY INDICATORS |                    | RESPONSIBLE<br>PERSON |
|--|--|---|-------------------|--------------------|-----------------------|
| Access to basic<br>service delivery:<br>Electricity- To<br>electrify 600 | Site handover, sod turning<br>Construction phase | To advertise and adjudicate<br>Site handover, sod turning<br>Construction phase,<br>completion, close out and<br>hand over. | MONTH 1           | Awarding           | SG Sibiya             |
| household in East<br>mine and Alpha                                      |  |   | MONTH 2           | Site handover      |                       |
| village by 30 June<br>2014<br>BUDGET 8mil DE                             |  |   | MONTH 3           | Site establishment |                       |

# Electrification in Cibilili/ Khambi/ KwaNgenetsheni

| PRIORITY<br>AREA   | QUARTERLY<br>TARGET             | ACTIVITIES  | MOTHLY INDICATORS |              | RESPONSIBLE<br>PERSON |
|--|---------------------------------|---|-------------------|--------------|-----------------------|
| Access to basic<br>service delivery:<br>Electricity-<br>Electrification of 500 | Advertise, adjudicate and award | To advertise and adjudicate<br>Site handover, sod turning<br>Construction phase,<br>completion, close out and | MONTH 1           | advertise    | SG Sibiya             |
| houses at Cibilili/<br>Khambi/   |                                 | hand over.  | MONTH 2           | Adjudication | _                     |
| KwaNgenetsheni by 30 June 2014   |                                 |   | MONTH 3           | Awarding     |                       |

| TASK  | TARGET DATE                | RESPONSIBLE PERSON     | SUPPORTING DEPARTMENT |
|---|----------------------------|------------------------|-----------------------|
| Installation<br>Of prepayment<br>Metering<br>(smart metering)<br>in<br>Coronation | 30 <sup>th</sup> June 2014 | Manager<br>Electricity | Finance               |
| Purchasing of Tar<br>bags by 30 Jan<br>2014                                       | 200 bags of 50kg           | Manager roads          | photos                |
| Hiring of extra<br>graders by 28<br>February 2014                                 | graders by 28              |                        | photos                |
| Repair South<br>street bridge by 30<br>March 2014                                 | 1                          | Manager roads          | photos                |

| Contractors<br>meeting every<br>month  | monthly                        | PMU manager                     | minutes |
|--|--------------------------------|---------------------------------|---------|
| Installation of<br>meters at Block A, B<br>and C at eMondlo<br>by the 31 <sup>st</sup> April<br>2014.                                      | 31 <sup>st</sup> April 2014.   | Manager Water and<br>Sanitation |         |
| Installation of 12 jojo<br>tanks in Abaqulusi<br>areas by the 28 <sup>th</sup><br>February 2013.<br>3 Bhekuzulu<br>3 Boemlaer<br>6 eMondlo | 28 <sup>th</sup> February 2013 | Manager Water and<br>Sanitation |         |

# DEVELOPMENT PLANNING

**DEVELOPMENT PLANNING** 

## Chapter 1: <u>Executive summary</u>

The Development Planning department has the responsibility for Town Planning, Building Control, Local Economic Development and Housing. In carrying out the function of Town Planning the department as per the law is required to appoint registered Town Planners.

There are currently three registered Professional Planners in the department. Two of these are current employees of the department and one is assisting through the shared services function.

The Building Control division is currently run by a very experienced building Inspector and use to be assisted by another professional who have since passed on. The support staff within the department is very professional and capable in that in many occasions they initiate most of our document preparation and manages the office with utmost professional care.

Despite the current capable staff in the department the department still requires more staff as per the approved staff establishment and for this reason it is with great urgency that some of prioritized staff need to be appointed.

The Local Economic Development initiative of the municipality is driven by our ALEDI entity. This section is driven by a consortium of very experienced Town Planner, Project Managers and Local Economic Development experts.

This ALEDI unit assists with the implementation of all LED projects and to date is key in implementing our Vryheid and the mining town regeneration projects.

## Chapter 2: Local economic Development

Abaqulusi Local Municipality in 2008 approved its Local Economic Development Strategy, as part of this initiative the municipality identified key projects to be driven by an implementing agent to ensure the realisation of the projects.

The efforts lead to the creation of ALEDI as the key driver implement LED related projects. ALEDI (Abaqulusi Local Economic Development Initiative) is structured as follows:



The Terms of Reference for the assignment identify three phases for the programme with the Inception Report being submitted two months into the three month Inception Phase: **Inception Phase** (3 months) – this is the commencement of the project by the reviewing of relevant information available, finalising programme structures and the kind of projects to be undertaken, project methodology, the criteria to be used for the Project Development Fund and its operations, a three-year work-plan and first annual work-plan, convene or constitute the first PSC meeting.

**Implementation Phase** (30 months) – this phase focuses on the implementation of programme as detailed in the first, second and third annual work-plans.

**Close Out Phase** (4 months) – this phase focuses on transferring the assets of the PMU to AbaQulusi Municipality. It is set as 3 months in the Terms of Reference but will effectively be 4 months as the contract has been signed for 37 months.

The current projects pursued by the P.M.U unit are the following:

- Hlobane/Coronation precinct plan,
- Louwsburg precinct plan,
- eMondlo precinct plan,
- Mining town revitalization, and
- Vryheid revitalization which include:
- Mason street upgrade
- Demona street upgrade and
- Demona park upgrade

The identified mining town precinct plan projects are intended to stimulate economic regeneration within the areas identified. The identified precinct planning process will yield key projects in these areas around which the economy of these towns can be generated.

## 2.1 Creation of market and public confidence

The Abaqulusi Local Economic Development initiative (ALEDI), was initiated by the municipality in collaboration with the Provincial Department of Economic Development.

In line with this initiative the municipality has initiated a marketing and public confidence initiative. This initiative is aimed at creating:

a) Business confidence in the economy of the municipality, and

b) Public confidence in the municipality.

As part of this initiative the department is planning:

- To prepare a marketing strategy for the municipality,
- An investment promotion and retention strategy,
- A manual of the economic and investment climate in the municipality and
- A Mining Town Regeneration Strategy.

## 2.2 Comparative and competitive advantages for industrial activities

Industrial development within the Abaqulusi Local Economic environment is the strongest in the rest of the District Municipality. For the future of the municipality this sector of the economy was once key in the determining the growth direction of the municipality.

The recent decline in this sector has first been as a result of the decline in the mining sector in the area to which this sector was heavily reliant. The second decline came as a result of the recent economic decline in the world markets.

Despite the industrial sector having suffered a decline there has been some resilience in this sector in that a significant presence of this sector still operates within the municipality. This presence has developed a certain edge, a study aimed at determining the comparative and comparative advantages of these sectors are critical.

**Chapter 3:** Spatial Development Framework

3.1 Preparation and approval process of SDF

The Spatial Development Framework of the municipality was prepared in 2008 and is still in operation. The time has however come for this framework plan to be reviewed and the municipality currently in the process of reviewing the contextual information on the report.

In line with the review process the Department of Rural Development have initiated the development of precinct plans for Hlobane/Coronation, Louwsburg and eMondlo Centres.

These precinct plans and the Vryheid Urban Design Framework are structured to provide critical contextual information aimed at providing critical information for the review of the SDF.

To consolidate and finalize the SDF review process the department of Cooperative Government has contributed funding in order to ensure that the Environmental plan for the municipality is initiated and finally concluded. The current spatial plan is used to assess all applications in the municipality and will continue to be used until the review plan is completed and approved by the municipality.

### 3.2 Major challenges in spatial planning services and remedial actions.

One of the major challenges identified in the Spatial Planning services provided by the municipality relate to the Geographic Information Systems (GIS) gathering capabilities of the municipality. Our GIS capacity is currently compromised because both the software and hardware we are using are currently outdated.

In resolving this situation we are currently in process of procuring software and hardware. The acquisition of these asserts for the municipality will ensure that we are able to resume our spatial information gathering and will ensure that we keep up to date as well our Land Use Scheme maps.

The other challenge we are facing is that our SDF is up for review and to correct this situation we have initiated a review to be completed by the end on April 2014.

## Chapter 4: <u>Town planning</u>

Land Use Planning within the municipality is currently undertaken within the context of the KwaZulu Natal Development Planning Act of 2008 and the Ordinance. All applications currently undertaken under the PDA are processed within the required timeframes of the PDA which is the 90 days and the planners in the municipality are quite competent in using this legislation.

The Ordinance is also used as a vehicle for some applications as the PDA is still under review on certain aspects. The draft PDA has been circulated for review and the planning department is currently preparing extensive comments for the review.

There is no significant planning backlog in the municipality and all planning applications currently outstanding for consideration are as a result of outstanding information from the respective applicants. Building approvals in the municipality are also proceeding well however there is significant capacity required in the municipality in both development control and building inspections. Despite these challenges the municipality is proceeding with dealing with all contraventions.

The following is a summarised report on the planning and building control aspects in the department:

## a) Land Use Management Report:

**LAND USE APPLICATIONS:** The total applications submitted and considered in the financial year 2012/2013 are the following:

### **Considered Applications:**

| TYPE OF APPLICATION            | NO RECEIVED | APPROVED | PENDING |
|--------------------------------|-------------|----------|---------|
| Ordinance(2012/2013):          | 3           | 1        | 2       |
| Ordinance (2011/2012 backlog): | /           | /        | /       |
| PDA(2012/2013):                | 5           | 2        | 3       |
| PDA(2011/2012 backlog):        | 16          | 15       | 1       |

# Comments on Applications:

| TYPE OF APPLICATION                | NO RECEIVED | APPROVED | NOT<br>APPROVED |
|------------------------------------|-------------|----------|-----------------|
| Building Plans(2012/2014):         | 94          | 61       | 33              |
| Building Plans(2011/2012 backlog): | 88          | 79       | 9               |
| DFA(2012/2013):                    | N/A         | 0        | 0               |
| DFA(2011/2012 backlog):            | N/A         | 0        | 0               |
| TOTAL:                             | 0           | 0        | 0               |

# Information as per Treasury Tables

| APPLICATIONS FOR LAND USE DEVELOPMENT |             |                           |         |          |         |           |  |  |
|---------------------------------------|-------------|---------------------------|---------|----------|---------|-----------|--|--|
| Detail                                | Formalisati | Formalisation of Township |         | Rezoning |         | vironment |  |  |
|                                       | Year -1     | Year - 0                  | Year -1 | Year - 0 | Year -1 | Year - 0  |  |  |
| Planning application received         | 0           | 0                         | 7       | 3        | 88      | 41        |  |  |
| Determination made in year of receipt | 0           | 0                         | 7       | 3        | 88      | 41        |  |  |
| Determination made in following year  | 0           | 0                         | 7       | 3        | 0       | 0         |  |  |
| Applications withdrawn                | 0           | 0                         | 0       | 0        | 0       |           |  |  |
| Applications outstand at year end     | 0           | 0                         | 0       | 0        | 0       | 0         |  |  |

# LOCAL ECONOMIC DEVELOPMENT (INCLUDING TOURISM AND MARKET PLACES)

|       | Employees: Planning Services |         |               |              |                         |  |  |  |  |
|-------|------------------------------|---------|---------------|--------------|-------------------------|--|--|--|--|
| Job-  | Year-1                       | Post No | Employees No. | Vacancies    | Vacancies               |  |  |  |  |
| Level |                              |         |               | (Full time   | (as a % of total posts) |  |  |  |  |
|       | Employee No                  |         |               | equivalents) |                         |  |  |  |  |
| 0 – 3 | 0                            | 1       | 0             | 1            | 100%                    |  |  |  |  |
| 4 – 6 | 1                            | 2       | 1             | 0            | 50%                     |  |  |  |  |
| 7 – 9 | 0                            | 1       | 0             | 1            | 100%                    |  |  |  |  |

|   | Job-Level | Year-1      | Post No | Employees No. | (Full time<br>equivalents) | (as a % of total<br>posts) |
|---|-----------|-------------|---------|---------------|----------------------------|----------------------------|
|   |           | Employee No |         |               |                            |                            |
|   | 0 – 3     | 0           | 1       | 0             | 1                          | 100%                       |
| - | 4 – 6     | 0           | 2       | 0             | 2                          | 100%                       |
|   | 7 – 9     | 2           | 7       | 2             | 5                          | 71%                        |

|                       | PLANNING POLICY OBJECTIVES TAKEN FROM IDP |                    |                |               |               |                |                 |                |                      |  |
|-----------------------|---|--------------------|----------------|---------------|---------------|----------------|-----------------|----------------|----------------------|--|
| Service               | Outline Service                           | Year               | r <b>-1</b>    |               | Year 0        |                | Year 1          |                | Year 3               |  |
| Objectives            | Targets (ii)                              | Target             | Actual         | Target        |               | Actual         | Target          |                |                      |  |
|                       |   | *Previous          | (iv)           |               | * Current     | (vii)          | * Current       | * Current      | * Following Year     |  |
| Service               |   | Year (iii)         |                | Year (v)      | Year          |                | Year (viii)     | Year (ix)      | (x)                  |  |
|                       |   |                    |                |               |               |                |                 |                |                      |  |
| Indicators (i)        |   |                    |                |               |               |                |                 |                |                      |  |
| Services Objective: 7 | Fown Planning and Lo                      | cal Economic Devel | opment         |               |               |                |                 |                |                      |  |
| Determine             | Approval or                               | Determination      | Determination  | Determination | Determination | Determination  | Determination   | Determination  | Determination within |  |
| Planning              | rejection of all                          | within x weeks     | within x weeks | within 12     | within 12     | within x weeks | within 11 weeks | within 8 weeks | 8 weeks              |  |
| application within    | build environment                         |                    |                | weeks         | weeks         |                |                 |                |                      |  |
| a reasonable          | applications within                       |                    |                |               |               |                |                 |                |                      |  |
| timescale             | a x weeks                                 |                    |                |               |               |                |                 |                |                      |  |
|                       | Reduction in                              | X planning         | X planning     | 5% planning   | 5% planning   | X planning     | 4% planning     | No planning    | No planning          |  |
|                       | planning decisions                        | decisions          | decisions      | decisions     | decisions     | decisions      | decisions       | decision       | decision overturned  |  |
|                       | overturned                                | overturned         | overturned     | overturned    | overturned    | overturned     | overturned      | overturned     |                      |  |

#### DEVELOPMENT MANAGEMENT:

#### **Report:**

- The function of development management is a function that is linked to the land use management responsibilities of planning. This function relates to site inspections to determine compliance with the approved land issues and pursuing land use contraventions where possible. This function is currently undertaken by our town planners and Shared Services.

- Due to staff shortages related to this function there has been limited success in dealing with contraventions.
- Another critical challenge related to this function it is not catered for on the approved diagram.

#### Way forward:

- The appointment of building inspectors will assist in improving our development control function in the municipality.

- A clear programme and systems will be developed for this function in the first quarter of the 2013/2014 financial year.

#### BUILDING INSPECTION:

#### **Report:**

- The function of building inspections is related to the development management function of the municipality. This function relates to the inspection of the construction work that has been approved in terms of the applicable legislation.

- The inspections are there to determine compliance with the approved plans as per the legislative requirements. The inspections involve assessing each construction site from the establishment of the construction camp to the final finishes of the building. Once the final inspection process is completed and the building is certified as habitable the occupational certificate is then awarded.

- Due to staff shortages related to this function, we currently have one.

- Our inspector deals with the rest of the municipality and was assisted by a person from the shared services unit, who has recently passed away. Despite this personnel challenge the municipality is making very good progress in ensuring that development in the municipality is allowed to forge ahead with limited constrains.

#### Way forward:

- The appointment of more building inspectors will assist in improving our development control function in the municipality.

- A clear programme and systems will be developed for this function in the first quarter of the 2013/2014 financial year.

BUILDING PLANS: The total of building plans submitted and considered in the month of November 2013 are the following:

#### **Considered Building Plans:**

| TYPE OF APPLICATION                          | NO<br>RECEIVE<br>D | APPROV<br>ED | PENDIN<br>G |  |
|--|--------------------|--------------|-------------|--|
| Building plans less than 500 m2 (2012/2013): | 66                 | 64           | 2           |  |
| Building plans bigger than 500 m2            | 80                 | 80           |             |  |

| (2011/2012 backlog): |     |     | 0 |
|----------------------|-----|-----|---|
| SUB-TOTAL:           | 146 | 146 | 2 |

#### *Comments on Applications:*

| TYPE OF APPLICATION                    | NO<br>RECEIVED | APPROVED | PENDING |
|--|----------------|----------|---------|
| Building Line Relaxation November 2013 | 16             | 10       | 6       |
| TOTAL:                                 | 36             | 28       | 8       |

#### Comment:

- All building plans were examined
- All PDA related applications were considered within the 90 day timeline as required in terms of the PDA.

• Applications considered in November 2013 were carried over for reasons related to outstanding issues on the respective plans from the applicants.

#### 2.9 Town planning services delivery strategy and main actors

In terms of the Abaqulusi Local Authority, the Portfolio Committee for Town Planning has the delegated authority to consider and approve such plans.

However before the applications are considered, the department and its registered town planners are required by law to make recommendations. The standards and the quality of decision making within the planning and building control decision are very high.

The challenges faced by the department relate to staffing and office equipment. In dealing with this challenge we have presented a list of critical posts for immediate consideration for advertising.

#### Chapter 6:

|          | Socio Economic Status                                       |                      |  |   |                        |   |  |  |  |  |
|----------|---|----------------------|--|---|------------------------|---|--|--|--|--|
| Year     | Housing<br>Backlog as<br>proportion of<br>current<br>demand | Unemployment<br>Rate | Proportion of<br>Households<br>with no<br>Income | Proportion of<br>Population in<br>Low-skilled<br>Employment | HIV/AIDS<br>Prevalence | Litertate<br>people<br>older than<br>14 years |  |  |  |  |
| Year – 2 | 19%   | 35.4%                |  | 40.6%   | 17%                    | 30.0%   |  |  |  |  |
| Year-1   | 18%   | 59.4%                |  | 45.1%   | 16.5%                  | 27.3%   |  |  |  |  |
| Year – 0 | 19%   | 65.3%                |  | 69.2  | 16%                    | 17.5%   |  |  |  |  |

The municipality registered a housing backlog 19%, this backlog is identified as growing by 1% Annually. The housing initiatives implemented in the last two years indicated to have had some impact on the backlog. However despite this impact the backlog seem to have increased recently due to the significant population numbers recorded in the last census as a result of a significant rural population recorded.

The unemployment rate as indicated above represent a significant challenge for the municipality, in that it indicates that there is a large number of people in the community who are in need of housing yet are not able to acquire housing on their own and will require public housing assistance. The other challenge that the rise in this number is ensuring that more people are in need of public housing low education levels and significant low household income levels.

| Natural Resources   |   |  |  |  |  |  |
|---|---|--|--|--|--|--|
| Major Natural Resource  | Relevance to Community                          |  |  |  |  |  |
| Umfolozi catchment  | The municipality is for water provision         |  |  |  |  |  |
| Pongola to the north  | The municipality is for conservation            |  |  |  |  |  |
| Tugela to the west  | The municipality is for conservation            |  |  |  |  |  |
| Umfolozi wetlands   | Conservation value                              |  |  |  |  |  |
| Bhekuzulu wetlands  | Conservation value                              |  |  |  |  |  |
| Lakeside wetlands   | Conservation value                              |  |  |  |  |  |
| Blood River Vlei  | Conservation value                              |  |  |  |  |  |
| Klipfontein Bird sanctuary  | Conservation value                              |  |  |  |  |  |
| Mandatory Reserves - western and eastern portions of the municipality | National significance as they are irreplaceable |  |  |  |  |  |
| 'Negotiable Reserve   | District and Provincial significance            |  |  |  |  |  |
| Agricultural land of high value                                       | National food security significance             |  |  |  |  |  |

The catchment areas are critical in the provision of water for consumption, agricultural and other economic purposes. The major catchments such as the Umfolozi are of provincial significance and service other areas as well. The smaller catchments such as the Pongola and Tugela catchments do not service a significant water provision role but however significant in maintaining the biodiversity in the municipality. There are other water bodies in the municipality such as the wetlands, these as indicated above need significant pretention as they serve a critical role in protecting the biodiversity of the municipality.

There are critical areas within the municipality that need to be protected to ensure that fauna and flora found in the municipality is protected for future generations. Areas critical for conservation are identified as those that are

mandatory reserves and those necessary to ensure that significant numbers are protected are indicated as negotiable reserves. These areas need significant protection to preserve the biodiversity in the municipality.

The municipality has significant tracks of agricultural land; these are classified as high and medium potential agricultural lands. Of the current municipal land, 13% of the total land area of approximately 41 8461 ha is considered to be land of high agricultural value.

#### HOUSING

The housing delivery strategy for the Abaqulusi Local Municipality is divided into 6 strategic areas. These are summarized as follows:

Strategy 1: Land Identification and Land Release Strategy

- The majority of people in the municipality is living in the rural areas (63%).
- In order to deal with the land availability challenge a land audit was initiated in the municipality in 2012.
- This land audit is to be followed by the geotechnical and servicing assessments required in order to determine which of the identified land parcels are suitable for development and servicing.

Strategy 2: Planning and Servicing of Identified Land

- The shift in providing housing in close proximity to where work and recreation opportunities exist is leading to affordable housing competing for land with other more market related land uses.
- This is resulting in the housing provision process being expensive and requires that this process be planned and carefully implemented and integrated in the broader urban environment.

#### Strategy 3: Housing Development Mix

- In terms of the housing mix identified within the municipality there is a much larger formal housing component as opposed to informal and traditional housing.
- Within the formal housing mix the dominant form is the single unit development and efforts to ensure that a mix with much more higher densities is identified for the municipality.
- Vryheid more especially as the core urban centre in the municipality has to promote a larger mix of formal housing, which will include high density housing.
- The key actions recommended for the way forward is to increase the number of high density housing units in the municipality and increase the residential expansion in the municipality.

#### Strategy 4: Tenure Alternatives

- There are two major tenure types dominating within the municipality, these are free landholding and tribal land holdings.

- Within the housing delivery practice the preferred tenure is the freehold tenure and this possess a problem within the Ingonyama Trust areas and efforts to ensure that a more secured option be considered is being considered.
- Efforts to find a lusting alternative should be considered and alternative housing typologies should be considered in the municipality raging from low to high density housing.

#### **Strategy 5:** Housing Funding Options

- The funding element of the strategy considers a comprehensive funding arrangement which involves sourcing funding for external bulk infrastructure, link infrastructure, serving of the respective townships and for the development of the top structure.
- In all of the housing projects that are considered for the municipality the impact of HIV/AIDs and significance of energy efficient technologies and construction technologies should be considered.
- The packaging of projects and sourcing of funding related to housing should be considered critical and efforts must be made to ensure that all such projects are comprehensively packaged.

#### Strategy 6: Institutional Proposal

- The institutional proposal for housing delivery under this strategic area involves the accreditation of the municipality to ensure that it become a housing development agent.
- This is a decision to be taken by the municipality considering its capacity and resources to carry out such a function.
- Currently this option is not preferred as the municipality is not properly capacitated to carry out this function.

The current housing demand as indicated in the municipal housing plan is estimated to be 40 110 and the annual backlog is estimated to be 16% units of that demand which is 6 417.6. The municipality in its efforts to deal with the backlog has initiated projects totaling 9258 units.

These units are in par in addressing the annual backlog and significant progress is being made in realizing these units despite some challenges that are currently being addressed. In dealing with the challenges identified new constructors have been appointed to replace non performing contractors and efforts are in place to improve delivery. One of other challenges experienced in the municipality is the availability of land; this is currently addressed in the land audit and efforts to identify strategically located land parcels that can be purchased for the municipality to provide housing.

| PERCENTAGE OF HOUSEHOLDS WITH ACCESS TO BASIC HOUSING |  |                                  |   |  |  |  |  |
|---|--|----------------------------------|---|--|--|--|--|
| Year end  | Total households<br>(including formal and<br>informal settlements) | Households in formal settlements | Percentage of HH's in<br>formal settlements |  |  |  |  |
| Year- 3   | 42 212   | 24 905                           | 59%   |  |  |  |  |
| Year- 2   | 41 604   | 22 414                           | 54%   |  |  |  |  |
| Year- 1   | 33 891   | 20 173                           | 60%   |  |  |  |  |
| Year- 0   | -  | -                                | -   |  |  |  |  |

| Job-<br>Level | Year-1         | Post<br>No | Employees<br>No. | Vacancies<br>(Full time | Vacancies<br>(as a % of total posts) |
|---------------|----------------|------------|------------------|-------------------------|--------------------------------------|
|               | Employee<br>No |            |                  | equivalents)            |                                      |
| 0-3           | 0              | 1          | 0                | 1                       | 100%                                 |
| 4 – 6         | 1              | 1          | 1                | 0                       |                                      |
| 7 – 9         | 1              | 2          | 3                |                         |                                      |
| 10-<br>12     | 2              | 1          | 1                |                         |                                      |

|                                     | CAPITAL EXPENDITURE YEAR 0: HOUSING SERVICES |                               |                                |   |                                 |  |  |  |  |
|-------------------------------------|--|-------------------------------|--------------------------------|---|---------------------------------|--|--|--|--|
| Capital                             | Year 0                                       |                               |                                |   |                                 |  |  |  |  |
| Projects                            | Budget<br>(R m)                              | Adjustment<br>Budget (R<br>m) | Actual<br>Expenditure<br>(R m) | Variance from<br>Original<br>Budget (R m) | Total Project<br>Value<br>(R m) |  |  |  |  |
| Total All                           |  |                               |                                |   |                                 |  |  |  |  |
|                                     |  |                               |                                | -   |                                 |  |  |  |  |
| Bhekuzulu Phase<br>6A and B         | R16m   | N/A                           | R16m                           | N/A                                       |                                 |  |  |  |  |
| Enyathi Low Cost<br>Housing Project | R25.15m                                      | N/A                           | -                              | -   | -                               |  |  |  |  |
| Vumani Housing<br>Project           | R50m   | N/A                           | -                              | -   | -                               |  |  |  |  |
| EMondlo A and B                     | R50m   | N/A                           | -                              |   |                                 |  |  |  |  |
| Bhekuzulu 3B                        | R50m   | N/A                           |                                | -   | -                               |  |  |  |  |
| Gluckstadt Rural<br>Housing Project | R55.75m                                      | N/A                           | -                              | -   | -                               |  |  |  |  |

| APPLICATIONS FOR LAND USE DEVELOPMENT    |                           |          |          |          |                   |          |  |  |  |
|--|---------------------------|----------|----------|----------|-------------------|----------|--|--|--|
| Detail                                   | Formalisation of Township |          | Rezoning |          | Built Environment |          |  |  |  |
|  | Year -1                   | Year - 0 | Year -1  | Year - 0 | Year -1           | Year - 0 |  |  |  |
| Planning application received            | 0                         | 0        | 7        | 3        | 88                | 41       |  |  |  |
| Determination made in<br>year of receipt | 0                         | 0        | 7        | 3        | 88                | 41       |  |  |  |
| Determination made in following year     | 0                         | 0        | 7        | 3        | 0                 | 0        |  |  |  |
| Applications withdrawn                   | 0                         | 0        | 0        | 0        | 0                 |          |  |  |  |
| Applications outstand at year end        | 0                         | 0        | 0        | 0        | 0                 | 0        |  |  |  |

|  | PLANNING POLICY OBJECTIVES TAKEN FROM IDP  |                                       |                                       |  |  |                                       |  |                                       |                                 |
|--|--|---------------------------------------|---------------------------------------|--|--|---------------------------------------|--|---------------------------------------|---------------------------------|
| Service  | Outline Service  | Year                                  | r <b>-1</b>                           |  | Year 0                                 |                                       | Yea                                    | ar 1                                  | Year 3                          |
| Objectives   | Targets (ii)   | Target                                | Actual                                | Target                                 |  | Actual                                | Target                                 |                                       |                                 |
| Dami la  |  | *Previous<br>Year (iii)               | (iv)                                  | *Previous<br>Year (v)                  | * Current<br>Year                      | (vii)                                 | * Current<br>Year (viii)               | * Current<br>Year (ix)                | * Following Year<br>(x)         |
| Service<br>Indicators (i)  |  |                                       |                                       |  |  |                                       |  |                                       |                                 |
| Services Objective: 1  | Fown Planning and Lo   | cal Economic Deve                     | lopment                               |  |  |                                       |  |                                       |                                 |
| Determine<br>Planning<br>application within<br>a reasonable<br>timescale | Approval or<br>rejection of all<br>build environment<br>applications within<br>a x weeks | Determination<br>within x weeks       | Determination<br>within x weeks       | Determination<br>within 12<br>weeks    | Determination<br>within 12<br>weeks    | Determination<br>within x weeks       | Determination<br>within 11 weeks       | Determination<br>within 8 weeks       | Determination within<br>8 weeks |
|  | Reduction in<br>planning decisions<br>overturned   | X planning<br>decisions<br>overturned | X planning<br>decisions<br>overturned | 5% planning<br>decisions<br>overturned | 5% planning<br>decisions<br>overturned | X planning<br>decisions<br>overturned | 4% planning<br>decisions<br>overturned | No planning<br>decision<br>overturned | No planning decision overturned |

|       | Employees: Planning Services |         |               |              |                  |  |  |  |  |
|-------|------------------------------|---------|---------------|--------------|------------------|--|--|--|--|
| Job-  | Year-1                       | Post No | Employees No. | Vacancies    | Vacancies        |  |  |  |  |
| Level |                              |         |               | (Full time   | (as a % of total |  |  |  |  |
|       | Employee No                  |         |               | equivalents) | posts)           |  |  |  |  |
| 0 – 3 | 0                            | 1       | 0             | 1            | 100%             |  |  |  |  |
| 4 – 6 | 1                            | 2       | 1             | 0            | 50%              |  |  |  |  |
| 7 – 9 | 0                            | 1       | 0             | 1            | 100%             |  |  |  |  |

LOCAL ECONOMIC DEVELOPMENT (INCLUDING TOURISM AND MARKET PLACES)

| Job-Level | Year-1      | Post No | Employees No. | (Full time<br>equivalents) | (as a % of total posts) |
|-----------|-------------|---------|---------------|----------------------------|-------------------------|
|           | Employee No |         |               |                            |                         |
| 0 – 3     | 0           | 1       | 0             | 1                          | 100%                    |
| 4 – 6     | 0           | 2       | 0             | 2                          | 100%                    |
| 7 – 9     | 2           | 7       | 2             | 5                          | 71%                     |

## Chapter 6 - Conclusion

This serves to present progress and challenges with mitigating measures as indicated.

Despite our current efforts to keep the department afloat we still need to ensure that vacancies are filled to provide sustained service for the future.

### L. Z MGUDLWA

## **DIRECTOR DEVELOPMENT PLANNING**

## **QUATERLY REPORT:** JULY – SEPTEMBER 2013

## <u>KPA – Land Use Management and Building Control 2013/2014</u>

| -                                 | hanagement and bo  |   |  |                        |   |
|-----------------------------------|--|---|--|------------------------|---|
| PRIORITY AREA                     | QUARTERLY TARGET   | MONTH 1   | WEEK 1   |                        |   |
| Land Use management               | <ul> <li>All applications fully assessed</li> <li>Attend to all appeal hearings fully</li> </ul> | <ul> <li>All applications fully assessed<br/>and submitted for<br/>recommendation by the portfolio<br/>committee.</li> <li>Attend to all reports fully</li> </ul> | <ul> <li>Recording of incoming applications.</li> <li>Circulation of each application for<br/>comment.</li> <li>Assessment of each application fully</li> <li>Submission of reports to portfolio<br/>committee with recommendations.</li> <li>Preparation on all appeal matters</li> <li>Representation of Council on all<br/>appeals</li> </ul> | Mon – Fri<br>Mon – Fri | <b>Τον</b><br>- R<br>- C<br>- A<br>Pre<br><b>Δ</b><br>- A<br>- P<br>d |
|                                   | <ul> <li>Attend to all contravention<br/>enforcements</li> </ul>                                 | - Issuing of contravention notices  | <ul> <li>Issuing of contravention notices</li> <li>Legal persuasion on contraventions</li> </ul>   | Mon – Fri              | - B<br>- P<br>- V<br>- V<br>- N<br>- S<br>- R<br>- Is<br>- H<br>a     |
| Geographic<br>information systems | <ul> <li>Compiling and registering all spatial information.</li> </ul>                           | <ul> <li>Compiling and registering all spatial information.</li> </ul>  | - Issuing of all   | Mon – Fri              | - C<br>- C<br>- K<br>- K<br>- I<br>t                                  |
| Building Control                  | <ul> <li>Attend to all building plan<br/>submissions.</li> </ul>                                 | <ul> <li>Attend to all submitted building<br/>plans</li> </ul>  | <ul> <li>Attend to all submitted building<br/>plans</li> </ul>   | Mon – Fri              | Pla<br>- E<br>- C<br>- A<br>Bui                                       |

| - Building inspections | <ul> <li>Attend to all building works on<br/>approved plans.</li> <li>Inspecting all building work to<br/>determine compliance.</li> </ul> | <ul> <li>Attend to all building works on<br/>approved plans.</li> <li>Inspecting all building work to<br/>determine compliance.</li> </ul> | <ul> <li>Registration of incoming building plans</li> <li>Circulation of incoming building plans for comment</li> <li>Assessment of all applications</li> <li>Issuing of building contravention notices</li> <li>Following up on contraventions</li> <li>Issuing legal notices on contraventions</li> </ul> |
|------------------------|--|--|---|
|------------------------|--|--|---|

### <u>KPA – Spatial Development Framework Planning 2013/2014</u>

| PRIORITY          | QUARTERLY  | MONTH 1  | WEEK 1   |           | DAILY ACTIVITIES  |
|-------------------|--|--|--|-----------|---|
| AREA              | TARGET   |  |  |           |   |
| Spatial           |  |  |  | Mon – Fri |   |
| Development       | - Draft Spatial  | - Draft contextual assessment                                | - Information gathering for the                                    |           | <ul> <li>Facilitating consultation meetings</li> </ul>              |
| Framework         | Development Framework  | - Sourcing funding for detailed                              | contextual assessment  |           | <ul> <li>Facilitating information gathering for the plan</li> </ul> |
| Planning          | Plan   | SDF planning   |  |           | - Sourcing funding  |
| Urban design      |  |  |  | Mon – Fri | Spatial information recording:                                      |
| framework         | - Draft urban design   | - Facilitating site investigations                           | - Final Contextual Plan  |           | <ul> <li>Facilitating site investigations</li> </ul>                |
|                   | framework  | <ul> <li>Objective determination</li> </ul>                  | - Draft Objectives and Vision                                      |           | - Objective determination   |
|                   |  | <ul> <li>Visioning and concept<br/>planning</li> </ul>       |  |           | - Visioning and concept planning                                    |
| Precinct Planning |  | Pranning   |  | Mon – Fri | Facilitating Precinct Planning:                                     |
| -                 | - Draft Louswburg precinct plan approval by Council                                    | <ul> <li>Facilitating community<br/>participation</li> </ul> | <ul> <li>Louwsburg community<br/>participation</li> </ul>          |           | <ul> <li>Preparations for participation</li> </ul>                  |
|                   |  |  |  | Mon – Fri | Facilitating Precinct Planning:                                     |
|                   | <ul> <li>Draft Hlobane/Coronation<br/>precinct plan approval by<br/>Council</li> </ul> | <ul> <li>Facilitating community<br/>participation</li> </ul> | <ul> <li>Hlobane/Coronation<br/>community participation</li> </ul> |           | <ul> <li>Preparations for participation</li> </ul>                  |
|                   |  |  |  | Mon – Fri | Facilitating Precinct Planning:                                     |
|                   | <ul> <li>eMondlo precinct</li> </ul>   | - Facilitating community                                     | - Facilitating community   |           | <ul> <li>Preparations for participation</li> </ul>                  |
|                   | planning   | participation  | participation  |           |   |

## <u>KPA – Local Economic Development 2013/2014</u>

| PRIORITY AREA                            | QUARTERLY TARGET  | MONTH 1  | WEEK 1  |           | DAILY ACTIVITIES  |
|--|---|--|---|-----------|---|
| Mining Town Regeneration Strategy        | <ul> <li>Securing of stakeholder<br/>support and funding for<br/>Agri-village in Coronation</li> </ul>  | - Gaining stakeholder<br>support for the Agri-<br>Village concept.             | <ul> <li>Negotiating with stakeholders<br/>Identification of critical<br/>projects<br/>Concept development</li> </ul> | Mon – Fri | <ul> <li>Stakeholder facilitation</li> <li>Concept development</li> </ul>   |
| Vryheid Truck City                       | <ul> <li>Preparing proposal call</li> <li>Preparation of proposal calls documentation.</li> <li>Advertising of proposal call documentation</li> <li>Selecting the preferred bidder</li> </ul> | <ul> <li>Portfolio approval for<br/>going out on proposal<br/>call.</li> </ul> | - Portfolio approval for proposal call.   | Mon – Fri | <ul> <li>Preparation of proposal call</li> <li>Setting out procurement documentation</li> <li>Preparation of proposal call documentation</li> </ul> |
| Revitalization of Vryheid Town<br>Centre | - Final Mason street upgrade<br>plan  | - Detailed Mason Street<br>designs   | <ul> <li>Informal trader consultation on designs</li> <li>Property owners on designs</li> </ul>                       | Mon – Fri | <ul> <li>Consultation arrangements</li> <li>Liaising with consultants on designs</li> </ul>   |
|  | <ul> <li>Final Demoina street<br/>upgrade plan</li> </ul>   | - Detailed Demoina<br>Street designs   | <ul> <li>Informal trader consultation on designs</li> <li>Property owners on designs</li> </ul>                       |           | <ul> <li>Consultation arrangements</li> <li>Liaising with consultants on designs</li> </ul>   |
|  | - Mason park upgrade  | <ul> <li>Detailed Mason park<br/>designs</li> </ul>                            | <ul> <li>Consultation on draft detailed<br/>designs</li> </ul>  |           | <ul> <li>Consultation on draft detailed designs</li> </ul>  |
|  | <ul> <li>High Street Bridge</li> <li>Development</li> </ul>   | <ul> <li>Detailed High Street<br/>designs</li> </ul>                           | - Detailed High Street designs  |           | <ul> <li>Consultation on draft detailed designs</li> </ul>  |

| PRIORITY AREA                        | QUARTERLY TARGET  | MONTH 1  | WEEK 1  |           | DAILY ACTIVITIES  |
|--------------------------------------|---|--|---|-----------|---|
| eMondlo Town Centre                  |   |  |   | Mon – Fri |   |
| Development                          | <ul> <li>eMondlo Commercial Centre<br/>Development</li> </ul>               | <ul> <li>Identification of commercial site</li> <li>Determination of funding sources</li> </ul>  | - Identification of commercial site                                   |           | <ul> <li>Identification of site</li> <li>Determination of funding sources</li> </ul>              |
| Louwsburg Town<br>Centre Development | <ul> <li>Concept design on Town<br/>Centre</li> </ul>                       | - Preparation of detailed brief  | - Preparation of detailed brief                                       |           | <ul> <li>Conceptualising brief for centre<br/>designs</li> </ul>                                  |
| Tourism and Marketing                | <ul> <li>Appoint service provider to<br/>review Tourism Strategy</li> </ul> | <ul> <li>Setup Tourism Committee</li> <li>Determine review aspects on<br/>current plan</li> <li>Participation on draft strategy</li> </ul> | <ul> <li>Preparation of review aspects of<br/>Tourism plan</li> </ul> | Mon – Fri | <ul> <li>Consultation on Tourism strategy</li> <li>Meeting key stakeholders on Tourism</li> </ul> |

|                       | - Investment Retention  | - Draft Investment Retention                                  | - Gathering of information critical                           |           | - Gathering of information critical for                   |
|-----------------------|---|---|---|-----------|---|
|                       | Strategy  | Strategy  | for investment  |           | investment  |
|                       | <ul> <li>Annual Tourism Marketing</li> </ul>                  | - Consultation with Tourism                                   | - Preparation of Tourism marketing                            |           | <ul> <li>Preparation of Tourism marketing</li> </ul>      |
|                       |   | bodies on Marketing   | plan  |           | plan  |
|                       |   |   | <ul> <li>Consulting sponsors</li> </ul>                       |           | <ul> <li>Consulting sponsors</li> </ul>                   |
| Tourism and Marketing |   |   |   | Mon – Fri |   |
|                       | <ul> <li>Vryheid Tourism brochure</li> </ul>                  | - Preparation of Tourism Brochure                             | - Preparation of Tourism Brochure                             |           | <ul> <li>Preparation of Tourism Brochure</li> </ul>       |
|                       | <ul> <li>Facilitating meetings and<br/>conferences</li> </ul> | <ul> <li>Facilitating meetings and<br/>conferences</li> </ul> | <ul> <li>Facilitating meetings and<br/>conferences</li> </ul> |           | <ul> <li>Facilitating meetings and conferences</li> </ul> |

# <u> KPA – Housing 2013/2014</u>

| PRIORITY AREA  | QUARTERLY TARGET  | MONTH 1   | WEEK 1   | DAILY ACTIVITIES |   |
|--|---|---|--|------------------|---|
| To Review the<br>Municipality's<br>Housing Sector Plan<br>by June 2014                   | Review and adopt the<br>Housing Sector Plan   | - Item to be tabled before<br>EXCO to Prioritize the<br>Housing Projects for<br>implementation                                | -  | Mon – Fri        | - |
|  |   | - memo Council Resolution   | F  |                  | - |
| To ensure the<br>establishment and<br>functionality of<br>Housing Forums by<br>June 2014 | Arrange and host housing<br>forums with all internal<br>and external stakeholders   | <ul> <li>Housing Forum held<br/>Monthly as per<br/>schedule provide by<br/>the Department of<br/>Human Settlements</li> </ul> | - Planning and distribution of<br>minutes and implementation of<br>decisions taken in the meeting. | Mon – Fri        |   |
| To Implement the<br>Projects in the<br>Housing Plan by                                   | <ul> <li>Council to prioritize<br/>housing projects with<br/>approval from<br/>Department of Human<br/>Settlements</li> <li>Advertise for the suitable</li> </ul> | -   | -  | Mon – Fri        | - |
|  | <ul> <li>Advertise for the suitable<br/>Service Provider/</li> </ul>  | -   | -  |                  | - |

| Implementing Agent  |   |   |   |
|---|---|---|---|
| - Tender Process:<br>Specification,<br>Evaluation and<br>Adjudication | - | _ | - |

| PRIORITY AREA | QUARTERLY TARGET  | MONTH 1 | WEEK 1 | DAILY ACTIVITIES |   |
|---------------|---|---------|--------|------------------|---|
|               | <ul> <li>Setup Project Steering<br/>Committee for each<br/>project to be<br/>implemented</li> </ul> |         |        | Mon – Fri        |   |
|               | <ul> <li>Monitoring of<br/>Implementing Agents<br/>once appointed</li> </ul>                        | -       | -      |                  | - |

#### **REPORTING MONTH OCTOBER 2013**

# KPA: Land Use Management and Building Control 2013/2014

| PRIORITY                       | MONTHLY   | DONE/NOT<br>DONE                    | REASON/PORTFOLIO OF<br>EVIDENCE  | REQUIRED INTERVENTIONS   | RESPONSIBLE<br>PERSON(S)  |
|--------------------------------|---|-------------------------------------|--|--|---|
| Land Use management            | • All applications fully<br>assessed and submitted for<br>recommendation by the<br>portfolio committee. | - Done                              | - Resolutions and portfolio reports with attached application records. | - Appointment of full approved staff component   | - Manager Planning and<br>Planning Technician                   |
|                                | • Attend to all appeal hearings fully   | - There are no<br>appeals currently | - N/A  | - N/A  | - Manager Planning and<br>Planning Technician                   |
|                                | Issuing of contravention notices  | - Done                              | - Issued notices are attached in<br>comprehensive report               | - Appointment of full development control staff component  | - Manager Planning and<br>Planning Technician                   |
| Geographic information systems | • Compiling and registering all spatial information.  | - Not done                          | - Software and hardware problems                                       | - We are in the process of purchasing new software and hardware  | <ul> <li>Manager Planning and<br/>GIS officer</li> </ul>        |
|                                | Distributing spatial information to the community   | - Done                              | - Record of inquiry printouts  | - We urgently need the software and hardware   | - Manager Planning and<br>GIS officer                           |
| Building Control               | • Attend to all building plan submissions.  | - Done                              | - Record of evidence is found in the attached report.                  | <ul><li>We need to urgently appoint a Building<br/>Control inspector.</li><li>We need to urgently amend the<br/>organogram to add a plan examiner.</li></ul> | <ul> <li>Manager Planning and<br/>Building inspector</li> </ul> |
|                                | • Building inspections  | - Done                              | - Record of all inspections attached in comprehensive report.          | <ul> <li>Appoint all inspectors as per<br/>organogram.</li> </ul>  | <ul> <li>Manager Planning and<br/>Building inspector</li> </ul> |
|                                | Issuing of building contravention notices.  | - Done                              | - Record of all contraventions attached in comprehensive report.       | <ul> <li>Appoint all inspectors as per<br/>organogram.</li> </ul>  | <ul> <li>Manager Planning and<br/>Building inspector</li> </ul> |

# KPA: Spatial Development Framework October 2013

| PRIORITY                                  | Monthly  | DONE/NOT<br>DONE | REASON/PORTFOLIO OF<br>EVIDANCE   | REQUIRED INTERVENTIONS  | RESPONSIBLE<br>PERSON(S)   |
|---|--|------------------|---|---|--|
| Spatial Development<br>Framework Planning | Draft contextual assessment  | - Not done       | - The consultant to date has not produced the contextual report as promised.                            | - Strong measures are being taken to get<br>the consultant to produce the<br>contextual report. | <ul> <li>Acting Director and<br/>Manager Planning</li> </ul>             |
| Urban Design Framework<br>Plan            | Facilitating site investigations<br>Objective determination<br>Visioning and concept<br>planning | - Not done       | - The consultant is not producing any documentation to the effect.                                      | - The consultant will be put on final<br>terms after which the contract may be<br>terminated.   | <ul> <li>Acting Director and<br/>Manager Planning</li> </ul>             |
| Precinct Planning                         | Finalize community<br>engagements –<br>Hlobane/Coronation  | Done             | - N/A   | - N/A   | <ul> <li>Acting Director, Manager</li> <li>Planning and P.M.U</li> </ul> |
|   | Finalize community<br>engagements – Louwsburg  | Not done         | - The meeting did not happen due to<br>community not willing to attend<br>meeting arranged by Councilor | - A follow up meeting will be arranged<br>in the week of the 5/8/13                             | <ul> <li>Acting Director, Manager</li> <li>Planning and P.M.U</li> </ul> |

| PRIORITY                                 | Monthly  | DONE/NOT<br>DONE | REASON/PORTFOLIO OF<br>EVIDANCE     | REQUIRED INTERVENTIONS | RESPONSIBLE<br>PERSON(S) |
|--|--|------------------|-------------------------------------|------------------------|--------------------------|
| Mining Town<br>Regeneration Strategy     | Gaining stakeholder support for the Agri-Village concept.                            | - Done           | - N/A                               | - Appoint LED manager  | Acting Director          |
| Vryheid Truck City                       | Portfolio approval for going out on proposal call.                                   | - Done           | - N/A                               | - Appoint LED manager  | Acting Director          |
| Revitalization of Vryheid<br>Town Centre | Detailed Mason Street designs  | - Done           | - N/A                               | - Appoint LED manager  | Acting Director          |
| eMondlo Town Centre<br>Development       | <ul><li>Identification of commercial site</li><li>Determination of funding</li></ul> | - Not done       | - In progress as part of Land Audit | - Appoint LED manager  | Acting Director          |

|                                      | sources  |            |                  |                       |                 |
|--------------------------------------|--|------------|------------------|-----------------------|-----------------|
| Louwsburg Town Centre<br>Development | Preparation of detailed brief  | - Not done | - In preparation | - Appoint LED manager | Acting Director |
| Tourism and Marketing                | <ul> <li>Setup Tourism Committee</li> <li>Determine review aspects on<br/>current plan</li> <li>Participation on draft strategy</li> </ul> | - Done     | - N/A            | - Appoint LED manager | Acting Director |
|                                      | Draft Investment Retention<br>Strategy   | - Done     | - N/A            | - Appoint LED manager | Acting Director |
|                                      | Consultation with Tourism bodies on Marketing  | - Done     | - N/A            | - Appoint LED manager | Acting Director |

#### SECOND QUATER PLANNING 2013/2014 OCTOBER – MONTH 4 - PLANNING

| 0                  |  |   | KPI: LAND USE MANAGEMENT AND   | SPATIAL PLANNING   |  |
|--------------------|--|---|--|--|--|
| SDBIP<br>Reference | PRIORITY AREA                                  | QUARTERLY TARGET  | ACTIVITIES   | MOTHLY INDICATORS  | RESPONSIBLE PERSON                             |
| 2                  | Land Use<br>Management and<br>Building Control | <ul> <li>Application<br/>assessments</li> <li>Contravention<br/>management</li> </ul> | Town Planning:         -       Planning administration         -       Assessing all applications         -       Contravention citations         -       Contravention citations         -       Commenting on SDF draft         -       DFA application comments         -       Building Control Comments         -       Counter queries         Building Control:       -         -       Assessing building applications         -       Commenting on building line relaxations         -       Building inspections         -       As build drawing submissions         -       Occupational certificates | <ul> <li>4-6 - Application assessments</li> <li>- Resolutions on approved applications</li> <li>- Contravention citations</li> <li>- Building Plans approved</li> <li>- Occupation Certificates</li> </ul> | Snr Town Planner, DPSS and<br>Building Officer |
| 2                  | Review LUMS                                    | - First draft LUMS report   | <ul> <li>Consolidate current LUMS with draft<br/>LUMS</li> <li>Align LUMS with PDA</li> <li>Align LUMS with SPLUMA</li> </ul>  | <ul> <li>4-6 - Comments on Current LUMS<br/>and draft LUMS</li> <li>- Minutes of Planning Sessions</li> </ul>  | Planning Snr Admin Officer and<br>Dir Planning |
| 3                  | GIS  | <ul> <li>Maintain and annotate<br/>data and maps</li> </ul>                           | <ul> <li>Counter Queries</li> <li>Assist Internal Depts. with<br/>information requirements</li> <li>Preparation of Maps</li> <li>External site visits on request</li> <li>GIS Training</li> </ul>  | <ul> <li>4-6 - Information Issue Register</li> <li>- Training report DPSS</li> </ul>   | DPSS GIS and GIS Officer                       |

| 4 | Spatial Development<br>Planning                | - | Draft Contextual report<br>Draft Spatial Analysis | - | Review UDF Contextual Analysis<br>Review of Nodes and Corridors | 4-6 | - | Draft Report<br>Minutes of Progress Meetings | ALEDI, Snr Planner, DPSS GIS<br>and Snr Town Planner |
|---|--|---|---|---|---|-----|---|--|--|
| 5 | Precinct planning<br>- Mining Town             | - | Draft precinct plans<br>Coronation/Hlobane        | - | Projects Prioritization   | 4-6 | - | Project List                                 | ALEDI, Snr Planner, DPSS GIS<br>and Snr Town Planner |
|   | regeneration<br>- Small Town<br>Revitalization |   | eMondlo<br>Louwsburg                              | - | Louwsburg Community<br>Participation                            |     | - | Attendance Register                          |  |

|                    |                                   | КР   | I: LAND USE MANAGEN  | /IENT (Continues)   |   |
|--------------------|-----------------------------------|--|--|---|---|
| SDBIP<br>Reference | PRIORITY AREA                     | QUARTERLY TARGET   | ACTIVITIES   | MOTHLY INDICATORS   | RESPONSIBLE PERSON  |
| 6                  | Urban design framework            | <ul> <li>Stakeholder Consultation</li> <li>Community Comments</li> </ul>   | - Public Participation   | 4-6 - Attendance Registers     - Actual Comments     - Newspaper advert   | ALEDI, Snr Planner, DPSS GIS<br>and Snr Town Planner                    |
| 7                  | Vryheid Truck City                | <ul> <li>Preparing of proposal call<br/>documentation</li> </ul>   | <ul> <li>Draft proposal call<br/>documents</li> <li>Draft land availability<br/>agreement</li> </ul>                           | <ul> <li>4-6 - Draft proposal call documents</li> <li>- Draft land availability agreement</li> </ul>                                  | ALEDI, LED Officer and Snr Town<br>Planner and DPSS Snr Town<br>Planner |
|                    | Informal trading upgrade          | <ul> <li>Mason Park Construction</li> <li>Daemonia Lane Construction</li> <li>Mason Street Construction</li> </ul> | <ul> <li>Complete</li> <li>Construction of</li> <li>Phase 1</li> <li>Site Establishment</li> <li>Site establishment</li> </ul> | <ul> <li>4-6 - Construction Progress Reports</li> <li>- Site Establishments Reports</li> <li>- Site Establishments Reports</li> </ul> | ALEDI, LED Officer and Snr Town<br>Planner and DPSS Snr Town<br>Planner |
| e<br>S             |                                   | LOCAL E  | ECONOMIC DEVELOPI  | MENT AND TOURISM  |   |
| SDBIP<br>Reference | PRIORITY AREA                     | QUARTERLY TARGET   | ACTIVITIES   | MOTHLY INDICATORS   | RESPONSIBLE PERSON  |
|                    | LED Strategy Review               | -Develop T.O.R   | - Develop T.O.R  | 4-6 - Draft T.O.R signed by MM  | -ALEDI and LED Officer  |
|                    | Informal Trading Policy and Bylaw | <ul> <li>Review current Policy and<br/>bylaw</li> </ul>  | <ul> <li>Develop draft review<br/>to table to portfolio</li> </ul>   | 4-6 - Exco recommendation   | -ALEDI and LED Officer  |

| eMondlo Commercial<br>Centre   | <ul> <li>Determine extent of<br/>Commercial centre</li> <li>Identify property details</li> </ul> | - | Site investigations<br>Determine property<br>extent<br>Verify property<br>ownership | 4-6 | - | Draft report                                 | -ALEDI and LED Officer |
|--|--|---|---|-----|---|--|------------------------|
| Special Purpose Vehicle<br>Proposed structure for<br>Flagship Projects | <ul> <li>Draft feasibility report</li> </ul>   | - | Consultation with<br>DEDT<br>Draft report   | 4-6 | - | Minutes of meeting with DEDT<br>Draft report | -ALEDI and LED Officer |
| Tourism Plan   | - Review comments to Zululand<br>plan  | - | Meeting with<br>Zululand<br>Report on<br>comments to Zulu<br>Land Tourism plan      | 4-6 | - | Minutes of meeting<br>Report of comments     | -Tourism Officer       |

| e                  |  | LOCAL ECO   | NOMIC DEVELOPMENT AND   | TOURISM  |   |
|--------------------|--|---|---|--|---|
| SDBIP<br>Reference | PRIORITY AREA                                      | QUARTERLY TARGET  | ACTIVITIES  | MOTHLY INDICATORS  | RESPONSIBLE<br>PERSON                             |
|                    | Tourism and Marketing<br>Campaigns                 | <ul> <li>Distribution of the Vryheid<br/>Tourism Brochures</li> <li>Conduct Road Safety and<br/>Tourism Awareness Campaigns<br/>(Road Stall) – pictures and<br/>report back memo.</li> <li>Educational Tourism Tours<br/>throughout the Abaqulusi Region<br/>and surrounding areas</li> </ul> | <ul> <li>Distribution of the Vryheid<br/>Tourism Brochures</li> <li>Conduct Road Safety and<br/>Tourism Awareness<br/>Campaigns (Road Stall) –<br/>pictures and report back<br/>memo.</li> <li>Educational Tourism Tours<br/>throughout the Abaqulusi<br/>Region and surrounding areas</li> </ul> | 4-6 - Adverts and Photos<br>- Approval from MM<br>- Attendance Reg | -Tourism Officer                                  |
| a                  |  |   | HOUSING   |  |   |
| SDBIP<br>Reference | PRIORITY AREA                                      | QUARTERLY TARGET  | ACTIVITIES  | MOTHLY INDICATORS  | RESPONSIBLE<br>PERSON                             |
|                    | Municipality's Housing<br>Sector Plan              | <ul> <li>Ward Councilor</li> <li>Prioritization of projects</li> <li>Tabling of prioritization to<br/>portfolio</li> </ul>  | <ul> <li>Portfolio recommendation for<br/>prioritizing</li> <li>Ward Councilor submissions</li> </ul>   | 4-6 - Ward Councilor<br>Prioritization List                        | Snr Town Planner and<br>Housing Snr Admin Officer |
|                    | Housing Forums                                     | <ul> <li>Housing Forum held<br/>Monthly as per schedule<br/>provide by the Department<br/>of Human Settlements</li> </ul>   | <ul> <li>Arrange and host housing<br/>forums with all internal and<br/>external stakeholders</li> </ul>   | 4-6 - Attendance registers<br>and minutes                          | Housing Snr Admin Officer<br>and Housing Clerk    |
|                    | Project Planning<br>eMondlo A and B (822<br>Units) | <ul> <li>Submission an application for<br/>preparation funding</li> </ul>   | - Prepare funding application   | 4-6 - Funding report   | Housing Snr Admin Officer<br>and Housing Clerk    |
|                    | Bhekuzulu Phase 3B (178)                           | <ul> <li>Sub an application for<br/>preparation funding</li> </ul>  | - Prepare funding application   | 4-6 - Funding report   | Housing Snr Admin Officer<br>and Housing Clerk    |
|                    | Vumani Housing Project<br>(1000 units)             | - Draft desktop studies   | - Draft desktop study reports   | 4-6 - Desktop reports  | Housing Snr Admin Officer<br>and Housing Clerk    |

| е                  |  |  | HOUSING   |  |  |
|--------------------|--|--|---|--|--|
| SDBIP<br>Reference | PRIORITY AREA  | QUARTERLY TARGET   | ACTIVITIES  | MOTHLY INDICATORS  | RESPONSIBLE PERSON                             |
|                    | Enyathi Housing Projects<br>(598 units)                                    | - Prepare application for Trench 1                           | - Trench 1 funding report   | 4-6 - Desktop reports                                      | Housing Snr Admin Officer and<br>Housing Clerk |
|                    | Gluckstad Rural (1115<br>Units)  | - Draft desktop studies                                      | - Draft desktop study reports   | 4-6 - Desktop reports                                      | Housing Snr Admin Officer and<br>Housing Clerk |
|                    | Vrede/Cliffdale (822 Units)  | - Council resolution for land<br>acquisition                 | - Council resolution  | 4-6 - Council resolution                                   | Housing Snr Admin Officer and<br>Housing Clerk |
|                    | Vryheid Ext 16 Phase 2<br>(1597)   | - Council resolution for land<br>acquisition                 | - Council resolution  | 4-6 - Council resolution                                   | Housing Snr Admin Officer and<br>Housing Clerk |
|                    | Project Implementation<br>Bhekumthetho (1000 units)                        | - Submit recovery and catch-up<br>plan                       | <ul> <li>New project implementation<br/>plan</li> </ul>                 | 4-6 - Recovery plan<br>- New construction plan             | Housing Snr Admin Officer and<br>Housing Clerk |
|                    | Vryheid Ext 16 (903 units)   | - Construct 590 houses                                       | <ul> <li>Construct 590 units</li> <li>Handover 590 hand over</li> </ul> | 4-6 - Final completion<br>certificates<br>- Final P5 forms | Housing Snr Admin Officer and<br>Housing Clerk |
|                    | Property transfers<br>Mzamo Housing Project<br>(500 title deeds)           | <ul> <li>Land donation from Rural<br/>development</li> </ul> | - Report of request for land  | 4-6 - In principle approval<br>for land donation           | Housing Snr Admin Officer and<br>Housing Clerk |
|                    | Bhekuzu Phase 6 A (485<br>Title deeds)                                     | - Subsidy alignment proposal                                 | - Alignment proposal report   | 4-6 - Alignment proposal                                   | Housing Snr Admin Officer and<br>Housing Clerk |
|                    | Illegal Occupants<br>Bhekuzulu Phase 6 B (100<br>units illegally occupied) | - Request COGTA assistance                                   | <ul> <li>Motivational memo for COGTA<br/>support</li> </ul>             | 4-6 - Letter confirming<br>support from COGTA              | Housing Snr Admin Officer and<br>Housing Clerk |

| Corronation Housing<br>Project (Building<br>encroachments x 12) | <ul> <li>Identify alternative sites</li> </ul> | <ul> <li>Draft portfolio report for MM<br/>approval</li> </ul> | 4-6 | Draft portfolio report for MM approval | Housing Snr Admin Officer and<br>Housing Clerk |
|---|--|--|-----|--|--|
|---|--|--|-----|--|--|

# NOVEMBER – MONTH 5 - PLANNING

|     |  |   | KPI: LAND USE MANAGEMENT A   | ND SP             | PATIAL PLANNING  |  |
|-----|--|---|--|-------------------|--|--|
| dia | PRIORITY AREA                                  | QUARTERLY TARGET  | ACTIVITIES   | MOTHLY INDICATORS |  | RESPONSIBLE PERSON                             |
| 2   | Land Use<br>Management and<br>Building Control | <ul> <li>Application<br/>assessments</li> <li>Contravention<br/>management</li> </ul> | Town Planning:         -       Planning administration         -       Assessing all applications         -       Contravention citations         -       Commenting on SDF draft         -       DFA application comments         -       Building Control Comments         -       Counter queries         Building Control:       -         -       Assessing building applications         -       Commenting on building line relaxations         -       Building inspections         -       As build drawing submissions         -       Occupational certificates | 4-6               | <ul> <li>Application assessments</li> <li>Resolutions on approved<br/>applications</li> <li>Contravention citations</li> <li>Building Plans approved</li> <li>Occupation Certificates</li> </ul> | Snr Town Planner, DPSS and<br>Building Officer |
| 2   | Review LUMS                                    | - First draft LUMS report   | <ul> <li>Consolidate current LUMS with draft<br/>LUMS</li> <li>Align LUMS with PDA</li> <li>Align LUMS with SPLUMA</li> </ul>  | 4-6               | <ul> <li>Comments on Current LUMS and<br/>draft LUMS</li> <li>Minutes of Planning Sessions</li> </ul>  | Planning Snr Admin Officer and Dir<br>Planning |

| 3 | GIS  | - | Maintain and annotate<br>data and maps            | -<br>-<br>-<br>- | Counter Queries<br>Assist Internal Depts. with<br>information requirements<br>Preparation of Maps<br>External site visits on request<br>GIS Training | 4-6 | - | Information Issue Register<br>Training report DPSS | DPSS GIS and GIS Officer                             |
|---|--|---|---|------------------|--|-----|---|--|--|
| 4 | Spatial Development<br>Planning                | - | Draft Contextual report<br>Draft Spatial Analysis | -                | Review UDF Contextual Analysis<br>Review of Nodes and Corridors  | 4-6 | - | Draft Report<br>Minutes of Progress Meetings       | ALEDI, Snr Planner, DPSS GIS and<br>Snr Town Planner |
| 5 | Precinct planning<br>- Mining Town             | - | Draft precinct plans<br>Coronation/Hlobane        | -                | Projects Prioritization  | 4-6 | - | Project List                                       | ALEDI, Snr Planner, DPSS GIS and<br>Snr Town Planner |
|   | regeneration<br>- Small Town<br>Revitalization |   | eMondlo<br>Louwsburg                              | -                | Louwsburg Community<br>Participation   |     | - | Attendance Register                                |  |

|                 |                          | KI   | PI: LAND USE MANAGE  | MENT (Continues)  |   |
|-----------------|--------------------------|--|--|---|---|
|                 | PRIORITY AREA            | QUARTERLY TARGET   | ACTIVITIES   | MOTHLY INDICATORS   | RESPONSIBLE PERSON  |
| SDBIP<br>Befere |                          |  |  |   |   |
| 6               | Urban design framework   | <ul> <li>Stakeholder Consultation</li> <li>Community Comments</li> </ul>   | - Public Participation   | <ul> <li>4-6 - Attendance Registers</li> <li>- Actual Comments</li> <li>- Newspaper advert</li> </ul>                                 | ALEDI, Snr Planner, DPSS GIS and<br>Snr Town Planner                    |
| 7               | Vryheid Truck City       | <ul> <li>Preparing of proposal call<br/>documentation</li> </ul>   | <ul> <li>Draft proposal call<br/>documents</li> <li>Draft land availability<br/>agreement</li> </ul>                           | 4-6 - Draft proposal call documents<br>- Draft land availability agreement  | ALEDI, LED Officer and Snr Town<br>Planner and DPSS Snr Town<br>Planner |
|                 | Informal trading upgrade | <ul> <li>Mason Park Construction</li> <li>Daemonia Lane Construction</li> <li>Mason Street Construction</li> </ul> | <ul> <li>Complete</li> <li>Construction of</li> <li>Phase 1</li> <li>Site Establishment</li> <li>Site establishment</li> </ul> | <ul> <li>4-6 - Construction Progress Reports</li> <li>- Site Establishments Reports</li> <li>- Site Establishments Reports</li> </ul> | ALEDI, LED Officer and Snr Town<br>Planner and DPSS Snr Town<br>Planner |
| S               |                          | LOCAL  | ECONOMIC DEVELOP   | MENT AND TOURISM  |   |

| PRIORITY AREA  | QUARTERLY TARGET   | ACTIVITIES   | MOTHLY INDICATORS                                    | RESPONSIBLE PERSON     |
|--|--|--|--|------------------------|
| LED Strategy Review  | -Develop T.O.R   | - Develop T.O.R  | 4-6 - Draft T.O.R signed by MM                       | -ALEDI and LED Officer |
| Informal Trading Policy and Bylaw                                      | - Review current Policy and<br>bylaw   | - Develop draft review to table to portfolio   | 4-6 - Exco recommendation                            | -ALEDI and LED Officer |
| eMondlo Commercial<br>Centre   | <ul> <li>Determine extent of<br/>Commercial centre</li> <li>Identify property details</li> </ul> | <ul> <li>Site investigations</li> <li>Determine property<br/>extent</li> <li>Verify property<br/>ownership</li> </ul>      | 4-6 - Draft report                                   | -ALEDI and LED Officer |
| Special Purpose Vehicle<br>Proposed structure for<br>Flagship Projects | - Draft feasibility report   | Consultation with     DEDT     Draft report  | 4-6 - Minutes of meeting with DEDT<br>- Draft report | -ALEDI and LED Officer |
| Tourism Plan   | - Review comments to Zululand plan   | <ul> <li>Meeting with</li> <li>Zululand</li> <li>Report on</li> <li>comments to Zulu</li> <li>Land Tourism plan</li> </ul> | 4-6 - Minutes of meeting<br>- Report of comments     | -Tourism Officer       |

|                    |  | LOCAL ECC   | NOMIC DEVELOPMENT AND   | TOURISM  |   |  |  |  |
|--------------------|--|---|---|--|---|--|--|--|
| SDBIP              | PRIORITY AREA                                      | QUARTERLY TARGET  | ACTIVITIES  | MOTHLY INDICATORS  | RESPONSIBLE<br>PERSON                             |  |  |  |
|                    | Tourism and Marketing<br>Campaigns                 | <ul> <li>Distribution of the Vryheid<br/>Tourism Brochures</li> <li>Conduct Road Safety and<br/>Tourism Awareness Campaigns<br/>(Road Stall) – pictures and<br/>report back memo.</li> <li>Educational Tourism Tours<br/>throughout the Abaqulusi Region<br/>and surrounding areas</li> </ul> | Tourism Brochures   | 4-6 - Adverts and Photos<br>- Approval from MM<br>- Attendance Reg | -Tourism Officer                                  |  |  |  |
| a                  | HOUSING  |   |   |  |   |  |  |  |
| SDBIP<br>Reference | PRIORITY AREA                                      | QUARTERLY TARGET  | ACTIVITIES  | MOTHLY INDICATORS  | RESPONSIBLE<br>PERSON                             |  |  |  |
|                    | Municipality's Housing<br>Sector Plan              | <ul> <li>Ward Councilor</li> <li>Prioritization of projects</li> <li>Tabling of prioritization to<br/>portfolio</li> </ul>  | <ul> <li>Portfolio recommendation for<br/>prioritizing</li> <li>Ward Councilor submissions</li> </ul>   | 4-6 - Ward Councilor<br>Prioritization List                        | Snr Town Planner and<br>Housing Snr Admin Officer |  |  |  |
|                    | Housing Forums                                     | <ul> <li>Housing Forum held<br/>Monthly as per schedule<br/>provide by the Department<br/>of Human Settlements</li> </ul>   | <ul> <li>Arrange and host housing<br/>forums with all internal and<br/>external stakeholders</li> </ul> | 4-6 - Attendance registers<br>and minutes                          | Housing Snr Admin Officer<br>and Housing Clerk    |  |  |  |
|                    | Project Planning<br>eMondlo A and B (822<br>Units) | <ul> <li>Submission an application for<br/>preparation funding</li> </ul>   | - Prepare funding application   | 4-6 - Funding report   | Housing Snr Admin Officer<br>and Housing Clerk    |  |  |  |
|                    | Bhekuzulu Phase 3B (178)                           | <ul> <li>Sub an application for<br/>preparation funding</li> </ul>  | - Prepare funding application   | 4-6 - Funding report   | Housing Snr Admin Officer<br>and Housing Clerk    |  |  |  |

| Vumani Housing Project<br>(1000 units) | - Draft desktop studies | - | Draft desktop study reports | 4-6 | - | Desktop reports | Housing Snr Admin Officer<br>and Housing Clerk |
|--|-------------------------|---|-----------------------------|-----|---|-----------------|--|
|  |                         |   |                             |     |   |                 |  |

| a                  |  |  | HOUSING   |       |   |  |
|--------------------|--|--|---|-------|---|--|
| SDBIP<br>Reference | PRIORITY AREA  | QUARTERLY TARGET   | ACTIVITIES  | MOT   | HLY INDICATORS  | RESPONSIBLE<br>PERSON                          |
|                    | Enyathi Housing Projects<br>(598 units)                                    | - Prepare application for Trench 1                           | - Trench 1 funding report   | 4-6   | - Desktop reports   | Housing Snr Admin Officer<br>and Housing Clerk |
|                    | Gluckstad Rural (1115<br>Units)  | - Draft desktop studies                                      | - Draft desktop study reports   | 4-6   | - Desktop reports   | Housing Snr Admin Officer<br>and Housing Clerk |
|                    | Vrede/Cliffdale (822 Units)  | - Council resolution for land acquisition                    | - Council resolution  | 4-6   | - Council resolution  | Housing Snr Admin Officer<br>and Housing Clerk |
|                    | Vryheid Ext 16 Phase 2<br>(1597)   | - Council resolution for land<br>acquisition                 | - Council resolution  | 4-6   | - Council resolution  | Housing Snr Admin Officer<br>and Housing Clerk |
|                    | Project Implementation<br>Bhekumthetho (1000 units)                        | - Submit recovery and catch-up<br>plan                       | <ul> <li>New project implementation<br/>plan</li> </ul>                 | 4-6   | <ul><li>Recovery plan</li><li>New construction plan</li></ul>                 | Housing Snr Admin Officer<br>and Housing Clerk |
|                    | Vryheid Ext 16 (903 units)   | - Construct 590 houses                                       | <ul> <li>Construct 590 units</li> <li>Handover 590 hand over</li> </ul> | 4-6   | <ul> <li>Final completion<br/>certificates</li> <li>Final P5 forms</li> </ul> | Housing Snr Admin Officer<br>and Housing Clerk |
|                    | Property transfers<br>Mzamo Housing Project<br>(500 title deeds)           | <ul> <li>Land donation from Rural<br/>development</li> </ul> | - Report of request for land  | 4-6   | <ul> <li>In principle approval<br/>for land donation</li> </ul>               | Housing Snr Admin Officer<br>and Housing Clerk |
|                    | Bhekuzu Phase 6 A (485<br>Title deeds)                                     | - Subsidy alignment proposal                                 | - Alignment proposal report   | 4-6   | - Alignment proposal  | Housing Snr Admin Officer<br>and Housing Clerk |
|                    | Illegal Occupants<br>Bhekuzulu Phase 6 B (100<br>units illegally occupied) | - Request COGTA assistance                                   | <ul> <li>Motivational memo for COGTA<br/>support</li> </ul>             | A 4-6 | <ul> <li>Letter confirming<br/>support from COGTA</li> </ul>                  | Housing Snr Admin Officer<br>and Housing Clerk |
|                    | Corronation Housing<br>Project (Building                                   | - Identify alternative sites                                 | - Draft portfolio report for MM   | 4-6   | Draft portfolio report for MM approval  | Housing Snr Admin Officer                      |

| encroachments x 12) | approval |  | and Housing Clerk |
|---------------------|----------|--|-------------------|
|                     |          |  |                   |

# WEEKLY PLANNING : KPA – Land Use Management – 2013/2014

| SDBIP<br>Reference | PRIORITY AREA                               | MONTHLY TARGET  | WEEKLY  | DAILY ACTIVITIES   |
|--------------------|---|---|---|--|
|                    | Land Use Management and<br>Building Control | <ul> <li>Portfolio recommendations</li> <li>Exco recommendations</li> <li>Council recommendations</li> <li>Contravention enforcement</li> </ul> | <ul> <li>Application assessments</li> <li>Contravention management</li> </ul>   | <ul> <li>1-4 <u>Town Planning</u>: <ul> <li>Planning administration</li> <li>Assessing all applications</li> <li>Contravention citations</li> <li>Commenting on SDF draft</li> <li>DFA application comments</li> <li>Building Control Comments</li> <li>Counter queries</li> </ul> </li> <li>Building Control: <ul> <li>Assessing building applications</li> <li>Commenting on building line relaxations</li> <li>Building inspections</li> <li>As build drawing submissions</li> <li>Occupational certificates</li> </ul> </li> </ul> |
|                    | Review LUMS                                 | - First draft LUMS report   | <ul> <li>Consolidate current LUMS with<br/>draft LUMS</li> <li>Align LUMS with PDA</li> <li>Align LUMS with SPLUMA</li> </ul>   | 1-4 - Comments on Current LUMS and draft LUMS<br>- Minutes of Planning Sessions  |
|                    | GIS   | <ul> <li>Maintain and annotate data<br/>and maps</li> </ul>   | <ul> <li>Counter Queries</li> <li>Assist Internal Depts. with<br/>information requirements</li> <li>Preparation of Maps</li> <li>External site visits on request</li> </ul> | 1-4 - Information Issue Register<br>- Training report DPSS   |

|   | - GIS Training  |  |   |
|---|---|--|---|
| <ul> <li>Draft Contextual report</li> <li>Draft Spatial Analysis</li> </ul> | <ul> <li>Review UDF Contextual<br/>Analysis</li> <li>Review of Nodes and Corridors</li> </ul>   | 1-4  | <ul> <li>Draft Report</li> <li>Minutes of Progress Meetings</li> </ul>  |
| - Draft precinct plans<br>Coronation/Hlobane<br>eMondlo<br>Louwsburg        | <ul> <li>Projects Prioritization</li> <li>Louwsburg participation</li> </ul>  | 1-4  | - Project List  |
| <ul> <li>Stakeholder Consultation</li> <li>Community Comments</li> </ul>    | - Public Participation  | 1-4  | <ul> <li>Attendance Registers</li> <li>Actual Comments</li> <li>Newspaper advert</li> </ul>   |
| <ul> <li>Preparing of proposal call<br/>documentation</li> </ul>            | <ul> <li>Draft proposal call documents</li> <li>Draft land availability<br/>agreement</li> </ul>  | 4-6  | <ul> <li>Draft proposal call documents</li> <li>Draft land availability agreement</li> </ul>  |
| -   | <ul> <li>Draft Spatial Analysis</li> <li>Draft precinct plans<br/>Coronation/Hlobane<br/>eMondlo<br/>Louwsburg</li> <li>Stakeholder Consultation</li> <li>Community Comments</li> <li>Preparing of proposal call</li> </ul> | -       Draft Contextual report       -       Review UDF Contextual         -       Draft Spatial Analysis       -       Review UDF Contextual         -       Draft precinct plans       -       Review of Nodes and Corridors         -       Draft precinct plans       -       Projects Prioritization         -       Draft precinct plans       -       Louwsburg participation         -       Stakeholder Consultation       -       Louwsburg participation         -       Stakeholder Consultation       -       Public Participation         -       Preparing of proposal call       -       Draft proposal call documents         -       Preparing of proposal call       -       Draft proposal call documents | -       Draft Contextual report       -       Review UDF Contextual       1-4         -       Draft Spatial Analysis       -       Review UDF Contextual       1-4         -       Draft Spatial Analysis       -       Review of Nodes and Corridors       1-4         -       Draft precinct plans       -       Projects Prioritization       1-4         -       Draft precinct plans       -       Projects Prioritization       1-4         -       Coronation/Hlobane       -       Louwsburg participation       1-4         -       Stakeholder Consultation       -       Public Participation       1-4         -       Community Comments       -       Public Participation       1-4         -       Preparing of proposal call       -       Draft proposal call documents       4-6         -       Draft land availability       -       Draft land availability       4-6 |

| SDBIP<br>Referenc | PRIORITY AREA  | MONTHLY TARGET   | WEEKLY   | DAILY ACTIVITIES   |
|-------------------|--|--|--|--|
|                   | Informal trading upgrade   | <ul> <li>Mason Park Construction</li> <li>Daemonia Lane Construction</li> <li>Mason Street Construction</li> </ul>           | <ul> <li>Construction of Phase 1</li> <li>Site Establishment</li> <li>Site establishment</li> </ul>                          | 1-4 - Construction Progress Reports<br>- Site activity reports |
|                   | eMondlo Commercial Centre  | <ul> <li>Determine extent of<br/>Commercial centre</li> <li>Identify property details</li> </ul>                             | <ul> <li>Site investigations</li> <li>Determine property extent</li> <li>Verify property ownership</li> </ul>                | 1-4 - Draft report   |
|                   | Special Purpose Vehicle<br>Proposed structure for<br>Flagship Projects | - Draft feasibility report   | Consultation with DEDT     Draft report  | 1-4 - Minutes of meeting with DEDT<br>- Draft report           |
|                   | Tourism Plan   | <ul> <li>Review comments to Zululand<br/>plan</li> </ul>   | <ul> <li>Meeting with Zululand</li> <li>Report on comments to Zulu<br/>Land Tourism plan</li> </ul>                          | 1-4 - Minutes of meeting<br>- Report of comments               |
|                   | Tourism and Marketing<br>Campaigns                                     | <ul> <li>Distribution of the Vryheid<br/>Tourism Brochures</li> <li>Conduct Road Safety and<br/>Tourism Awareness</li> </ul> | <ul> <li>Distribution of the Vryheid<br/>Tourism Brochures</li> <li>Conduct Road Safety and<br/>Tourism Awareness</li> </ul> | 41-4 - Adverts and Photos<br>- Activity planning               |

|   | Campaigns (Road Stall) –<br>pictures and report back<br>memo.<br>- Educational Tourism Tours<br>throughout the Abaqulusi<br>Region and surrounding areas | Campaigns (Road Stall) –<br>pictures and report back<br>memo.<br>- Educational Tourism Tours<br>throughout the Abaqulusi<br>Region and surrounding areas |     |                                      |
|---|--|--|-----|--------------------------------------|
| Municipality's Housing<br>Sector Plan           | <ul> <li>Ward Councilor</li> <li>Prioritization of projects</li> <li>Tabling of prioritization to<br/>portfolio</li> </ul>                               | <ul> <li>Portfolio recommendation for<br/>prioritizing</li> <li>Ward Councilor submissions</li> </ul>  | 1-4 | - Ward Councilor Prioritization List |
| Housing Forums                                  | <ul> <li>Housing Forum held<br/>Monthly as per schedule<br/>provide by the Department<br/>of Human Settlements</li> </ul>                                | <ul> <li>Arrange and host housing<br/>forums with all internal and<br/>external stakeholders</li> </ul>  | 1-4 | - Attendance registers and minutes   |
| Project Planning<br>eMondlo A and B (822 Units) | <ul> <li>Submission an application for<br/>preparation funding</li> </ul>  | - Prepare funding application  | 1-4 | - Funding report                     |
| Bhekuzulu Phase 3B (178)                        | <ul> <li>Sub an application for<br/>preparation funding</li> </ul>   | - Prepare funding application  | 1-4 | - Funding report                     |
| Vumani Housing Project<br>(1000 units)          | - Draft desktop studies  | - Draft desktop study reports  | 1-4 | - Desktop reports                    |

| SDBIP<br>Reference | PRIORITY AREA  | MONTHLY TARGET  | WEEKLY  | DAILY ACTIVITIES  |
|--------------------|--|---|---|---|
|                    | Enyathi Housing Projects (598<br>units)                                    | - Prepare application for Trench 1                              | - Trench 1 funding report   | 1-4 - Desktop reports                                   |
|                    | Gluckstad Rural (1115 Units)   | - Draft desktop studies   | - Draft desktop study reports   | 1-4 - Desktop reports                                   |
|                    | Vrede/Cliffdale (822 Units)  | <ul> <li>Council resolution for land<br/>acquisition</li> </ul> | - Council resolution  | 1-4 - Council resolution                                |
|                    | Vryheid Ext 16 Phase 2 (1597)  | - Council resolution for land<br>acquisition                    | - Council resolution  | 1-4 - Council resolution                                |
|                    | Project Implementation<br>Bhekumthetho (1000 units)                        | - Submit recovery and catch-up<br>plan                          | - New project implementation plan                                       | 1-4 - Recovery plan<br>- New construction plan          |
|                    | Vryheid Ext 16 (903 units)   | - Construct 590 houses  | <ul> <li>Construct 590 units</li> <li>Handover 590 hand over</li> </ul> | 1-4 - Final completion certificates<br>- Final P5 forms |
|                    | Property transfers<br>Mzamo Housing Project (500<br>title deeds)           | - Land donation from Rural<br>development                       | - Report of request for land  | 1-4 - In principle approval for land donation           |
|                    | Bhekuzu Phase 6 A (485 Title deeds)  | - Subsidy alignment proposal                                    | - Alignment proposal report   | 1-4 - Alignment proposal                                |
|                    | Illegal Occupants<br>Bhekuzulu Phase 6 B (100 units<br>illegally occupied) | - Request COGTA assistance                                      | <ul> <li>Motivational memo for COGTA<br/>support</li> </ul>             | 1-4 - Letter confirming support from COGTA              |
|                    | Corronation Housing Project<br>(Building encroachments x 12)               | - Identify alternative sites                                    | <ul> <li>Draft portfolio report for MM<br/>approval</li> </ul>          | 1-4 - Draft portfolio report for MM approval            |

# NOVEMBER REPORT: 2013/2014

#### KPI: LAND USE MANAGEMENT AND SPATIAL PLANNING

| PRIORITY                       | MONTHLY   | DONE/NOT<br>DONE                                       | REASON/PORTFOLIO OF<br>EVIDANCE  | REQUIRED INTERVENTIONS  | RESPONSIBLE<br>PERSON(S)  |
|--------------------------------|---|--|--|---|---|
| Land Use management            | All applications fully assessed<br>and submitted for<br>recommendation by the<br>portfolio committee. | - Done   | <ul> <li>Resolutions and portfolio reports<br/>with attached application records.</li> </ul> | <ul> <li>Appointment of full approved staff<br/>component</li> </ul>  | - Manager Planning and<br>Planning Technician                   |
|                                | Attend to all appeal hearings fully   | <ul> <li>There are no<br/>appeals currently</li> </ul> | - N/A  | - N/A   | - Manager Planning and<br>Planning Technician                   |
|                                | Issuing of contravention notices  | - Done   | <ul> <li>Issued notices are attached in<br/>comprehensive report</li> </ul>                  | <ul> <li>Appointment of full development<br/>control staff component</li> </ul>   | - Manager Planning and<br>Planning Technician                   |
| Geographic information systems | Compiling and registering all spatial information.  | - Done   | - Record of inquiry printouts  | N/A   | <ul> <li>Manager Planning and<br/>GIS officer</li> </ul>        |
|                                | Distributing spatial<br>information to the<br>community   | - Done   | <ul> <li>Record of inquiry printouts</li> </ul>  | - N/A   | <ul> <li>Manager Planning and<br/>GIS officer</li> </ul>        |
| Building Control               | Attend to all building plan submissions.  | - Done   | <ul> <li>Record of evidence is found in the<br/>attached report.</li> </ul>                  | <ul> <li>We need to urgently appoint a<br/>Building Control inspector.</li> <li>We need to urgently amend the<br/>organogram to add a plan examiner.</li> </ul> | <ul> <li>Manager Planning and<br/>Building inspector</li> </ul> |
|                                | Building inspections  | - Done   | <ul> <li>Record of all inspections attached in<br/>comprehensive report.</li> </ul>          | <ul> <li>Appoint all inspectors as per<br/>organogram.</li> </ul>   | <ul> <li>Manager Planning and<br/>Building inspector</li> </ul> |
|                                | Issuing of building contravention notices.  | - Done   | <ul> <li>Record of all contraventions<br/>attached in comprehensive report.</li> </ul>       | <ul> <li>Appoint all inspectors as per<br/>organogram.</li> </ul>   | <ul> <li>Manager Planning and<br/>Building inspector</li> </ul> |

## **KPA: Spatial Development Framework**

| PRIORITY                                  | Monthly  | DONE/NOT<br>DONE | REASON/PORTFOLIO OF<br>EVIDANCE   | REQUIRED INTERVENTIONS  | RESPONSIBLE<br>PERSON(S)   |
|---|--|------------------|---|---|--|
| Spatial Development<br>Framework Planning | Draft contextual assessment  | - Done           | - Draft Uban Design Framework Plan  | - N/A   | <ul> <li>Acting Director and<br/>Manager Planning</li> </ul>             |
| Urban Design Framework<br>Plan            | Facilitating site investigations<br>Objective determination<br>Visioning and concept<br>planning   | - Done           | - Draft Uban Design Framework Plan  | - N/A   | <ul> <li>Acting Director and<br/>Manager Planning</li> </ul>             |
| Precinct Planning                         | <ul> <li>Finalize community</li> <li>engagements –</li> <li>Hlobane/Coronation</li> </ul>  | Done             | - N/A   | - N/A   | <ul> <li>Acting Director, Manager</li> <li>Planning and P.M.U</li> </ul> |
|   | <ul> <li>Finalize community<br/>engagements – Louwsburg</li> </ul>   | Not done         | <ul> <li>Exco has not taken place to<br/>recommend to Council for approval</li> </ul> | <ul> <li>An alternative EXCO meeting date is<br/>still to be scheduled</li> </ul> | <ul> <li>Acting Director, Manager</li> <li>Planning and P.M.U</li> </ul> |
| Mining Town<br>Regeneration Strategy      | Gaining stakeholder support for the Agri-Village concept.  | - Done           | - N/A   | <ul> <li>Appoint LED manager</li> </ul>   | Acting Director  |
| Vryheid Truck City                        | Portfolio approval for going out on proposal call.   | - Done           | - N/A   | <ul> <li>Appoint LED manager</li> </ul>   | Acting Director  |
| Revitalization of Vryheid<br>Town Centre  | Detailed Mason Street<br>designs   | - Done           | - N/A   | - Appoint LED manager   | Acting Director  |
| eMondlo Town Centre<br>Development        | <ul> <li>Identification of commercial site</li> <li>Determination of funding sources</li> </ul>  | - Not done       | - In progress as part of Land Audit   | <ul> <li>Appoint LED manager</li> </ul>   | Acting Director  |
| Vryheid Truck City                        | Portfolio approval for going out on proposal call.   | - Done           | - N/A   | <ul> <li>Appoint LED manager</li> </ul>   | Acting Director  |
| Louwsburg Town Centre<br>Development      | Preparation of detailed brief  | - Not done       | - In preparation  | - Appoint LED manager   | Acting Director  |
| Tourism and Marketing                     | <ul> <li>Setup Tourism Committee</li> <li>Determine review aspects on<br/>current plan</li> <li>Participation on draft<br/>strategy</li> </ul> | - Done           | - N/A   | <ul> <li>Appoint LED manager</li> </ul>   | Acting Director  |

| <ul> <li>Draft Investment Retention</li> <li>Strategy</li> </ul> | - Done | - N/A | - Appoint LED manager | Acting Director |
|--|--------|-------|-----------------------|-----------------|
| Consultation with Tourism bodies on Marketing                    | - Done | - N/A | - Appoint LED manager | Acting Director |

# KPA: HOUSING 2013/2014

| PRIORITY   | Monthly   | DONE/NOT<br>DONE | REASON/PORTFOLIO OF<br>EVIDANCE   | REQUIRED INTERVENTIONS                 | RESPONSIBLE<br>PERSON(S)                        |
|--|---|------------------|---|--|---|
| Housing Sector Plan  | Obtain information from<br>ward councilors and updating<br>of plan internally                       | Done             | Housing Sector Plan finalized and approved by Council.  | None                                   | Director Development<br>Planning , SAO- Housing |
| Vryheid Ext 16 Housing<br>Project  | <ul> <li>Contractor on site</li> <li>In the process of securing<br/>land for phase 2</li> </ul>     | Done             | Awaiting Council Resolution as per<br>request from Department of Human<br>Settlements for phase 2 land. | Council meeting still to be scheduled. | Director Development<br>Planning , SAO- Housing |
| Bhekumthetho Housing<br>Project approved by<br>Dept. of Human<br>Settlements | To appoint implementing agent to commence with project  | Done             | Agent appointed and housing project has produced 9 completed houses.                                    | Planning                               | Director Development<br>Planning , SAO- Housing |
| Gluckstadt Housing<br>Project  | To complete a feasibility<br>study, advertise for proposals<br>and appoint an implementing<br>agent | Done             | Implementing agent is busy with the 6<br>key areas of the project                                       | Planning                               | Director Development<br>Planning , SAO- Housing |
| Enyathi Housing Project  | To complete feasibility study,<br>advertise for proposals and<br>appoint an implementing<br>agent   | Done             | Implementing agent is busy with the 6<br>key areas of the project                                       | Planning                               | Director Development<br>Planning , SAO- Housing |
| Vumani Housing Project   | implementing agent to<br>commence with project  | Done             | Implementing agent is busy with the 6<br>key areas of the project                                       | Planning                               | Director Development<br>Planning , SAO- Housing |
| Housing Project<br>eMondlo A & B.<br>Bhekuzulu 3B                            | Implementing Agent to be<br>appointed and package the<br>project.                                   | Done             | Application for preparation funding<br>has been submitted to Department of<br>human Settlements         | Planning                               | Director Development<br>Planning , SAO- Housing |

#### SECOND QUARTER MONTHLY AND WEEKLY PLAN 2013/2014 DECEMBER – MONTH 6 – PLANNING:

|                    |                            |  | KPI: LAND USE MANAGEMENT A                                       | ND SPATIAL PLANNING  |  |
|--------------------|----------------------------|--|--|--|--|
| SDBIP<br>Reference | PRIORITY AREA              | QUARTERLY TARGET   | MONTHLY  | WEEKLY   | RESPONSIBLE PERSON                             |
| 2                  | Land Use<br>Management and | Town Planning:   | - Planning administration  | <ul><li>Recording of incoming applications.</li><li>Circulation of each application for comment.</li></ul>   | Snr Town Planner, DPSS and<br>Building Officer |
|                    | Building Control           | <ul> <li>Application<br/>assessments</li> <li>Contravention</li> </ul> | - Assessing all applications                                     | <ul> <li>Assessment of each application fully</li> <li>Submission of reports to portfolio committee with recommendations.</li> </ul>                             |  |
|                    |                            | management   | - Contravention citations  | <ul> <li>Issuing of contravention notices</li> <li>Legal persuasion on contraventions</li> </ul>   |  |
|                    |                            |  | - Commenting on SDF draft  | - Comments on applications   |  |
|                    |                            |  | - DFA application comments                                       | - Comments on applications   |  |
|                    |                            |  | - Building Control Comments                                      | - Comments   |  |
|                    |                            |  | - Counter queries  | - Counter register   |  |
|                    | Building Control:          |  | Assessing building applications                                  | <ul> <li>Registration of incoming building plans</li> <li>Circulation of incoming building plans for<br/>comment</li> <li>Final plan signing of plans</li> </ul> |  |
|                    |                            |  | <ul> <li>Commenting on building line<br/>relaxations</li> </ul>  | - Commenting   |  |
|                    |                            |  | - Building inspections   | - Inspection report  |  |
|                    |                            |  | - Contraventions   | <ul> <li>Issuing of building contravention notices</li> <li>Following up on contraventions</li> <li>Issuing legal notices on contraventions</li> </ul>           |  |
| 2                  | Review LUMS                | <ul> <li>First draft LUMS<br/>report</li> </ul>                        | <ul> <li>Consolidate current LUMS with draft<br/>LUMS</li> </ul> | Comments on Current LUMS and draft     LUMS  | Planning Snr Admin Officer and<br>Dir Planning |

| 3 | GIS  | - Maintain and<br>annotate data and<br>maps   | <ul> <li>Align LUMS with PDA</li> <li>Align LUMS with SPLUMA</li> <li>Counter Queries</li> <li>Assist Internal Depts. with information<br/>requirements</li> <li>Preparation of Maps</li> <li>External site visits on request</li> <li>GIS Training</li> </ul> | <ul> <li>Minutes of Planning Sessions</li> <li>Information Issue Register</li> <li>Training report DPSS</li> </ul> | DPSS GIS and GIS Officer                             |
|---|--|---|--|--|--|
| 4 | Spatial<br>Development<br>Planning   | <ul> <li>Draft Contextual</li> <li>report</li> <li>Draft Spatial<br/>Analysis</li> </ul>  | <ul> <li>Review UDF Contextual Analysis</li> <li>Review of Nodes and Corridors</li> </ul>  | <ul> <li>Draft Report</li> <li>Minutes of Progress Meetings</li> </ul>   | ALEDI, Snr Planner, DPSS GIS<br>and Snr Town Planner |
| 5 | Precinct planning<br>- Mining Town<br>regeneration<br>- Small Town<br>Revitalization | <ul> <li>Draft precinct plans<br/>Coronation/Hlobane<br/>eMondlo<br/>Louwsburg</li> </ul> | <ul> <li>Projects Prioritization</li> <li>Louwsburg Community<br/>Participation</li> </ul>   | <ul> <li>Project List</li> <li>Attendance Register</li> </ul>  | ALEDI, Snr Planner, DPSS GIS<br>and Snr Town Planner |

|                    | KPI: LAND USE MANAGEMENT (Continues) |  |  |  |   |  |  |
|--------------------|--------------------------------------|--|--|--|---|--|--|
| SDBIP<br>Reference | PRIORITY AREA                        | QUARTERLY TARGET   | MONTHLY  | WEEKLY   | RESPONSIBLE PERSON  |  |  |
| 6                  | Urban design framework               | <ul> <li>Stakeholder Consultation</li> <li>Community Comments</li> </ul> | - Public Participation   | <ul> <li>Attendance Registers</li> <li>Actual Comments</li> <li>Newspaper advert</li> </ul>  | ALEDI, Snr Planner, DPSS GIS<br>and Snr Town Planner                    |  |  |
| 7                  | Vryheid Truck City                   | <ul> <li>Preparing of proposal call<br/>documentation</li> </ul>         | <ul> <li>Draft proposal call<br/>documents</li> <li>Draft land availability</li> </ul> | <ul> <li>Draft proposal call documents</li> <li>Draft land availability agreement</li> </ul> | ALEDI, LED Officer and Snr Town<br>Planner and DPSS Snr Town<br>Planner |  |  |

|                |            |  | agreement  |   |   |
|----------------|------------|--|--|---|---|
| Informal tradi | ng upgrade | <ul> <li>Mason Park Construction</li> <li>Daemonia Lane Construction</li> <li>Mason Street Construction</li> </ul> | <ul> <li>Complete</li> <li>Construction of</li> <li>Phase 1</li> <li>Site Establishment</li> <li>Site establishment</li> </ul> | <ul> <li>Construction Progress Reports</li> <li>Site Establishments Reports</li> <li>Site Establishments Reports</li> </ul> | ALEDI, LED Officer and Snr Town<br>Planner and DPSS Snr Town<br>Planner |

| e                  |  | LOCAL I  | ECONOMIC DEVELOPI  | MENT AND TOURISM   |                        |
|--------------------|--|--|--|--|------------------------|
| SDBIP<br>Reference | PRIORITY AREA  | QUARTERLY TARGET   | MONTHLY  | WEEKLY   | RESPONSIBLE PERSON     |
|                    | LED Strategy Review  | -Develop T.O.R   | - Develop T.O.R  | - Draft T.O.R signed by MM   | -ALEDI and LED Officer |
|                    | Informal Trading Policy and<br>Bylaw                                   | <ul> <li>Review current Policy and<br/>bylaw</li> </ul>  | <ul> <li>Develop draft review<br/>to table to portfolio</li> </ul>   | - Exco recommendation  | -ALEDI and LED Officer |
|                    | eMondlo Commercial<br>Centre   | <ul> <li>Determine extent of<br/>Commercial centre</li> <li>Identify property details</li> </ul> | <ul> <li>Site investigations</li> <li>Determine property<br/>extent</li> <li>Verify property<br/>ownership</li> </ul>      | - Draft report   | -ALEDI and LED Officer |
|                    | Special Purpose Vehicle<br>Proposed structure for<br>Flagship Projects | <ul> <li>Draft feasibility report</li> </ul>   | <ul> <li>Consultation with</li> <li>DEDT</li> <li>Draft report</li> </ul>  | <ul> <li>Minutes of meeting with DEDT</li> <li>Draft report</li> </ul> | -ALEDI and LED Officer |
|                    | Tourism Plan   | - Review comments to Zululand<br>plan  | <ul> <li>Meeting with</li> <li>Zululand</li> <li>Report on</li> <li>comments to Zulu</li> <li>Land Tourism plan</li> </ul> | <ul> <li>Minutes of meeting</li> <li>Report of comments</li> </ul>     | -Tourism Officer       |

|       | LOCAL ECONOMIC DEVELOPMENT AND TOURISM |   |  |  |                    |  |  |
|-------|--|---|--|--|--------------------|--|--|
| SDBIP | PRIORITY AREA                          | QUARTERLY TARGET  | MONTHLY  | WEEKLY   | RESPONSIBLE PERSON |  |  |
|       | Tourism and Marketing<br>Campaigns     | <ul> <li>Distribution of the Vryheid<br/>Tourism Brochures</li> <li>Conduct Road Safety and<br/>Tourism Awareness<br/>Campaigns (Road Stall) –<br/>pictures and report back<br/>memo.</li> <li>Educational Tourism Tours<br/>throughout the Abaqulusi<br/>Region and surrounding<br/>areas</li> </ul> | Tourism Awareness<br>Campaigns (Road Stall) –<br>pictures and report back<br>memo. | <ul> <li>Adverts and Photos</li> <li>Approval from MM</li> <li>Attendance Reg</li> </ul> | -Tourism Officer   |  |  |

| е                 |  |   | HOUSING   |  |  |
|-------------------|--|---|---|--|--|
| SDBIP<br>Referenc | PRIORITY AREA                                      | QUARTERLY TARGET  | MONTHLY   | WEEKLY   | RESPONSIBLE PERSON                             |
|                   | Municipality's Housing<br>Sector Plan              | <ul> <li>Ward Councilor</li> <li>Prioritization of projects</li> <li>Tabling of prioritization to</li> </ul>              | Ward Councilor submissions     Portfolio recommendation for   | Ward Councilor submissions     Final submissions         | Housing Snr Admin Officer                      |
|                   |  | portfolio   | prioritizing  |  |  |
|                   | Housing Forums                                     | <ul> <li>Housing Forum held<br/>Monthly as per schedule<br/>provide by the Department<br/>of Human Settlements</li> </ul> | <ul> <li>Arrange and host housing<br/>forums with all internal and<br/>external stakeholders</li> </ul> | <ul> <li>Attendance registers and<br/>minutes</li> </ul> | Housing Snr Admin Officer and<br>Housing Clerk |
|                   | Project Planning<br>eMondlo A and B (822<br>Units) | <ul> <li>Submission of application for<br/>preparation funding</li> </ul>   | - Prepare funding application   | - Funding report   | Housing Snr Admin Officer and<br>Housing Clerk |
|                   | Bhekuzulu Phase 3B (178)                           | <ul> <li>Sub an application for<br/>preparation funding</li> </ul>  | - Prepare funding application   | - Funding report   | Housing Snr Admin Officer and<br>Housing Clerk |
|                   | Vumani Housing Project<br>(1000 units)             | <ul> <li>Draft desktop studies</li> </ul>   | <ul> <li>Draft desktop study reports</li> </ul>   | - Desktop reports  | Housing Snr Admin Officer and<br>Housing Clerk |

| e                  |  | HOUSING                                      |   |  |  |  |  |  |  |
|--------------------|--|--|---|--|--|--|--|--|--|
| SDBIP<br>Reference | PRIORITY AREA  | QUARTERLY TARGET                             | MONTHLY   | WEEKLY   | RESPONSIBLE PERSON                             |  |  |  |  |
|                    | Enyathi Housing Projects<br>(598 units)                                    | - Prepare application for Trench 1           | - Trench 1 funding report   | - Desktop reports  | Housing Snr Admin Officer and<br>Housing Clerk |  |  |  |  |
|                    | Gluckstad Rural (1115<br>Units)  | - Draft desktop studies                      | - Draft desktop study reports   | - Desktop reports  | Housing Snr Admin Officer and<br>Housing Clerk |  |  |  |  |
|                    | Vrede/Cliffdale (822 Units)  | - Council resolution for land<br>acquisition | - Council resolution  | - Council resolution   | Housing Snr Admin Officer and<br>Housing Clerk |  |  |  |  |
|                    | Vryheid Ext 16 Phase 2<br>(1597)   | - Council resolution for land<br>acquisition | - Council resolution  | -<br>- Council resolution  | Housing Snr Admin Officer and<br>Housing Clerk |  |  |  |  |
|                    | Project Implementation<br>Bhekumthetho (1000 units)                        | - Submit recovery and catch-up<br>plan       | <ul> <li>New project implementation<br/>plan</li> </ul>                 | <ul> <li>Recovery plan</li> <li>New construction plan</li> </ul> | Housing Snr Admin Officer and<br>Housing Clerk |  |  |  |  |
|                    | Vryheid Ext 16 (903 units)   | - Construct 590 houses                       | <ul> <li>Construct 590 units</li> <li>Handover 590 hand over</li> </ul> | - Final completion certificates     - Final P5 forms             | Housing Snr Admin Officer and<br>Housing Clerk |  |  |  |  |
|                    | Property transfers<br>Mzamo Housing Project<br>(500 title deeds)           | - Land donation from Rural<br>development    | - Report of request for land  | - In principle approval for land donation                        | Housing Snr Admin Officer and<br>Housing Clerk |  |  |  |  |
|                    | Bhekuzu Phase 6 A (485<br>Title deeds)                                     | - Subsidy alignment proposal                 | - Alignment proposal report   | -<br>- Alignment proposal  | Housing Snr Admin Officer and<br>Housing Clerk |  |  |  |  |
|                    | Illegal Occupants<br>Bhekuzulu Phase 6 B (100<br>units illegally occupied) | - Request COGTA assistance                   | <ul> <li>Motivational memo for COGTA<br/>support</li> </ul>             | - Letter confirming support<br>from COGTA                        | Housing Snr Admin Officer and<br>Housing Clerk |  |  |  |  |

| Coronation Housing Project - Ide<br>(Building encroachments x<br>12) | entify alternative sites - Draft portfolio report for I<br>approval | MM Draft portfolio report for MM approval | Housing Snr Admin Officer and<br>Housing Clerk |
|--|---|---|--|
|--|---|---|--|

## **REPORTING: MONTH 6 - DECEMBER 2013**

## KPA: Land Use Management and Building Control 2013

| PRIORITY                       | MONTHLY   | DONE/NOT<br>DONE                                       | REASON/PORTFOLIO OF<br>EVIDANCE  | REQUIRED INTERVENTIONS  | RESPONSIBLE<br>PERSON(S)   |
|--------------------------------|---|--|--|---|--|
|                                | All applications fully assessed<br>and submitted for<br>recommendation by the<br>portfolio committee. | - Done   | <ul> <li>Resolutions and portfolio reports<br/>with attached application records.</li> </ul> | <ul> <li>Appointment of full approved staff<br/>component</li> </ul>  | <ul> <li>Manager Planning and<br/>Planning Technician</li> </ul> |
|                                | Attend to all appeal hearings fully   | <ul> <li>There are no<br/>appeals currently</li> </ul> | - N/A  | - N/A   | - Manager Planning and<br>Planning Technician                    |
|                                | Issuing of contravention notices  | - Done   | <ul> <li>Issued notices are attached in<br/>comprehensive report</li> </ul>                  | <ul> <li>Appointment of full development<br/>control staff component</li> </ul>   | - Manager Planning and<br>Planning Technician                    |
| Geographic information systems | Compiling and registering all spatial information.  | - Done   | <ul> <li>Record of inquiry printouts</li> </ul>  | N/A   | <ul> <li>Manager Planning and<br/>GIS officer</li> </ul>         |
|                                | Distributing spatial information to the community   | - Done   | - Record of inquiry printouts  | - N/A   | <ul> <li>Manager Planning and<br/>GIS officer</li> </ul>         |
| Building Control               | Attend to all building plan submissions.  | - Done   | <ul> <li>Record of evidence is found in the<br/>attached report.</li> </ul>                  | <ul> <li>We need to urgently appoint a<br/>Building Control inspector.</li> <li>We need to urgently amend the<br/>organogram to add a plan examiner.</li> </ul> | <ul> <li>Manager Planning and<br/>Building inspector</li> </ul>  |
|                                | Building inspections  | - Done   | <ul> <li>Record of all inspections attached in<br/>comprehensive report.</li> </ul>          | <ul> <li>Appoint all inspectors as per<br/>organogram.</li> </ul>   | <ul> <li>Manager Planning and<br/>Building inspector</li> </ul>  |
|                                | Issuing of building contravention notices.  | - Done   | <ul> <li>Record of all contraventions<br/>attached in comprehensive report.</li> </ul>       | <ul> <li>Appoint all inspectors as per<br/>organogram.</li> </ul>   | <ul> <li>Manager Planning and<br/>Building inspector</li> </ul>  |

## **KPA: Spatial Development Framework Planning**

| PRIORITY                                  | Monthly  | DONE/NOT<br>DONE | REASON/PORTFOLIO OF<br>EVIDANCE   | REQUIRED INTERVENTIONS  | RESPONSIBLE<br>PERSON(S)   |
|---|--|------------------|---|---|--|
| Spatial Development<br>Framework Planning | Draft contextual assessment  | - Done           | <ul> <li>Draft Uban Design Framework Plan</li> </ul>                                  | - N/A   | <ul> <li>Acting Director and<br/>Manager Planning</li> </ul>             |
| Urban Design Framework<br>Plan            | Facilitating site investigations<br>Objective determination<br>Visioning and concept<br>planning | - Done           | - Draft Uban Design Framework Plan  | - N/A   | <ul> <li>Acting Director and<br/>Manager Planning</li> </ul>             |
| Precinct Planning                         | Finalize community<br>engagements –<br>Hlobane/Coronation  | Done             | - N/A   | - N/A   | <ul> <li>Acting Director, Manager</li> <li>Planning and P.M.U</li> </ul> |
|   | Finalize community engagements – Louwsburg   | Not done         | <ul> <li>Exco has not taken place to<br/>recommend to Council for approval</li> </ul> | <ul> <li>An alternative EXCO meeting date is<br/>still to be scheduled</li> </ul> | <ul> <li>Acting Director, Manager</li> <li>Planning and P.M.U</li> </ul> |

#### KPA: LOCAL ECONOMIC DEVELOPMENT

| PRIORITY                                 | Monthly  | DONE/NOT<br>DONE | REASON/PORTFOLIO OF<br>EVIDANCE     | REQUIRED INTERVENTIONS                  | RESPONSIBLE<br>PERSON(S) |
|--|--|------------------|-------------------------------------|---|--------------------------|
| Mining Town<br>Regeneration Strategy     | Gaining stakeholder support for the Agri-Village concept.  | - Done           | - N/A                               | <ul> <li>Appoint LED manager</li> </ul> | Acting Director          |
| Vryheid Truck City                       | Portfolio approval for going out on proposal call.   | - Done           | - N/A                               | - Appoint LED manager                   | Acting Director          |
| Revitalization of Vryheid<br>Town Centre | Detailed Mason Street<br>designs   | - Done           | - N/A                               | <ul> <li>Appoint LED manager</li> </ul> | Acting Director          |
| eMondlo Town Centre<br>Development       | <ul> <li>Identification of commercial<br/>site</li> <li>Determination of funding<br/>sources</li> </ul>      | - Not done       | - In progress as part of Land Audit | - Appoint LED manager                   | Acting Director          |
| Louwsburg Town Centre<br>Development     | Preparation of detailed brief  | - Not done       | - In preparation                    | <ul> <li>Appoint LED manager</li> </ul> | Acting Director          |
| Tourism and Marketing                    | Setup Tourism Committee<br>Determine review aspects on<br>current plan<br>Participation on draft<br>strategy | - Done           | - N/A                               | - Appoint LED manager                   | Acting Director          |
|  | Draft Investment Retention<br>Strategy   | - Done           | - N/A                               | - Appoint LED manager                   | Acting Director          |
|  | Consultation with Tourism bodies on Marketing  | - Done           | - N/A                               | - Appoint LED manager                   | Acting Director          |

#### KPA: HOUSING

| PRIORITY   | Monthly   | DONE/NOT<br>DONE | REASON/PORTFOLIO OF<br>EVIDANCE   | REQUIRED INTERVENTIONS                 | RESPONSIBLE<br>PERSON(S)                        |
|--|---|------------------|---|--|---|
| Housing Sector Plan  | Obtain information from<br>ward councilors and updating<br>of plan internally                       | Done             | Housing Sector Plan finalized and approved by Council.  | None                                   | Director Development<br>Planning , SAO- Housing |
| Vryheid Ext 16 Housing<br>Project  | <ul> <li>Contractor on site</li> <li>In the process of securing<br/>land for phase 2</li> </ul>     | Done             | Awaiting Council Resolution as per<br>request from Department of Human<br>Settlements for phase 2 land. | Council meeting still to be scheduled. | Director Development<br>Planning , SAO- Housing |
| Bhekumthetho Housing<br>Project approved by<br>Dept. of Human<br>Settlements | To appoint implementing agent to commence with project  | Done             | Agent appointed and housing project Planning has produced 9 completed houses.                           |  | Director Development<br>Planning , SAO- Housing |
| Gluckstadt Housing<br>Project  | To complete a feasibility<br>study, advertise for proposals<br>and appoint an implementing<br>agent | Done             | Implementing agent is busy with the 6 Planning<br>key areas of the project                              |  | Director Development<br>Planning , SAO- Housing |
| Enyathi Housing Project  | To complete feasibility study,<br>advertise for proposals and<br>appoint an implementing<br>agent   | Done             | Implementing agent is busy with the 6 Planning<br>key areas of the project                              |  | Director Development<br>Planning , SAO- Housing |
| Vumani Housing Project   | implementing agent to<br>commence with project  | Done             | Implementing agent is busy with the 6 Planning key areas of the project                                 |  | Director Development<br>Planning , SAO- Housing |
| Housing Project<br>eMondlo A & B.<br>Bhekuzulu 3B                            | Implementing Agent to be appointed and package the project.   | Done             | Application for preparation funding<br>has been submitted to Department of<br>human Settlements         | Planning                               | Director Development<br>Planning , SAO- Housing |

# 3rd QUARTER PLANNING

| PRIORITY<br>AREA | QUARTERLY<br>TARGET             | ACTIVITIES                                   | MONTHLY INDICATORS            |  | RESPONSIBLE<br>PERSON                                    |
|------------------|---------------------------------|--|-------------------------------|--|--|
|                  | KPA                             | SPATIAL PLANNING                             | G AND ENVIR                   | ONMENT   |  |
| SDF              | Final SDF with Council          | - Review UDF                                 | 7                             | - Draft Report   | Director: Dev. Plan, Snr                                 |
|                  | Resolution                      | Contextual Analysis<br>- Review of Nodes and | 8                             | <ul> <li>Minutes of Progress</li> <li>Meetings</li> </ul>    | Town Planner, DPSS                                       |
|                  |                                 | Corridors                                    | 9                             |  |  |
|                  |                                 |  |                               |  |  |
| Precinct Plans   | - Implementation of             | - Projects                                   | 7                             | - Project List   | Director: Dev. Plan, Snr<br>Town Planner, DPSS,<br>ALEDI |
|                  | the Precinct Plans              | Prioritization - Louwsburg                   | - Attendance<br>8<br>Register | - Attendance<br>Register                                     |  |
|                  | - Draft precinct plans          | Community                                    | 9                             |  |  |
|                  | Coronation/Hlobane<br>eMondlo & | Participation                                |                               |  |  |
|                  | Louwsburg                       |  |                               |  |  |
|                  |                                 |  |                               |  |  |
| UDF              | Implementation of UDF           | - Meetings with Service                      | 7                             | - Final Draft UDF and  | Director: Dev. Plan, Snr                                 |
|                  |                                 | Provider<br>- Public Meetings to             | 8                             | <ul> <li>Council Resolution</li> <li>Project List</li> </ul> | Town Planner, DPSS,<br>ALEDI                             |
|                  |                                 | Finalise Projects                            | 9                             | - Attendance<br>Registers                                    |  |
| LUMS             | Implementation of Final         | - Consolidate current                        | 7                             | - Comments on  | Director: Dev. Plan, Snr                                 |

|                          | Vryheid and Bhekuzulu<br>Schemes                  | LUMS with draft LUMS<br>- Align LUMS with PDA<br>- Align LUMS with<br>SPLUMA   | 8<br>9             | Current LUMS and<br>draft LUMS<br>- Minutes of Planning<br>Sessions   | Town Planner, DPSS  |
|--------------------------|---|--|--------------------|---|---|
| GIS                      | Maintain and annotate<br>data and maps            | <ul> <li>Counter Queries</li> <li>Assist Internal Depts.</li> <li>with information</li> <li>requirements</li> <li>Preparation of Maps</li> <li>External site visits on</li> <li>request</li> <li>GIS Training</li> </ul> | 7<br>8<br>9        | - Information Issue<br>Register<br>- Training report DPSS   | Director: Dev. Plan, GIS<br>Technician, IT                            |
|                          |   |  |                    |   |   |
| Building<br>Inspectorate | Ensure Compliance and<br>Deal with Contraventions | -Assessing building<br>applications<br>-Commenting on<br>building line relaxations<br>- Building inspections<br>- As build drawing<br>submissions<br>-Occupational<br>certificates                                       | 7<br><u>8</u><br>9 | -Building Plan<br>Register<br>-Photos of site visits<br>-Copies of<br>-Contravention<br>Letters<br>- Occupation<br>certificates | Director: Dev. Plan, Snr<br>Town Planner, DPSS,<br>Building Inspector |

| PRIORITY<br>AREA         | QUARTERLY<br>TARGET                                       | ACTIVITIES   | MONTHLY INDICATORS |                       | RESPONSIBLE<br>PERSON   |
|--------------------------|---|--|--------------------|-----------------------|-------------------------|
|                          | KPA: Basi   | c Service Delivery and   | d Infrastructure   | Development           |                         |
| Housing Sector           | - Ward Councilor  | - Prioritization of  | 7                  | - Ward Councilor      | Director: Dev. Plan and |
| Plan                     | Prioritization of projects<br>- Tabling of prioritization | projects<br>-Portfolio   | 8                  | Prioritization List   | Housing Officer         |
|                          | to portfolio re<br>pi<br>-V                               | recommendation for<br>prioritizing<br>-Ward Councilor<br>submissions | 9                  |                       |                         |
|                          |   | 5001115510115  |                    |                       |                         |
| Housing Forum            | - Housing Forum held                                      | - Arrange and host   | 7                  | - Attendance Register | Director: Dev. Plan and |
|                          | Monthly as per schedule provide by the                    | housing forums with all<br>internal and external                     | 8                  | -                     | Housing Officer         |
|                          | Department of Human<br>Settlements                        | stakeholders   | 9                  |                       |                         |
| PRIORITY<br>AREA         | QUARTERLY<br>TARGET                                       | ACTIVITIES   | MONTHLY INDICATORS |                       | RESPONSIBLE<br>PERSON   |
|                          | K   | PA: LOCAL ECONOM   | IC DEVELOPM        | IENT                  |                         |
| Mining Town              | Prepared Business Plan                                    | Preparation of Business  | 7                  | Draft project list    | Director: Dev. Plan,    |
| Regeneration<br>Strategy |   | Plan   | 8                  |                       | ALEDI, LED Officer      |
|                          |   |  | 9                  |                       |                         |
|                          |   |  |                    |                       |                         |

| Vryheid Truck City       | Preparing of proposal call documentation  | Draft proposal call<br>documents<br>Draft land availability<br>agreement | 7<br>8<br>9        | Draft proposal call<br>documents<br>Draft land availability<br>agreement | Director: Dev. Plan,<br>ALEDI, LED Officer |
|--------------------------|---|--|--------------------|--|--|
|                          |   |  |                    |  |  |
| Vryheid Town             | - Mason Park  | - Complete   | 7                  | - Construction   | Director: Dev. Plan,                       |
| Revitalisation           | Construction<br>- Demonia Lane  | Construction (for<br>park Phase 1)                                       | 8 Progress Reports | Progress Reports   | ALEDI, LED Officer                         |
|                          | Construction<br>- Mason Street<br>Construction<br>- On-going Construction<br>-Progress Reports<br>-Installed Water Feature,<br>lighting and garden<br>furniture |  | 9                  |  |  |
| eMondlo                  | Identify property details   | -Site investigations   | 7                  | - Draft report   | Director: Dev. Plan,                       |
| Commercial Centre        |   | -Determine property<br>extent<br>- Verify property<br>ownership          | 8                  | -  | ALEDI, LED Officer                         |
|                          |   |  | 9                  |  |  |
|                          |   |  | _                  |  |  |
| Louwsburg Town           | Engage in Community   | - Invite potential   | 7                  | - Attendance Register  | Director: Dev. Plan,                       |
| Centre<br>Revitalisation | funders   | etings with potential investors to community ders                        | 8                  | <ul> <li>Minutes of Meeting</li> </ul>                                   | ALEDI, LED Officer                         |
|                          |   |  | 9                  |  |  |
|                          |   |  |                    |  |  |

| Tourism Plan   | Advertise, inviting<br>comments for Draft<br>Tourism Plan   | - Meeting with Zululand<br>Tourism<br>- Meeting with<br>Abaqulusi Tourism<br>Association  | 7<br>8<br>9 | - Minutes of meeting<br>- Prioritized Project<br>List | Director: Dev. Plan and<br>Tourism Officer |
|--|---|---|-------------|---|--|
| Tourism Marketing                                    | -Distributed Vryheid  | - Distribution of the   | 7           | - Adverts and Photos                                  | Director: Dev. Plan and                    |
| Campaigns  | Tourism Brochures<br>-Educational Tourism   | Vryheid Tourism<br>Brochures  | 8           | - Approval from MM<br>- Attendance Reg                | Tourism Officer                            |
|  | Tours<br>- Conduct Road Safety<br>and Tourism Awareness<br>Campaigns (Road Stall)<br>- pictures and report<br>back memo.<br>- Educational Tourism<br>Tours throughout the<br>Abaqulusi Region and | and Tourism Awareness<br>Campaigns (Road Stall)<br>– pictures and report<br>back memo.<br>- Educational Tourism<br>Tours throughout the | 9           |   |  |
| <b>T</b>   |   |   |             |   | D'auto Da Dia and                          |
| Tourism Meetings                                     | -Meeting Vryheid  | Hosting and   | 7           | - Agendas<br>   | Director: Dev. Plan and                    |
| -Meeting with KZ<br>Battlefield Route<br>Association |   | participating in various tourism meetings at  | 8           | - Attendance<br>Registers                             | Tourism Officer                            |
|  | -Meeting with KZN   | local and provincial<br>level to ensure<br>alignment  | 9           | - Minutes of meeting                                  |  |

# FINANCE

# EXECUTIVE SUMMARY FOR FINANCE DEPARTMENT DECEMBER 2013

# INTRODUCTION

The Financial Services Department experienced a very difficult period during the half year under review. The audit of financial statements was finalised and there is still a lack of Human Resources. The employment of staff has continued to be problematic during this month, with the Finance Department really under pressure due to a critical shortage of staff. The position of the CFO has not been permanently filled as yet.

# **REVENUE**

Revenue in total increased in the year to date compared to the budget by R15,7 million which represents an 8% increase. Rates is slightly lower by 5% compared to budget. Revenue from service charges is also slightly lower than budget at 2%. Government grants and subsidies are higher by R15 million which represents 34% compared to budget, this is due to the 2<sup>nd</sup> tranche of equitable share having been received.

An audit of meters commenced in May 2013 this should indicate areas where the municipality should focus in strengthening controls to reduce illegal connections and electricity theft. This is an area that should see a significant increase in the service charge revenue.

# EXPENDITURE

Expenditure overall is higher than budget by R529,000 compared to the budget, this is mainly due to savings in employee costs, as the new staff members budgeted for have not been employed as yet. This saving should be higher; this is hampered by the overtime cost, due to vacancies that exist within the technical divisions and the high cost of bulk purchases from ESKOM.

As municipalities are a third tier of government and therefore closest to the communities, they are looked upon as the source of job creation, providers of housing, and services such a health, education, sport and recreation, agriculture, arts and culture as well as security. This places severe strain on the limited budget resources to provide services to the people to ensure their social and economic well being is sustained. The municipality has concentrated on its core function which is to provide services such as water, electricity, sanitation and solid waste removal and to provide a service to all municipal departments. However, the provision of housing is also uppermost on the service delivery agenda.

# CAPITAL EXPENDITURE AND FINANCING

Expenditure on fixed assets incurred to date amounts to R17,2m which was mainly funded from Municipal Infrastructure Grant (MIG) and Department of Energy (DOE) grant funding. This represents a 39% spending rate compared to budget. This rate should improve significantly on the coming months as the capital expenditure for MIG is in the procurement process.

All MIG and DOE funds left over at 30 June 2013 have been retained by the municipality as we were able to justify to National Treasury, that the funds were already committed.

# **EXTERNAL LOANS, INVESTMENTS AND CASH**

# INTRODUCTION

The municipality holds a portfolio of investments to the value of R74,6 million, as well as a positive bank balance of R1,5 million.

# **DEBTORS**

Debtors' balances have increased which poses a challenge on the municipality's collection rate which is sitting at 86%. However, with the downturn in the economy it is doubtful whether this rate will improve as forecasted. The outstanding debts have not reduced as expected. A process is in place to address this matter. Most of the consumers in AbaQulusi are Indigent with no ability to pay for services. This places extreme pressure on the budget and increases the debtors. Certain under developed areas have been identified for investigation of whether they are able to pay for services and whether the municipality is delivering adequate services in those areas. This is a focus area for the finance department and a lot of effort is being directed towards the collection of outstanding debts as well as reducing the debtors.

# CREDITORS

All creditors were being paid within 30 days of statement which is a MFMA requirement.

# SUPPLY CHAIN MANAGEMENT

A supply chain management report is attached which details all tenders awarded over R100k as well as all deviations for the month.

## ANNUAL FINANCIAL STATEMENTS

The Annual Financial Statements for 2012/2013 have been prepared in the new GRAP format. The financial statements were audited by AG, and the municipality improved from a disclaimer opinion to a qualified opinion mainly caused by the recording and presentation of infrastructure assets.

# DECEMBER PERFORMANCE REPORT

The December report is also attached, the only outstanding item is the migration of the asset register as we await the audit to be completed so that we can migrate the correct and audited version to Munsoft. This will be done during January when the Munsoft system is upgraded to 5i.

# JANUARY DEPARTMENTAL PLAN

The January plan has been attached, and details the third quarter activities which include budgeting, working on the adjustment budget and finalizing the audit queries.

# CONCLUSION

The financial position of the municipality is still healthy, but the negative economic challenges are hampering increased growth which would enable the municipality to provide more service delivery projects. More focus will be directed toward revenue enhancing and revenue protection initiatives as well as debtor collection.

# Regards

THAMI MKHWANAZI CHIEF FINANCIAL OFFICER

#### 1. <u>PURPOSE</u>

To comply with Section 71 of the MFMA and the requirements as promulgated in the Government Gazette No 32141 of 17 April 2009, by the provision of a statement to the Mayor and EXCO containing certain financial particulars to achieve MFMA compliance.

#### 2. <u>DELIBERATION/BACKGROUND</u>

Strategic Objective: "To ensure good governance, financial viability and optimal institutional transformation with capacity to execute its mandate."

Section 52(d) and 71 of the MFMA and in terms of Section 28 of the Government Notice 32141 dated 17 April 2009, regarding the "Local Government: Municipal Financial Management Act 2003 Municipal Budget and Reporting Regulations" necessitates that specific financial particulars be reported on and in the format prescribed, hence this report to meet legislative compliance.

"The Mayor of a municipality-

52(d) must, within 30 days of the end of each quarter submit a report to Council on the implementation of the budget and the financial state of the municipality;"

"71(1) The Accounting Officer of a municipality must be no later than **10 working days after the end of each month** submit to the Mayor of the municipality, and the relevant National & Provincial Treasury, a statement in the prescribed format on the state of the municipality's budget reflecting certain particulars for that month and for the financial year up to the end of the month...".

"28 The monthly budget statement of a municipality must be in the format specified in Schedule C and include all the required tables, charts and explanatory information, taking into account any guidelines issued by the Minister in terms of Section 168(1) of the Act".

For the period ending 31 December 2013 the thirty working day reporting limit expires on the 30<sup>th</sup> of January 2014.

Further, Section 31(1) of the Government Gazette No 32141 of 17 April 2009 prescribes the following:

"31(1) The Mayor's quarterly report on the implementation of the budget and financial state of affairs of the municipality as required by Section 52(d) of the Act must be –

- a) In the format specified in Schedule C and include all the required tables, charts and explanatory information, taking into account any guidelines issued by the Minister in terms of Section 168 (10) of the Act; and
- b) Consistent with the monthly budget statement for October, November and December as applicable; and
- c) Submitted to the National Treasury and the relevant Provincial Treasury within five days of tabling of the report in the Council."

#### **Executive Summary**

This is a financial status report which includes accruals and appropriations, which will impact on the operating revenue and expenditure 'actual's" for the 2013/2014 financial year.

The Statement of Financial Performance shown in Annexure A, Table C4, is prepared on a similar basis to the prescribed budget format, detailing revenue by source type and expenditure by input type. The summary report indicates the following:

Summary Statement of Financial Performance

| Description                        | Dec YTD<br>Budget<br>R'000 | Dec YTD<br>Actual<br>R'000 | Variance Fav(Unfav) R'000 |
|------------------------------------|----------------------------|----------------------------|---------------------------|
| Property rates                     | 25 601                     | 24 386                     | (1 215)                   |
| Service charges                    | 107 092                    | 105 187                    | (1 905)                   |
| Investment revenue                 | 1 383                      | 1 878                      | 495                       |
| Transfers recognised - operational | 46 040                     | 61 559                     | 15 519                    |
| Other own revenue                  | 5 385                      | 8 225                      | 2 841                     |
| Total Revenue by Source            | 185 501                    | 201 236                    | 15 735                    |
| Employee costs                     | 59 387                     | 52 723                     | 6 665                     |
| Remuneration of Councillors        | 7 174                      | 6 041                      | 1 134                     |
| Depreciation & asset impairment    | 9 706                      | 9 706                      | -                         |
| Finance charges                    | _                          | _                          | -                         |
| Materials and bulk purchases       | 59 643                     | 69 789                     | (10 146)                  |
| Transfers and grants               | 6 098                      | 5 433                      | 664                       |

| Other expenditure           | 53 289  | 52 134  | 1 155  |
|-----------------------------|---------|---------|--------|
| Total Operating Expenditure | 195 296 | 195 825 | (529)  |
| (SURPLUS)/DEFICIT           | (9 796) | (5 411) | 15 206 |

Cognisance should be taken of the fact that during this 2013/2014 financial year, Abaqulusi Municipality faces the challenge of 'cash flow'. With the decline in the level of payment by consumers as well as excessive expenditure on Overtime and General Expenses a decrease in cash inflow has been resulted. To ensure that Abaqulusi Municipality continues to deliver on its core mandate, stricter controls by all departments will have to be implemented.

A report on cash-flow management initiatives and strategy will be submitted with the half year and adjustment budget of action plans to intervene and resolve cash-flow challenges and to mitigate accompanying risks.

The revenue variance is explained by:

- Property rates R 1,215,000 (one million, two hundred & fifteen thousand rand) less than budget
- Service charges R 1,905,000 (one million, nine hundred & five thousand rand) less than budget
- Government Grants and subsidies Operating R28,373,000 (twenty eight million, three hundred & seventy three thousand rand) was received for the 2<sup>nd</sup> tranche of equitable share
- Government Grants and subsidies Capital R 11,363,000 (eleven million, three hundred & sixty three thousand rand) was received for MIG
- Investment revenue R 495,000 (four hundred & ninety five thousand rand) more than budget
- Other Income R 2,841,000 (two million, eight hundred & forty one thousand rand) more than budget.
- Employee costs R 6,665,000 (six million, six hundred & sixty five thousand) less than budget. Overtime costs for the month of December of R 995,429 (nine hundred & ninety five thousand, four hundred & twenty nine rand) and the total for the year is R 4,064,978 (four million & sixty four thousand, nine hundred & seventy rand). As at the end of December there is still no outcome on the implementation of shifts for the employees in the Technical Departments & Public Safety or the filling of critical vacancies. A schedule of overtime per employee is attached
- Repairs and Maintenance R 693,726 (six hundred & ninety three thousand, seven hundred & twenty six rand) has been spent on Repairs & Maintenance during December and to date R 6,639,708 (six million, six hundred & thirty nine thousand, seven hundred & eight rand). Included in the year to date total is an amount of R1,3 of outstanding orders.
- Bulk purchases R 8,478,934 (eight million, four hundred & seventy eight thousand, nine hundred & thirty four rand) was paid to ESKOM during December a total amount of R69,788,765 (sixty nine million, seven hundred & eighty eight thousand, seven hundred & sixty five rand) has been paid to Eskom
- General expenses S & T for the month of December was R 188,111 (one hundred & eighty eight thousand, one hundred & eleven rand) and to date R1,172,225 (one million, one hundred & seventy two thousand, two hundred & twenty five rand). Spending will have to be closely monitored in certain departments to avoid overspending

# Capital Expenditure report (Table C5)

The Capital expenditure report shown in Table C5 has been prepared on the basis of the format required by National Treasury's electronic format and is categorised into major output "type". The summary report indicates that:

#### Summary statement of Capital Expenditure

| Description | Dec<br>YTD Budget<br>R'000 | Dec<br>YTD Actual<br>R'000 | Variance<br>Fav(Unfav)<br>R'000 |
|-------------|----------------------------|----------------------------|---------------------------------|
| MIG         | 14 991                     | 9 354                      | 5 637                           |
| DoE         | 4 500                      | 7 431                      | (2 931)                         |
| Own Funding | 2 602                      | 468                        | 2 134                           |

The status of year-to-date capital expenditure, compared to departmental Service Delivery Budget Implementation Plans (SDBIP) targets for the key infrastructure items as indicated in Annexure B are:

- Electrification R 9,000,000
- Municipal Infrastructure R 29,982,000

The budget for small capital funded from operating this financial year amounts to R5, 204,000.

# Cash Flow Statement (CFS) (Table C7)

The CFS for December 2013 indicates that:

- The cash and cash equivalents closing balance as at the end of December 2013 was R 74,618,000 (seventy four million, six hundred & eighteen thousand rand)
- Grants and subsidies R 6,855,000 (six million, eight hundred & fifty five thousand rand), this is for the Library grant and DoE
- Cash and creditor payments of R 36,300,000 (thirty six million & three hundred thousand rand) for the month of December
- Expenditure from grants for Free Basic Services for Indigent of R 1,120,341 (one million, one hundred & twenty thousand, three hundred & forty one rand) for the month of December

#### Outstanding Debtors report (Support Table SC3)

The Debtors report has been prepared on the basis of the format required by National Treasury electronically. The format provides an extended age analysis, as well as an aged analysis by debtor type. The summary indicates that a total of more than R 52,531,000 (fifty two million, five hundred & thirty one thousand rand) is greater than 30 days outstanding.

The chart illustrates that there is an on-going collection problem with respect to debtors greater than 120 days. R 42,573,000 (forty two million, five hundred & seventy three thousand rand) is outstanding in this category.

The Debt Collection section is in the process of reviewing all debts in excess of 120 days to ascertain if these debts are indeed collectable. A report is being submitted by the Manager Income on the status of the debtors and what is of concern is that the collection rate has dropped from 92% in the previous financial year to 88% in this financial year. In this 2<sup>nd</sup> quarter a total amount of R59 million was billed and only R53 million has been received, this is however R2 million more than in the previous quarter.

#### **Outstanding Creditors Report (Support Table SC4)**

The Creditors report has been prepared on the basis of the format required by National Treasury electronically. This format provides an extended aged analysis as well as an aged analysis by creditor type. The summary report indicates that there are no long term outstanding creditors and that the majority of the creditors are Trade Creditors.

The chart illustrates all the Aged Creditors per category.

#### Investment Portfolio (Supporting Table SC5)

The table and chart indicates the status of the investment portfolio and detail of instruments of where invested for the month was R 74,8 million. The unspent DOE & MIG grant as well as the Equitable Share has been transferred to Notice Deposits for 30 and 60 days.

#### Staff Expenditure Report

The Staff Expenditure Report is submitted in terms of Section 66 of the MFMA, which states that the Accounting Officer of a municipality must, in a forma and for periods as may be prescribed, report to the Council on all expenditure incurred by the municipality on staff salaries, allowances and benefits, and in a manner that discloses such expenditure per type of expenditure, namely-

- a) Salaries
- b) Contributions for pensions and medical aid
- c) Travel, accommodation, subsistence and other allowances
- d) Housing benefits and allowances
- e) Overtime payments, and
- f) Any other type of benefit or allowance related to staff

#### In-Year Budget Tables: December 2013 Report

The financial results for the period ended 31 December 2013 (i.e. the second three (3) months of the 2013/2014 financial year) are attached consisting of the following tables, in Annexure A

#### Part 1

- a) Table C1: Consolidated Monthly Budget Statement Summary
- b) Table C2: Consolidated Monthly Budget Statement Financial Performance (standard classification)
- c) Table C3: Consolidated Monthly Budget Statement Financial Performance (Revenue and Expenditure by municipal vote)
- d) Table C4: Consolidated Monthly Budget Statement Financial Performance (Revenue & Expenditure)
- e) Table C5: Consolidated Monthly Budget Statement Capital Expenditure by vote, standard classification and funding
- f) Table C6: Consolidated Monthly Budget Statement Financial Position
- g) Table C7: Consolidated Monthly Budget Statement Cash Flow

#### Part 2

- a) Table SC1: Material variance explanations
- b) Table SC2: Monthly Budget Statement Performance Indicators
- c) Table SC3: Monthly Budget Statement Aged Debtors
- d) Table SC4: Monthly Budget Statement Aged Creditors
- e) Table SC5: Monthly Budget Statement Investment Portfolio
- f) Table SC6: Monthly Budget Statement Transfers and grant receipts
- g) Table SC7: Monthly Budget Statement Transfers and grant expenditures
- h) Table SC8: Monthly Budget Statement Councillor and Staff Benefits
- i) Table SC9: Monthly Budget Statement Actual and Revised targets for cash receipts
- j) Table SC13a: Monthly Budget Statement Capital expenditure on new assets by asset class
- k) Table SC13b: Monthly Budget Statement Capital expenditure on renewal of existing assets by asset class
- I) Table SC13c: Monthly Budget Statement Capital expenditure on repairs and maintenance by asset class
- m) Municipal Manager's quality certification

# TABLES

- C1 Monthly Budget Summary
- C2 Financial Performance standard classification
- C3 Financial Performance by vote
- C4 Finance Performance Revenue & Expenditure
- C5 Capital Expenditure
- C6 Financial Position
- C7 Cash Flow

|   | 2012/13            |                    |                    |                | Budget Year   | 2013/14       |                 |                 |                       |
|---|--------------------|--------------------|--------------------|----------------|---------------|---------------|-----------------|-----------------|-----------------------|
| Description   | Audited<br>Outcome | Original<br>Budget | Adjusted<br>Budget | Monthly actual | YearTD actual | YearTD budget | YTD<br>variance | YTD<br>variance | Full Year<br>Forecast |
| R thousands   |                    |                    |                    |                |               |               |                 | %               |                       |
| Financial Performance   |                    |                    |                    |                |               |               |                 |                 |                       |
| Property rates  | 42 328             | 51 564             | -                  | 4 081          | 24 386        | 25 601        | (1 215)         | -5%             | 48 733                |
| Service charges   | 185 837            | 214 234            | -                  | 16 976         | 105 187       | 107 092       | (1 905)         | -2%             | 211 707               |
| Investment revenue  | 3 970              | 2 766              | -                  | 296            | 1 878         | 1 383         | 495             | 36%             | 3 712                 |
| Transfers recognised - operational                            | 94 084             | 92 080             | -                  | 28 373         | 61 559        | 46 040        | 15 519          | 34%             | 92 080                |
| Other own revenue   | 9 496              | 10 771             | _                  | 729            | 8 225         | 5 385         | 2 841           | 53%             | 10 004                |
|   | 335 715            | 371 415            | -                  | 50 455         | 201 236       | 185 501       | 15 735          | 8%              | 366 236               |
| Total Revenue (excluding capital transfers and contributions) |                    |                    |                    |                |               |               |                 |                 |                       |
| Employee costs  | 97 398             | 118 775            | -                  | 8 225          | 52 723        | 59 387        | (6 665)         | -11%            | 100 707               |
| Remuneration of Councillors                                   | 12 093             | 14 348             | -                  | 1 052          | 6 041         | 7 174         | (1 134)         | -16%            | 11 974                |
| Depreciation & asset impairment                               | 62 214             | 19 411             | -                  | 6 470          | 9 706         | 9 706         | (0)             | -0%             | 7 764                 |
| Finance charges   | 2 350              | -                  | -                  | -              | -             | -             | -               |                 | -                     |
| Materials and bulk purchases                                  | 112 299            | 119 285            | -                  | 8 479          | 69 789        | 59 643        | 10 146          | 17%             | 147 144               |
| Transfers and grants  | 19 155             | 12 195             | -                  | 1 120          | 5 433         | 6 098         | (664)           |                 | 10 352                |
| Other expenditure   | 109 368            | 106 578            | -                  | 12 092         | 52 134        | 53 289        | (1 155)         | -2%             | 96 182                |
| Total Expenditure   | 414 878            | 390 593            | _                  | 37 439         | 195 825       | 195 296       | 529             | 0%              | 374 122               |
| Surplus/(Deficit)   | (79 163)           | (19 178)           | -                  | 13 016         | 5 411         | (9 796)       | 15 206          | -155%           | (7 887)               |
| Transfers recognised - capital                                | 22 455             | 38 982             | -                  | 11 363         | 22 452        | 12 994        | 9 458           | 73%             | 38 982                |
| Contributions & Contributed assets                            | _                  | (44 266)           | -                  | -              | _             | _             | -               |                 | -                     |
|   | (56 708)           | (24 462)           | -                  | 24 379         | 27 863        | 3 198         | 24 664          | 771%            | 31 095                |
| Surplus/(Deficit) after capital transfers & contributions     |                    |                    |                    |                |               |               |                 |                 |                       |
| Share of surplus/ (deficit) of associate                      | _                  | _                  | -                  | -              | -             | -             | _               |                 | _                     |
| Surplus/ (Deficit) for the year                               | (56 708)           | (24 462)           | -                  | 24 379         | 27 863        | 3 198         | 24 664          | 771%            | 31 095                |
| Capital expenditure & funds sources                           |                    |                    |                    |                |               |               |                 |                 |                       |
| Capital expenditure   | -                  | 44 186             | -                  | 1 121          | 17 253        | 22 093        | (4 840)         | -22%            | 40 105                |
| Capital transfers recognised                                  | _                  | 38 982             | -                  | 11 363         | 22 452        | 19 491        | 2 961           | 15%             | 38 982                |
| Public contributions & donations                              | _                  | -                  | -                  | -              | _             | -             | -               |                 | -                     |
| Borrowing   | _                  | _                  | _                  | _              | -             | -             | _               |                 | _                     |

|   |                    | ,                  | 0                  | ,              | M06 October - [ |               |                 |                 |                       |
|---|--------------------|--------------------|--------------------|----------------|-----------------|---------------|-----------------|-----------------|-----------------------|
| <b>-</b>                                    | 2012/13            |                    | I                  | Γ              | Budget Year     | 2013/14       |                 | 1 1             |                       |
| Description                                 | Audited<br>Outcome | Original<br>Budget | Adjusted<br>Budget | Monthly actual | YearTD actual   | YearTD budget | YTD<br>variance | YTD<br>variance | Full Year<br>Forecast |
| R thousands                                 |                    |                    |                    |                |                 |               |                 | %               |                       |
| Internally generated funds                  | _                  | 5 204              | -                  | 434            | 2 602           | 2 602         | -               |                 | 5 204                 |
| Total sources of capital funds              | -                  | 44 186             | -                  | 11 797         | 25 054          | 22 093        | 2 961           | 13%             | 44 186                |
| Financial position                          |                    |                    |                    |                |                 |               |                 |                 |                       |
| Total current assets                        | 102 916            | -                  | -                  |                | 115 517         |               |                 |                 | 1 543 450             |
| Total non current assets                    | 1 732 329          | -                  | -                  |                | 990 877         |               |                 |                 | 3 179 892             |
| Total current liabilities                   | 76 645             | -                  | -                  |                | 82 310          |               |                 |                 | 977 508               |
| Total non current liabilities               | 97 092             | -                  | -                  |                | 99 448          |               |                 |                 | 1 165 104             |
| Community wealth/Equity                     | 1 661 508          | (19 178)           | (19 178)           |                | 924 636         |               |                 |                 | 2 354 074             |
| Cash flows                                  |                    |                    |                    |                |                 |               |                 |                 |                       |
| Net cash from (used) operating              | 47 741             | 39 215             | 233                | 35 799         | 52 532          | 13 110        | 39 421          | 301%            | (5 979)               |
| Net cash from (used) investing              | (23 537)           | (38 982)           | -                  | (1 236)        | (19 142)        | (19 491)      | 349             | -2%             | (40 482)              |
| Net cash from (used) financing              | (947)              | -                  | -                  | 60             | 837             | -             | 837             | #DIV/0!         | 920                   |
| Cash/cash equivalents at the month/year end | 59 015             | 233                | 233                | -              | 102 168         | (6 381)       | 108 549         | -1701%          | 22 401                |
| Debtors & creditors analysis                | 0-30 Days          | 31-60 Days         | 61-90 Days         | 91-120 Days    | 121-150 Dys     | 151-180 Dys   | 181 Dys-1<br>Yr | Over 1Yr        | Total                 |
| Debtors Age Analysis                        |                    |                    |                    |                |                 |               |                 |                 |                       |
| Total By Income Source                      | 17 876             | 5 320              | 3 949              | 3 518          | 52 206          | -             | -               | -               | 82 869                |
| Creditors Age Analysis                      |                    |                    |                    |                |                 |               |                 |                 |                       |
| Total Creditors                             | 24 414             | -                  | -                  | -              | -               | -             | _               | _               | 24 414                |

|                                     |     | 2012/13            | Budget Year<br>2013/14 |                    |                |               |               |                 |                 |                       |
|-------------------------------------|-----|--------------------|------------------------|--------------------|----------------|---------------|---------------|-----------------|-----------------|-----------------------|
| Description                         | Ref | Audited<br>Outcome | Original Budget        | Adjusted<br>Budget | Monthly actual | YearTD actual | YearTD budget | YTD<br>variance | YTD<br>variance | Full Year<br>Forecast |
| R thousands                         | 1   |                    |                        |                    |                |               |               |                 | %               |                       |
| Revenue - Standard                  |     |                    |                        |                    |                |               |               |                 |                 |                       |
| Governance and administration       |     | 122 308            | 138 086                | -                  | 33 027         | 89 473        | 69 043        | 20 430          | 30%             | 136 925               |
| Executive and council               |     | 6 161              | 6 897                  | -                  | -              | 4             | 3 449         | (3 445)         | -100%           | 6 901                 |
| Budget and treasury office          |     | 115 450            | 130 460                | -                  | 33 000         | 89 315        | 65 230        | 24 086          | 37%             | 129 717               |
| Corporate services                  |     | 697                | 730                    | -                  | 27             | 154           | 365           | (211)           | -58%            | 308                   |
| Community and public safety         |     | 7 244              | 8 485                  | -                  | 305            | 5 378         | 4 242         | 1 135           | 27%             | 8 020                 |
| Community and social services       |     | 2 034              | 3 524                  | -                  | 34             | 3 131         | 1 762         | 1 369           | 78%             | 3 528                 |
| Sport and recreation                |     | -                  | -                      | -                  | -              | -             | -             | -               |                 | -                     |
| Public safety                       |     | 5 210              | 4 961                  | -                  | 271            | 2 246         | 2 480         | (234)           | -9%             | 4 492                 |
| Housing                             |     | -                  | -                      | -                  | -              | -             | -             | -               |                 | -                     |
| Health                              |     | -                  | -                      | -                  | -              | -             | -             | -               |                 | -                     |
| Economic and environmental services |     | 26 460             | 3 561                  | -                  | 147            | 1 149         | 1 780         | (632)           | -35%            | 3 298                 |
| Planning and development            |     | 995                | 208                    | -                  | 2              | 49            | 104           | (55)            | -53%            | 98                    |
| Road transport                      |     | 25 465             | 3 353                  | -                  | 146            | 1 100         | 1 676         | (577)           | -34%            | 3 199                 |
| Environmental protection            |     | -                  | -                      | -                  | -              | -             | -             | -               |                 | -                     |
| Trading services                    |     | 202 057            | 221 183                | -                  | 16 976         | 105 187       | 110 592       | (5 405)         | -5%             | 217 374               |
| Electricity                         |     | 133 874            | 150 245                | -                  | 11 028         | 71 353        | 75 122        | (3 769)         | -5%             | 146 207               |
| Water                               |     | 36 073             | 34 688                 | -                  | 3 140          | 17 215        | 17 344        | (130)           | -1%             | 34 429                |
| Waste water management              |     | 16 411             | 18 719                 | -                  | 1 646          | 9 632         | 9 359         | 273             | 3%              | 19 264                |
| Waste management                    |     | 15 699             | 17 531                 | -                  | 1 162          | 6 987         | 8 766         | (1 779)         | -20%            | 17 474                |
| Other                               | 4   | 100                | 100                    | -                  | -              | 50            | 50            | -               |                 | 100                   |
| Total Revenue - Standard            | 2   | 358 169            | 371 415                | -                  | 50 455         | 201 236       | 185 707       | 15 529          | 8%              | 365 717               |
| Expenditure - Standard              | _   |                    |                        |                    |                |               |               |                 |                 |                       |
| Governance and administration       |     | 95 478             | 91 391                 | 34 103             | 10 664         | 43 026        | 45 741        | (2 714)         | -6%             | 88 122                |
| Executive and council               |     | 52 232             | 39 773                 | 34 103             | 6 509          | 19 395        | 19 932        | (537)           | -3%             | 37 983                |
| Budget and treasury office          |     | 22 756             | 23 472                 | -                  | 1 678          | 10 476        | 11 736        | (1 260)         | -11%            | 22 708                |
| Corporate services                  |     | 20 490             | 28 146                 | -                  | 2 477          | 13 155        | 14 073        | (917)           | -7%             | 27 431                |
| Community and public safety         |     | 31 585             | 40 486                 | 20 707             | 2 287          | 15 182        | 20 197        | (5 015)         | -25%            | 30 561                |

| KZN263 Ab                           | aqulusi | - Table C2 Mon     | thly Budget State      | ement - Financia   | al Performance (s | standard classif | cation) - M06 De | cember          |                 |                       |
|-------------------------------------|---------|--------------------|------------------------|--------------------|-------------------|------------------|------------------|-----------------|-----------------|-----------------------|
|                                     | _       | 2012/13            | Budget Year<br>2013/14 |                    |                   |                  |                  |                 |                 |                       |
| Description                         | Ref     | Audited<br>Outcome | Original Budget        | Adjusted<br>Budget | Monthly actual    | YearTD actual    | YearTD budget    | YTD<br>variance | YTD<br>variance | Full Year<br>Forecast |
| Community and social services       |         | 15 879             | 22 010                 | 4 506              | 1 409             | 8 891            | 11 003           | (2 112)         | -19%            | 18 151                |
| Sport and recreation                |         | -                  | -                      | -                  | -                 | -                | -                | -               |                 | -                     |
| Public safety                       |         | 14 228             | 16 289                 | 16 201             | 795               | 5 728            | 8 101            | (2 373)         | -29%            | 11 336                |
| Housing                             |         | 1 348              | 2 185                  | -                  | 83                | 563              | 1 093            | (530)           | -48%            | 1 074                 |
| Health                              |         | 130                | 1                      | -                  | -                 | 0                | 0                | 0               | 0%              | 1                     |
| Economic and environmental services |         | 79 832             | 37 925                 | -                  | 4 198             | 17 545           | 18 962           | (1 417)         | -7%             | 36 094                |
| Planning and development            |         | 3 671              | 5 144                  | -                  | 278               | 2 471            | 2 572            | (101)           | -4%             | 4 244                 |
| Road transport                      |         | 76 161             | 32 781                 | -                  | 3 921             | 15 074           | 16 391           | (1 317)         | -8%             | 31 850                |
| Environmental protection            |         | -                  | -                      | -                  | -                 | -                | -                | -               |                 | -                     |
| Trading services                    |         | 207 584            | 220 265                | -                  | 19 515            | 119 141          | 110 133          | 9 009           | 8%              | 226 914               |
| Electricity                         |         | 143 340            | 152 800                | -                  | 11 742            | 83 852           | 76 400           | 7 452           | 10%             | 156 587               |
| Water                               |         | 28 557             | 25 182                 | -                  | 2 930             | 13 326           | 12 591           | 735             | 6%              | 26 668                |
| Waste water management              |         | 23 437             | 24 439                 | -                  | 3 148             | 13 123           | 12 219           | 904             | 7%              | 25 983                |
| Waste management                    |         | 12 251             | 17 844                 | -                  | 1 694             | 8 840            | 8 922            | (82)            | -1%             | 17 677                |
| Other                               |         | 399                | 526                    | -                  | 26                | 182              | 263              | (81)            | -31%            | 467                   |
| Total Expenditure - Standard        | 3       | 414 878            | 390 593                | 54 810             | 36 690            | 195 076          | 195 295          | (219)           | 0%              | 382 158               |
| Surplus/ (Deficit) for the year     |         | (56 708)           | (19 178)               | (54 810)           | 13 765            | 6 160            | (9 588)          | 15 748          | -164%           | (16 441)              |

| KZN263 Abaqulu  |     | 2012/13            | Budget Year<br>2013/14 | - i illalicial Fe  |                | iuaiu ciassilica |                  |              |              |                       |
|---|-----|--------------------|------------------------|--------------------|----------------|------------------|------------------|--------------|--------------|-----------------------|
| Description   | Ref | Audited<br>Outcome | Original<br>Budget     | Adjusted<br>Budget | Monthly actual | YearTD actual    | YearTD<br>budget | YTD variance | YTD variance | Full Year<br>Forecast |
| R thousands   | 1   |                    |                        |                    |                |                  |                  |              | %            |                       |
| Revenue - Standard                                      |     |                    |                        |                    |                |                  |                  |              |              |                       |
| Municipal governance and administration                 |     | 122 308            | 138 086                | -                  | 33 027         | 89 473           | 69 043           | 20 430       | 30%          | 136 925               |
| Executive and council<br>Mayor and Council              |     | 6 161              | 6 897                  | -                  | -              | 4                | 3 449            | (3 445)      | (0)          | 6 901                 |
| •   |     | 6 161              | 6 897                  | -                  | -              | 4                | 3 449            | (3 445)      | (0)          | 6 901                 |
| Municipal Manager                                       |     | -                  | _                      | -                  | -              | -                | -                | _            |              | -                     |
| Budget and treasury office                              |     | 115 450            | 130 460                | -                  | 33 000         | 89 315           | 65 230           | 24 086       | 0            | 129 717               |
| Corporate services<br>Human Resources                   |     | 697                | 730                    | -                  | 27             | 154              | 365              | (211)        | (0)          | 308                   |
| Information Technology                                  |     | 516                | 620                    | -                  | -              | 81               | 310              | (229)        | (0)          | 163                   |
| Property Services                                       |     | -                  |                        | -                  |                |                  | -                | -            |              | -                     |
| Other Admin   |     |                    |                        | -                  |                |                  | -                | -            |              | -                     |
|   |     | 181                | 110                    | -                  | 27             | 73               | 55               | 18           | 0            | 145                   |
| Community and public safety                             |     | 7 244              | 8 485                  | -                  | 305            | 5 378            | 4 242            | 1 135        | 0            | 8 020                 |
| Community and social services<br>Libraries and Archives |     | 2 034              | 3 524                  | -                  | 34             | 3 131            | 1 762            | 1 369        | 0            | 3 528                 |
| Museums & Art Galleries etc                             |     | 1 486              | 2 888                  |                    | 3              | 2 736            | 1 444            | 1 291        | 0            | 2 879                 |
| Community halls and Facilities                          |     | 134                | 143                    | -                  |                | 143              | 72               | 72           | 0            | 143                   |
| Cemeteries & Crematoriums                               |     | 195                | 254                    | -                  | 19             | 143              | 127              | 16           | 0            | 286                   |
| Child Care  |     | 178                | 192                    | -                  | 12             | 97               | 96               | 1            | 0            | 193                   |
| Aged Care   |     |                    |                        |                    |                |                  | -                | -            |              | -                     |
| Other Community   |     |                    |                        | -                  |                |                  | -                | -            |              | -                     |
| Other Social  |     |                    | - 47                   | -                  | - 1            | <br>13           | -<br>24          | -<br>16      | 0            | - 27                  |
| Sport and recreation                                    |     | 41                 | 47                     | _                  |                | 15               | 24               | -            | U            | 21                    |
| Public safety   |     | 5 210              | 4 961                  | -                  | 271            | 2 246            | 2 480            | (234)        | (0)          | 4 492                 |
| Police  |     | 5210               | 4 901                  | -                  | -              | 2 240            | 2 400            | (234)        | (0)          | 4 4JZ                 |
| Fire  |     |                    |                        |                    | _              |                  |                  | _            |              |                       |
| Civil Defence   |     |                    |                        |                    | _              |                  | _                | _            |              |                       |
| Street Lighting   |     |                    |                        |                    |                |                  | _                | _            |              |                       |

| KZN263 Abaqulus                    | i - Table C | 2 Monthly Bu       |                        | - Financial Pe     | rformance (star | dard classifica | tion) - M06 Oct  | tober - Decemb | er           |                       |
|------------------------------------|-------------|--------------------|------------------------|--------------------|-----------------|-----------------|------------------|----------------|--------------|-----------------------|
|                                    |             | 2012/13            | Budget Year<br>2013/14 |                    |                 |                 |                  |                |              |                       |
| Description                        | Ref         | Audited<br>Outcome | Original<br>Budget     | Adjusted<br>Budget | Monthly actual  | YearTD actual   | YearTD<br>budget | YTD variance   | YTD variance | Full Year<br>Forecast |
| Other                              |             | 5 210              | 4 961                  | -                  | 271             | 2 246           | 2 480            | (234)          | (0)          | 4 492                 |
| Housing                            |             | _                  | _                      |                    |                 |                 | -                | -              |              |                       |
| Health<br><i>Clinics</i>           |             | -                  | -                      | -                  | -               | -               | -                | -              |              | -                     |
| Ambulance                          |             |                    |                        | -                  | -               |                 | -                | -              |              | -                     |
| Other                              |             |                    |                        |                    |                 |                 |                  | _              |              |                       |
| conomic and environmental services |             | 26 460             | 3 561                  | -                  | 147             | 1 149           | 1 780            | (632)          | (0)          | 3 29                  |
| Planning and development           |             | 995                | 208                    | _                  | 2               | 49              | 104              | (55)           | (0)          | 98                    |
| Economic Development/Planning      |             | 995                | 208                    | _                  | 2               | 49              | 104              | (55)           | (0)          | 98                    |
| Town Planning/Building enforcement |             |                    |                        |                    |                 |                 |                  |                |              |                       |
| Licensing & Regulation             |             |                    |                        |                    |                 |                 |                  | -              |              | -                     |
| Road transport                     |             | 25 465             | 3 353                  | -                  | 146             | 1 100           | 1 676            | (577)          | (0)          | 3 19                  |
| Roads                              |             | 22 637             | 160                    | -                  | 13              | 107             | 80               | 27             | 0            | 21                    |
| Public Buses                       |             | -                  | -                      | -                  | -               | -               | -                | -              |              | -                     |
| Parking Garages                    |             | _                  | _                      | -                  | _               | _               | _                | -              |              | -                     |
| Vehicle Licensing and Testing      |             | 1 976              | 2 193                  | _                  | 133             | 993             | 1 097            | (104)          | (0)          | 1 98                  |
| Other                              |             | 851                | 1 000                  | _                  | _               | _               | 500              | (500)          | (0)          | 1 00                  |
| Environmental protection           |             | -                  | -                      | -                  | -               | -               | -                | -              |              | -                     |
| Pollution Control                  |             | -                  | -                      | -                  | -               | -               | -                | -              |              | -                     |
| Biodiversity & Landscape           |             | _                  | _                      | -                  | -               | _               | -                | -              |              | -                     |
| Other                              |             | _                  | -                      | -                  | -               | -               | -                | -              |              | -                     |
| rading services                    |             | 202 057            | 221 183                | -                  | 16 976          | 105 187         | 110 592          | (5 405)        | (0)          | 217 3                 |
| Electricity                        |             | 133 874            | 150 245                | -                  | 11 028          | 71 353          | 75 122           | (3 769)        | (0)          | 146 2                 |
| Electricity Distribution           |             | 133 874            | 150 245                | -                  | 11 028          | 71 353          | 75 122           | (3 769)        | (0)          | 146 2                 |
| Electricity Generation             |             |                    |                        |                    |                 |                 |                  |                |              | -                     |
| Water                              |             | 36 073             | 34 688                 | -                  | 3 140           | 17 215          | 17 344           | (130)          | (0)          | 34 42                 |
| Water Distribution                 |             | 36 073             | 34 688                 | -                  | 3 140           | 17 215          | 17 344           | (130)          | (0)          | 34 42                 |

| KZN263 Abaqulusi -                      | Table ( | 2 Monthly Bud      | dget Statement         | - Financial Per    | rformance (star | dard classifica | tion) - M06 Oct  | tober - Decemb | er           |                       |
|---|---------|--------------------|------------------------|--------------------|-----------------|-----------------|------------------|----------------|--------------|-----------------------|
|   |         | 2012/13            | Budget Year<br>2013/14 |                    |                 |                 |                  |                |              |                       |
| Description                             | Ref     | Audited<br>Outcome | Original<br>Budget     | Adjusted<br>Budget | Monthly actual  | YearTD actual   | YearTD<br>budget | YTD variance   | YTD variance | Full Year<br>Forecast |
| Water Storage                           |         | _                  | _                      | _                  | _               | _               | _                | -              |              | _                     |
| Waste water management                  |         | 16 411             | 18 719                 | -                  | 1 646           | 9 632           | 9 359            | 273            | 0            | 19 264                |
| Sewerage                                |         | 16 411             | 18 719                 | -                  | 1 646           | 9 632           | 9 359            | 273            | 0            | 19 264                |
| Storm Water Management                  |         | -                  | -                      | -                  | -               | -               | -                | -              |              | -                     |
| Public Toilets                          |         | _                  | _                      | _                  |                 | _               | _                | -              |              | _                     |
| Waste management                        |         | 15 699             | 17 531                 | -                  | 1 162           | 6 987           | 8 766            | (1 779)        | (0)          | 17 474                |
| Solid Waste                             |         | 15 699             | 17 531                 | _                  | 1 162           | 6 987           | 8 766            | (1 779)        | (0)          | 17 474                |
| Other                                   |         | 100                | 100                    | -                  | -               | 50              | 50               | -              |              | 100                   |
| Air Transport                           |         | -                  | -                      | -                  | -               | -               | -                | -              |              | -                     |
| Abattoirs                               |         | -                  | -                      | -                  | -               | -               | -                | -              |              | -                     |
| Tourism                                 |         | 100                | 100                    | -                  | -               | 50              | 50               | -              |              | 100                   |
| Forestry                                |         | -                  | -                      | -                  | -               | -               | -                | -              |              | -                     |
| Markets                                 |         | -                  | -                      | -                  | -               | -               | -                | -              |              | -                     |
| Total Revenue - Standard                | 2       | 358 169            | 371 415                | -                  | 50 455          | 201 236         | 185 707          | 15 529         | 0            | 365 717               |
| Expenditure - Standard                  |         |                    |                        |                    |                 |                 |                  |                |              |                       |
| Municipal governance and administration | -       | 95 478             | 91 391                 | 34 103             | 10 664          | 43 026          | 45 741           | (2 714)        | (0)          | 88 122                |
| Executive and council                   | -       | 52 232             | 39 773                 | 34 103             | 6 509           | 19 395          | 19 932           | (537)          | (0)          | 37 983                |
| Mayor and Council                       | -       | 48 573             | 34 013                 | 34 103             | 6 159           | 17 194          | 17 051           | (337)          | (0)          | 33 545                |
| Municipal Manager                       | -       | 3 659              | 5 760                  | - 54 105           | 350             | 2 200           | 2 880            | (680)          | (0)          | 4 438                 |
| Budget and treasury office              | -       | 22 756             | 23 472                 | _                  | 1 678           | 10 476          | 11 736           | (1 260)        | (0)          | 22 708                |
| Corporate services                      | -       | 20 490             | 28 146                 | _                  | 2 477           | 13 155          | 14 073           | (1200)         | (0)          | 27 431                |
| Human Resources                         | -       | 3 238              | 3 607                  | _                  | 193             | 1 378           | 1 803            | (425)          | (0)          | 2 921                 |
| Information Technology                  | -       | 3 672              | 4 260                  | _                  | 215             | 1 800           | 2 130            | (330)          | (0)          | 3 730                 |
| Property Services                       | -       | -                  | -                      | _                  | _               | -               | -                | (000)          | (*)          | -                     |
| Other Admin                             |         | 13 579             | 20 279                 | _                  | 2 069           | 9 977           | 10 139           | (163)          | (0)          | 20 780                |
| Community and public safety             |         | 31 585             | 40 486                 | 20 707             | 2 287           | 15 182          | 20 197           | (5 015)        | (0)          | 30 561                |

|   |     | 2012/13            | Budget Year                   |                    |                | idard classifica | 1011) - WIUO UC  |              |              |                       |
|---|-----|--------------------|-------------------------------|--------------------|----------------|------------------|------------------|--------------|--------------|-----------------------|
| Description   | Ref | Audited<br>Outcome | 2013/14<br>Original<br>Budget | Adjusted<br>Budget | Monthly actual | YearTD actual    | YearTD<br>budget | YTD variance | YTD variance | Full Year<br>Forecast |
| Community and social services                             | _   | 15 879             | 22 010                        | 4 506              | 1 409          | 8 891            | 11 003           | (2 112)      | (0)          | 18 151                |
| Libraries and Archives                                    | _   | 2 139              | 2 735                         | -                  | 170            | 1 199            | 1 368            | (168)        | (0)          | 2 444                 |
| Museums & Art Galleries etc                               | _   | 225                | 571                           | -                  | 16             | 116              | 286              | (169)        | (0)          | 311                   |
| Community halls and Facilities                            | _   | 9 367              | 10 358                        | -                  | 877            | 5 216            | 5 179            | 36           | 0            | 9 378                 |
| Cemeteries & Crematoriums                                 |     | 1 361              | 4 510                         | 4 506              | 97             | 664              | 2 253            | (1 589)      | (0)          | 2 613                 |
| Child Care  | -   | _                  | _                             | _                  | _              | -                | _                | _            |              | _                     |
| Aged Care   |     | _                  | _                             | _                  | _              | _                | _                | _            |              | _                     |
| Other Community   |     | 2 787              | 3 836                         | _                  | 248            | 1 696            | 1 918            | (222)        | (0)          | 3 405                 |
| Other Social  | -   | _                  | _                             | _                  | _              | _                | _                | 36           | #DIV/0!      | _                     |
| Sport and recreation                                      |     | _                  | _                             | _                  | _              | _                | _                | _            |              | _                     |
| Public safety<br>Police                                   | -   | 14 228             | 16 289                        | 16 201             | 795            | 5 728            | 8 101            | (2 373)      | (0)          | 11 336                |
| Fire  | -   | _                  |                               |                    |                |                  | -                | -            |              |                       |
| Civil Defence   | -   | _                  |                               |                    |                |                  | -                | -            |              |                       |
| Street Lighting   | -   | _                  |                               |                    |                |                  | -                | -            |              |                       |
| Other   | -   | -                  | -                             | -                  | -              |                  | -                | -            | (0)          |                       |
|   | -   | 14 228             | 16 289                        | 16 201             | 795            | 5 728            | 8 101            | (2 373)      | (0)          | 11 336                |
| Housing   | -   | 1 348              | 2 185                         | -                  | 83             | 563              | 1 093            | (530)        | (0)          | 1 074                 |
| Health<br>Clinics   | -   | 130                | 1                             | -                  | -              | 0                | 0                | 0            | 0            | 1                     |
| Ambulance   | -   | 130                | 1                             | -                  | -              | 0                | 0                | 0            | 0            | 1                     |
| Other   | -   | -                  | -                             | -                  | -              | -                | -                | -            |              | -                     |
|   | -   | -                  | -                             | -                  | -              | -                | -                | -            |              | -                     |
| Economic and environmental services                       | -   | 79 832             | 37 925                        | -                  | 4 198          | 17 545           | 18 962           | (1 417)      | (0)          | 36 094                |
| Planning and development<br>Economic Development/Planning | -   | 3 671              | 5 144                         | -                  | 278            | 2 471            | 2 572            | (101)        | (0)          | 4 244                 |
| Town Planning/Building enforcement                        | -   | 3 671              | 5 144                         | -                  | 278            | 2 471            | 2 572            | (101)        | (0)          | 4 244                 |
| Licensing & Regulation                                    | -   |                    |                               | -                  |                |                  | -                | -            |              | -                     |
| Road transport  | -   | 76 161             | 32 781                        |                    | 3 921          | 15 074           | 16 391           | (1 317)      | (0)          | 31 850                |

|                               |     | 2012/13            | Budget Year<br>2013/14 |                    |                |               |                  |              |              |                       |
|-------------------------------|-----|--------------------|------------------------|--------------------|----------------|---------------|------------------|--------------|--------------|-----------------------|
| Description                   | Ref | Audited<br>Outcome | Original<br>Budget     | Adjusted<br>Budget | Monthly actual | YearTD actual | YearTD<br>budget | YTD variance | YTD variance | Full Year<br>Forecast |
| Roads                         | _   | 72 096             | 28 563                 | _                  | 3 646          | 13 130        | 14 282           | (1 152)      | (0)          | 28 065                |
| Public Buses                  | -   | _                  | _                      | _                  | _              | _             | _                | _            |              | _                     |
| Parking Garages               | -   | _                  | _                      | _                  | _              | _             | _                | _            |              | _                     |
| Vehicle Licensing and Testing | -   | 1 075              | 1 219                  | _                  | 75             | 535           | 609              | (74)         | (0)          | 1 01                  |
| Other                         | -   | 2 990              | 2 999                  | _                  | 200            | 1 409         | 1 500            | (90)         | (0)          | 2 76                  |
| Environmental protection      | _   | -                  | -                      | -                  | -              | -             | -                | -            |              | -                     |
| Pollution Control             | _   | -                  | -                      | -                  | -              | -             | -                | -            |              | -                     |
| Biodiversity & Landscape      | _   | -                  | _                      | -                  | -              | -             | -                | -            |              | -                     |
| Other                         | _   | _                  | _                      | _                  | _              | _             | _                | _            |              | -                     |
| rading services               | _   | 207 584            | 220 265                | -                  | 19 515         | 119 141       | 110 133          | 9 009        | 0            | 226 91                |
| Electricity                   | _   | 143 340            | 152 800                | -                  | 11 742         | 83 852        | 76 400           | 7 452        | 0            | 156 58                |
| Electricity Distribution      |     | 143 340            | 152 800                | -                  | 11 742         | 83 852        | 76 400           | 7 452        | 0            | 156 58                |
| Electricity Generation        |     | -                  | -                      | _                  | -              | -             | _                | -            |              | -                     |
| Water                         |     | 28 557             | 25 182                 | -                  | 2 930          | 13 326        | 12 591           | 735          | 0            | 26 66                 |
| Water Distribution            |     | 28 557             | 25 182                 | _                  | 2 930          | 13 326        | 12 591           | 735          | 0            | 26 66                 |
| Water Storage                 | _   | _                  | _                      | _                  | _              | _             | _                | _            |              | -                     |
| Waste water management        | _   | 23 437             | 24 439                 | -                  | 3 148          | 13 123        | 12 219           | 904          | 0            | 25 98                 |
| Sewerage                      | _   | 23 437             | 24 439                 | _                  | 3 148          | 13 123        | 12 219           | 904          | 0            | 25 98                 |
| Storm Water Management        |     | _                  | _                      | _                  | _              | _             | _                | _            |              | _                     |
| Public Toilets                | -   | _                  | _                      | _                  | _              | _             | _                | _            |              | -                     |
| Waste management              |     | 12 251             | 17 844                 | -                  | 1 694          | 8 840         | 8 922            | (82)         | (0)          | 17 67                 |
| Solid Waste                   | _   | 12 251             | 17 844                 | _                  | 1 694          | 8 840         | 8 922            | (82)         | (0)          | 17 67                 |
| ther                          |     | 399                | 526                    | -                  | 26             | 182           | 263              | (81)         | (0)          | 46                    |
| Air Transport                 |     | _                  | -                      | -                  | -              | -             | _                | -            |              | -                     |
| Abattoirs                     |     | _                  | _                      | _                  | -              | _             | _                | _            |              | _                     |
| Tourism                       |     | 399                | 526                    | -                  | 26             | 182           | 263              | (81)         | (0)          | 46                    |
| Forestry                      |     | -                  | _                      | _                  | _              | _             | -                | _            |              | _                     |
| Markets                       |     | _                  | _                      | _                  | _              | _             | _                | _            |              | _                     |

| KZN263 Abaqulusi -              | Table ( | C2 Monthly Bud     | dget Statement         | - Financial Per    | formance (star | ndard classifica | tion) - M06 Oct  | ober - Decemb | er           |                       |
|---------------------------------|---------|--------------------|------------------------|--------------------|----------------|------------------|------------------|---------------|--------------|-----------------------|
|                                 |         | 2012/13            | Budget Year<br>2013/14 |                    |                |                  |                  |               |              |                       |
| Description                     | Ref     | Audited<br>Outcome | Original<br>Budget     | Adjusted<br>Budget | Monthly actual | YearTD actual    | YearTD<br>budget | YTD variance  | YTD variance | Full Year<br>Forecast |
| Total Expenditure - Standard    | 3       | 414 878            | 390 593                | 54 810             | 36 690         | 195 076          | 195 295          | (219)         | (0)          | 382 158               |
| Surplus/ (Deficit) for the year |         | (56 708)           | (19 178)               | (54 810)           | 13 765         | 6 160            | (9 588)          | 15 748        | (0)          | (16 441)              |

| Vote Description                               |     | 2012/13            |                    |                    |                | Budget Year 2 | 013/14        |                 |                 |                       |
|--|-----|--------------------|--------------------|--------------------|----------------|---------------|---------------|-----------------|-----------------|-----------------------|
|  | Ref | Audited<br>Outcome | Original<br>Budget | Adjusted<br>Budget | Monthly actual | YearTD actual | YearTD budget | YTD<br>variance | YTD<br>variance | Full Year<br>Forecast |
| R thousands                                    |     |                    |                    |                    |                |               |               |                 | %               |                       |
| Revenue by Vote                                | 1   |                    |                    |                    |                |               |               |                 |                 |                       |
| Vote 1 - Municipal Governance & Administration |     | 6 161              | 6 897              | -                  | -              | 4             | 3 449         | (3 445)         | -99.9%          | 6 901                 |
| Vote 2 - Budget & Treasury                     |     | 115 238            | 130 460            | -                  | 33 000         | 89 315        | 65 230        | 24 086          | 36.9%           | 129 717               |
| Vote 3 - Corporate Services                    |     | 697                | 730                | _                  | 27             | 154           | 365           | (211)           | -57.8%          | 308                   |
| Vote 4 - Community & Public Safety             |     | 7 244              | 8 485              | _                  | 305            | 5 378         | 4 242         | 1 135           | 26.8%           | 8 020                 |
| Vote 5 - Economic & Environmental Services     |     | 26 460             | 3 561              | -                  | 147            | 1 149         | 1 780         | (632)           | -35.5%          | 3 298                 |
| Vote 6 - Trading Services                      |     | 202 057            | 221 183            | _                  | 16 976         | 105 187       | 110 592       | (5 405)         | -4.9%           | 217 374               |
| Vote 7 - Other                                 |     | 100                | 100                | _                  | -              | 50            | 50            | –               |                 | 100                   |
| Vote 8 -                                       |     | -                  | -                  | -                  | -              | -             | -             | -               |                 | -                     |
| Vote 9 -                                       |     | -                  | -                  | -                  | -              | -             | -             | -               |                 | -                     |
| Vote 10 -                                      |     | -                  | -                  | -                  | -              | -             | -             | -               |                 | -                     |
| Vote 11 -                                      |     | -                  | -                  | -                  | -              | -             | -             | -               |                 | -                     |
| Vote 12 -                                      |     | -                  | -                  | -                  | -              | -             | -             | -               |                 | -                     |
| Total Revenue by Vote                          | 2   | 357 957            | 371 415            | -                  | 50 455         | 201 236       | 185 707       | 15 529          | 8.4%            | 365 717               |
| Expenditure by Vote                            | 1   |                    |                    |                    |                |               |               |                 |                 |                       |
| Vote 1 - Municipal Governance & Administration |     | 52 232             | 39 773             | 34 101             | 6 509          | 19 395        | 19 931        | (536)           | -2.7%           | 37 983                |
| Vote 2 - Budget & Treasury                     |     | 22 756             | 23 472             | _                  | 1 678          | 10 476        | 11 736        | (1 260)         | -10.7%          | 22 708                |
| Vote 3 - Corporate Services                    |     | 20 490             | 28 146             | _                  | 2 477          | 13 155        | 14 073        | (917)           | -6.5%           | 27 431                |
| Vote 4 - Community & Public Safety             |     | 31 585             | 40 486             | 20 707             | 2 287          | 15 182        | 20 197        | (5 015)         | -24.8%          | 30 561                |
| Vote 5 - Economic & Environmental Services     |     | 79 832             | 37 925             |                    | 4 198          | 17 545        | 18 962        | (1 417)         | -7.5%           | 36 094                |
| Vote 6 - Trading Services                      |     | 207 584            | 220 265            | _                  | 19 515         | 119 141       | 110 133       | 9 009           | 8.2%            | 226 914               |
| Vote 7 - Other                                 |     | 399                | 526                | _                  | 26             | 182           | 263           | (81)            | -30.9%          | 467                   |
| Vote 8 -                                       |     | -                  | -                  | _                  | -              | _             | _             | -               |                 | -                     |
| Vote 9 -                                       |     | -                  | -                  | -                  | -              | -             | -             | -               |                 | -                     |
| Vote 10 -                                      |     | _                  | -                  | -                  | -              | _             | -             | -               |                 | -                     |
| Vote 11 -                                      |     | -                  | -                  | -                  | -              | -             | -             | -               |                 | -                     |
| Vote 12 -                                      |     | _                  | -                  | _                  |                | _             | _             | -               |                 | -                     |
| Total Expenditure by Vote                      | 2   | 414 878            | 390 593            | 54 808             | 36 690         | 195 076       | 195 295       | (219)           | -0.1%           | 382 158               |
| Surplus/ (Deficit) for the year                | 2   | (56 921)           | (19 178)           | (54 808)           | 13 765         | 6 160         | (9 587)       | 15 747          | -164.3%         | (16 441)              |

| Vote Description                               | Ref | 2012/13            |                    |                    |                   | Budget Ye     | ar 2013/14       |                |                   |                       |
|--|-----|--------------------|--------------------|--------------------|-------------------|---------------|------------------|----------------|-------------------|-----------------------|
| R thousand                                     |     | Audited<br>Outcome | Original<br>Budget | Adjusted<br>Budget | Monthly<br>actual | YearTD actual | YearTD<br>budget | YTD variance   | YTD variance<br>% | Full Year<br>Forecast |
| Revenue by Vote                                | 1   |                    |                    |                    |                   |               |                  |                | ,,,               |                       |
| Vote 1 - Municipal Governance & Administration |     | 6 161              | 6 897              | -                  | -                 | 4             | 3 449            | (3 445)        | -100%             | 6 9                   |
| 1.1 - Council                                  |     | -                  | -                  | _                  | -                 | -             | _                | _              |                   |                       |
| 1.2 - Municipal Manager                        |     | 6 161              | 6 897              | -                  | -                 | 4             | 3 449            | (3 445)        | -100%             | 6 9                   |
| Vote 2 - Budget & Treasury                     |     | 115 238            | 130 460            | -                  | 33 000            | 89 315        | 65 230           | -<br>24 086    | 37%               | 129                   |
| 2.1 - Finance                                  |     | 115 238            | 130 460            | _                  | 33 000            | 89 315        | 65 230           | 24 086         | 37%               | 129                   |
| 2.1 1 110100                                   |     | 110 200            | 100 400            |                    | 00 000            | 00010         | 00 200           | -              | 0170              | 120                   |
|  |     |                    |                    |                    |                   |               |                  | -              |                   |                       |
| Vote 3 - Corporate Services                    |     | 697                | 730                | -                  | 27                | 154           | 365              | (211)          | -58%              |                       |
| 3.1 - Corporate Admin                          |     | 181                | 110                | -                  | 27                | 73            | 55               | 18             | 32%               |                       |
| 3.2 - IT                                       |     | -                  | -                  | -                  | -                 | -             | -                | -              |                   |                       |
| 3.3 - Human Resources                          |     | 516                | 620                | -                  | -                 | 81            | 310              | (229)          | -74%              |                       |
|  |     |                    |                    |                    |                   |               |                  | -              |                   |                       |
| Vote 4 - Community & Public Safety             |     | 7 244              | 8 485              | -                  | 305               | 5 378         | 4 242            | _<br>1 135     | 27%               | 8                     |
| 4.1 - Community Admin                          |     | 1 486              | 2 888              | _                  | 3                 | 2 736         | 1 444            | 1 291          | 89%               | 2                     |
| 4.2 - Community Halls & Sports Facilities      |     | 134                | 143                | _                  | -                 | 143           | 72               | 72             | 100%              |                       |
| 4.3 - Cemeteries                               |     | 195                | 254                | _                  | 19                | 143           | 127              | 16             | 13%               |                       |
| 4.4 - Libraries                                |     | 178                | 192                | _                  | 12                | 97            | 96               | 1              | 1%                |                       |
| 4.5 - Museums                                  |     | 5 210              | 4 961              | _                  | 271               | 2 246         | 2 480            | (234)          | -9%               | 4                     |
| 4.6 - Public Safety                            |     | -                  | -                  | _                  | -                 | -             | _                | -              |                   |                       |
| 4.7 - Housing                                  |     | -                  | -                  | _                  | -                 | -             | _                | -              |                   |                       |
| 4.8 - Clinic                                   |     | 41                 | 47                 | -                  | 1                 | 13            | 24               | (10)           | -44%              |                       |
|  |     |                    |                    |                    |                   |               |                  | -              |                   |                       |
| Vote 5 - Economic & Environmental Services     |     | 26 460             | 3 561              | -                  | 147               | 1 149         | 1 780            | _<br>(632)     | -35%              | 3                     |
| 5.1 - Development Planning                     |     | 995                | 208                | _                  | 2                 | 49            | 104              | (55)           | -53%              | 3                     |
| 5.2 - Technical Admin                          |     | 22 637             | 160                |                    | 13                | 107           | 80               | (33)           | 33%               |                       |
| 5.3 - Roads                                    |     | 851                | 1 000              |                    | - 15              | 107           | 500              | (500)          | -100%             | 1                     |
| 5.4 - Motor Licensing                          |     | 1 976              | 2 193              |                    | 133               | 993           | 1 097            | (300)<br>(104) | -9%               | 1                     |
| S.T. Motor Literiolity                         |     | 1010               | 2 100              |                    | 100               |               | 1001             | (דייי)         | 070               |                       |

| KZN263 Abaqulusi - Table C3 Mor                | thly Bud | get Statement      | - Financial Per        | formance (reve     | nue and expe      | nditure by mur  | nicipal vote) - A | A - M06 Octobe | er - December |                        |
|--|----------|--------------------|------------------------|--------------------|-------------------|-----------------|-------------------|----------------|---------------|------------------------|
| Vote Description                               | Ref      | 2012/13            |                        |                    |                   | Budget Ye       | ar 2013/14        |                |               |                        |
| R thousand                                     |          | Audited<br>Outcome | Original<br>Budget     | Adjusted<br>Budget | Monthly<br>actual | YearTD actual   | YearTD<br>budget  | YTD variance   | YTD variance  | Full Year<br>Forecast  |
| Vote 6 - Trading Services                      |          | 202 057            | 221 183                | -                  | 16 976            | 105 187         | 110 592           | _<br>(5 405)   | -5%           | 217 374                |
| 6.1 - Electricity Distribution                 |          | 16 411             | 18 719                 | _                  | 1 646             | 9 632           | 9 359             | 273            | 3%            | 19 264                 |
| 6.2 - Water                                    |          | 36 073             | 34 688                 | _                  | 3 140             | 17 215          | 17 344            | (130)          | -1%           | 34 429                 |
| 6.3 - Sewerage                                 |          | 133 874            | 150 245                | _                  | 11 028            | 71 353          | 75 122            | (3 769)        | -5%           | 146 207                |
| 6.4 - Solid Waste                              |          | 15 699             | 17 531                 | _                  | 1 162             | 6 987           | 8 766             | (1 779)        | -20%          | 17 474                 |
|  |          |                    |                        |                    |                   |                 |                   | -              |               |                        |
|  |          |                    |                        |                    |                   |                 |                   | -              |               |                        |
| Vote 7 - Other                                 |          | 100                | 100                    | -                  | -                 | 50              | 50                | -              |               | 100                    |
| 7.1 - Tourism                                  |          | 100                | 100                    | -                  | -                 | 50              | 50                | -              |               | 100                    |
|  |          |                    |                        |                    |                   |                 |                   | -              |               |                        |
| Total Revenue by Vote                          | 2        | 357 957            | 371 415                | -                  | 50 455            | 201 236         | 185 707           | <br>15 529     | 8%            | 365 717                |
|  |          |                    |                        |                    |                   |                 |                   | -              |               |                        |
| Expenditure by Vote                            | 1        | 50.000             | 00 770                 | 04.404             | 0 500             | 40.005          | 40.004            | -              | 20/           | 07.000                 |
| Vote 1 - Municipal Governance & Administration |          | 52 232             | <b>39 773</b><br>5 760 | 34 101             | 6 509             | 19 395          | 19 931            | (536)          | -3%           | <b>37 983</b><br>4 438 |
| 1.1 - Council<br>1.2 Municipal Managar         |          | 3 659<br>48 573    | 5760<br>34 013         | -<br>34 101        | 350<br>6 159      | 2 200<br>17 194 | 2 880<br>17 050   | (680)<br>144   | -24%<br>1%    | 4 4 38<br>33 545       |
| 1.2 - Municipal Manager                        |          | 40 57 5            | 34 0 13                | 34 101             | 0 109             | 17 194          | 17 050            | 144            | 1 70          | 33 545                 |
|  |          | —                  |                        |                    |                   | — —             |                   | _              |               |                        |
| Vote 2 - Budget & Treasury                     |          | 22 756             | 23 472                 | -                  | 1 678             | 10 476          | 11 736            | (1 260)        | -11%          | 22 708                 |
| 2.1 - Finance                                  |          | 22 756             | 23 472                 | _                  | 1 678             | 10 476          | 11 736            | (1 260)        | -11%          | 22 708                 |
|  |          |                    |                        |                    |                   |                 |                   | -              |               |                        |
|  |          |                    |                        |                    |                   |                 |                   | _              |               |                        |
| Vote 3 - Corporate Services                    |          | 20 490             | 28 146                 | -                  | 2 477             | 13 155          | 14 073            | (917)          | -7%           | 27 431                 |
| 3.1 - Corporate Admin                          |          | 13 579             | 20 279                 |                    | 2 069             | 9 977           | 10 139            | (163)          | -2%           | 20 780                 |
| 3.2 - IT                                       |          | 3 672              | 4 260                  | -                  | 215               | 1 800           | 2 130             | (330)          | -15%          | 3 730                  |
| 3.3 - Human Resources                          |          | 3 238              | 3 607                  | -                  | 193               | 1 378           | 1 803             | (425)          | -24%          | 2 921                  |
| Vote 4 - Community & Public Safety             |          | 31 585             | 40 486                 | 20 707             | 2 287             | 15 182          | 20 197            | (5 015)        | -25%          | 30 561                 |
| 4.1 - Community Admin                          |          | 2 139              | 2 735                  | -                  | 170               | 1 199           | 1 368             | (168)          | -12%          | 2 444                  |
| 4.2 - Community Halls & Sports Facilities      |          | 225                | 571                    | -                  | 16                | 116             | 286               | (169)          | -59%          | 311                    |
| 4.3 - Cemeteries                               |          | 9 367              | 10 358                 | -                  | 877               | 5 216           | 5 179             | 36             | 1%            | 9 378                  |

| KZN263 Abaqulusi - Table C3 Mont           | hly Bud | get Statement      | - Financial Perl   | formance (reve     | nue and expe      | nditure by mur | nicipal vote) - A | A - M06 Octobe | er - December |                       |
|--|---------|--------------------|--------------------|--------------------|-------------------|----------------|-------------------|----------------|---------------|-----------------------|
| Vote Description                           | Ref     | 2012/13            |                    |                    |                   | Budget Ye      | ar 2013/14        |                |               |                       |
| R thousand                                 |         | Audited<br>Outcome | Original<br>Budget | Adjusted<br>Budget | Monthly<br>actual | YearTD actual  | YearTD<br>budget  | YTD variance   | YTD variance  | Full Year<br>Forecast |
| 4.4 - Libraries                            |         | 1 361              | 4 510              | 4 506              | 97                | 664            | 2 253             | (1 589)        | -71%          | 2 613                 |
| 4.5 - Museums                              |         | 14 228             | 16 289             | 16 201             | 795               | 5 728          | 8 101             | (2 373)        | -29%          | 11 336                |
| 4.6 - Public Safety                        |         | 1 348              | 2 185              | -                  | 83                | 563            | 1 093             | (530)          | -48%          | 1 074                 |
| 4.7 - Housing                              |         | 130                | 1                  | -                  | -                 | 0              | 1                 | (0)            | -33%          | 1                     |
| 4.8 - Clinic                               |         | 2 787              | 3 836              | -                  | 248               | 1 696          | 1 918             | (222)          | -12%          | 3 405                 |
|  |         |                    |                    |                    |                   |                |                   | -              |               |                       |
|  |         | 70.000             | 07.005             |                    | 4 400             | 17.545         | 40.000            | -              | 70/           | 00.004                |
| Vote 5 - Economic & Environmental Services |         | 79 832             | 37 925             | -                  | 4 198             | 17 545         | 18 962            | (1 417)        | -7%           | 36 094                |
| 5.1 - Development Planning                 |         | 3 671              | 5 144              | -                  | 278               | 2 471          | 2 572             | (101)          | -4%           | 4 244                 |
| 5.2 - Technical Admin                      |         | 72 096             | 28 563             | -                  | 3 646             | 13 130         | 14 282            | (1 152)        | -8%           | 28 065                |
| 5.3 - Roads                                |         | 2 990              | 2 999              | -                  | 200               | 1 409          | 1 500             | (90)           | -6%           | 2 768                 |
| 5.4 - Motor Licensing                      |         | 1 075              | 1 219              | -                  | 75                | 535            | 609               | (74)           | -12%          | 1 017                 |
| Vote 6 - Trading Services                  |         | 207 584            | 220 265            | -                  | 19 515            | 119 141        | 110 133           | -<br>9 009     | 8%            | 226 914               |
| 6.1 - Electricity Distribution             |         | 23 437             | 24 439             | -                  | 3 148             | 13 123         | 12 219            | 904            | 7%            | 25 983                |
| 6.2 - Water                                |         | 28 557             | 25 182             | _                  | 2 930             | 13 326         | 12 591            | 735            | 6%            | 26 668                |
| 6.3 - Sewerage                             |         | 143 340            | 152 800            | -                  | 11 742            | 83 852         | 76 400            | 7 452          | 10%           | 156 587               |
| 6.4 - Solid Waste                          |         | 12 251             | 17 844             | -                  | 1 694             | 8 840          | 8 922             | (82)           | -1%           | 17 677                |
|  |         |                    |                    |                    |                   |                |                   | -              |               |                       |
| Vote 7 - Other                             |         | 399                | 526                | -                  | 26                | 182            | 263               | (81)           | -31%          | 467                   |
| 7.1 - Tourism                              |         | 399                | 526                | -                  | 26                | 182            | 263               | (81)           | -31%          | 467                   |
|  |         |                    |                    |                    |                   |                |                   | -              |               |                       |
| Total Expenditure by Vote                  | 2       | 414 878            | 390 593            | 54 808             | 36 690            | 195 076        | 195 295           | (219)          | (0)           | 382 158               |
| Surplus/ (Deficit) for the year            | 2       | (56 921)           | (19 178)           | (54 808)           | 13 765            | 6 160          | (9 587)           | 15 747         | (0)           | (16 441)              |

| KZN263 Abaqulusi - Table C4                                   | Monthly | 2012/13            | nent - Financia    | I Performance      | e (revenue and    | - (Expenditure)<br>Budget Year |                  | - December      |                 |                       |
|---|---------|--------------------|--------------------|--------------------|-------------------|--------------------------------|------------------|-----------------|-----------------|-----------------------|
| Description   | Ref     | Audited<br>Outcome | Original<br>Budget | Adjusted<br>Budget | Monthly<br>actual | YearTD actual                  | YearTD<br>budget | YTD<br>variance | YTD<br>variance | Full Year<br>Forecast |
| R thousands   |         |                    |                    |                    |                   |                                |                  |                 | %               |                       |
| Revenue By Source   |         |                    |                    |                    |                   |                                |                  |                 |                 |                       |
| Property rates  |         | 41 476             | 50 711             | -                  | 3 963             | 23 731                         | 25 175           | (1 444)         | -6%             | 47 444                |
| Property rates - penalties & collection charges               |         | 851                | 853                | -                  | 118               | 655                            | 426              | 228             | 54%             | 1 290                 |
| Service charges - electricity revenue                         |         | 126 394            | 146 745            | -                  | 11 028            | 71 353                         | 73 372           | (2 019)         | -3%             | 144 780               |
| Service charges - water revenue                               |         | 30 833             | 34 739             | -                  | 3 140             | 17 215                         | 17 344           | (130)           | -1%             | 33 780                |
| Service charges - sanitation revenue                          |         | 16 411             | 18 719             | -                  | 1 646             | 9 632                          | 9 359            | 273             | 3%              | 19 168                |
| Service charges - refuse revenue                              |         | 12 199             | 14 031             | -                  | 1 162             | 6 987                          | 7 016            | (29)            | 0%              | 13 979                |
| Service charges - other                                       |         | -                  | -                  | -                  | -                 | -                              | -                | -               |                 | -                     |
| Rental of facilities and equipment                            |         | 800                | 687                | -                  | 77                | 639                            | 344              | 295             | 86%             | 1 348                 |
| Interest earned - external investments                        |         | 3 970              | 2 766              | -                  | 296               | 1 878                          | 1 383            | 495             | 36%             | 3 712                 |
| Interest earned - outstanding debtors                         |         | 9                  | 11                 | -                  | -                 | _                              | 5                | (5)             | -100%           | -                     |
| Dividends received  |         | -                  | -                  | -                  | -                 | -                              | -                | -               |                 | -                     |
| Fines   |         | 1 845              | 1 582              | -                  | 113               | 869                            | 791              | 78              | 10%             | 1 816                 |
| Licences and permits  |         | 5 216              | 5 897              | -                  | 278               | 2 233                          | 2 949            | (716)           | -24%            | 4 691                 |
| Agency services   |         | -                  | -                  | -                  | -                 | -                              | -                | -               |                 | -                     |
| Transfers recognised - operational                            |         | 94 084             | 92 080             | -                  | 28 373            | 61 559                         | 46 040           | 15 519          | 34%             | 92 080                |
| Other revenue   |         | 1 626              | 2 594              | -                  | 261               | 4 485                          | 1 297            | 3 188           | 246%            | 2 150                 |
| Gains on disposal of PPE                                      |         | _                  | -                  | -                  | -                 | -                              | _                | -               |                 | -                     |
|   |         | 335 715            | 371 415            | -                  | 50 455            | 201 236                        | 185 501          | 15 735          | 8%              | 366 236               |
| Total Revenue (excluding capital transfers and contributions) |         |                    |                    |                    |                   |                                |                  |                 |                 |                       |
|   |         |                    |                    |                    |                   |                                |                  |                 |                 |                       |
| Expenditure By Type   | -       |                    |                    |                    |                   |                                |                  |                 |                 |                       |
| Employee related costs  |         | 97 398             | 118 775            |                    | 8 225             | 52 723                         | 59 387           | (6 665)         | -11%            | 100 707               |
| Remuneration of councillors                                   |         | 12 093             | 14 348             |                    | 1 052             | 6 041                          | 7 174            | (1 134)         | -16%            | 11 974                |
| Debt impairment   |         | 12 562             | 1 500              | -                  | -                 | -                              | 750              | (750)           | -100%           | -                     |
| Depreciation & asset impairment                               |         | 62 214             | 19 411             | -                  | 6 470             | 9 706                          | 9 706            | (0)             | 0%              | 7 764                 |
| Finance charges   |         | 2 350              | _                  | _                  | _                 | _                              | _                | _               |                 | _                     |
| Bulk purchases  |         | 112 299            | 119 285            | _                  | 8 479             | 69 789                         | 59 643           | 10 146          | 17%             | 147 144               |
| Other materials   |         | -                  | -                  |                    | -                 | -                              | -                | _               | 11.70           |                       |
|   |         | L                  |                    |                    |                   |                                |                  | (2 002)         | 100/            | 26.050                |
| Contracted services   |         | 39 307             | 43 371             | -                  | 2 674             | 17 782                         | 21 686           | (3 903)         | -18%            | 36 258                |
| Transfers and grants  | 1       | 19 155             | 12 195             | -                  | 1 120             | 5 433                          | 6 098            | (664)           | -11%            | 10 352                |

| KZN263 Abaqulusi - Table C4 N                             | Ionthly | Budget Stater      | nent - Financia    | I Performance      | e (revenue and    | l expenditure) - | M06 October      | - December      |                 |                       |
|---|---------|--------------------|--------------------|--------------------|-------------------|------------------|------------------|-----------------|-----------------|-----------------------|
|   |         | 2012/13            |                    |                    |                   | Budget Year      | 2013/14          |                 |                 |                       |
| Description   | Ref     | Audited<br>Outcome | Original<br>Budget | Adjusted<br>Budget | Monthly<br>actual | YearTD actual    | YearTD<br>budget | YTD<br>variance | YTD<br>variance | Full Year<br>Forecast |
| R thousands   |         |                    |                    |                    |                   |                  |                  |                 | %               |                       |
| Other expenditure   |         | 57 500             | 61 707             | -                  | 9 418             | 34 352           | 30 853           | 3 499           | 11%             | 59 924                |
| Loss on disposal of PPE                                   |         | -                  | -                  | -                  | -                 | _                | _                | -               |                 | -                     |
| Total Expenditure   |         | 414 878            | 390 593            | _                  | 37 439            | 195 825          | 195 296          | 529             | 0%              | 374 122               |
| Surplus/(Deficit)   |         | (79 163)           | (19 178)           | -                  | 13 016            | 5 411            | (9 796)          | 15 206          | (0)             | (7 887)               |
| Transfers recognised - capital                            |         | 22 455             | 38 982             | -                  | 11 363            | 22 452           | 12 994           | 9 458           | 0               | 38 982                |
| Contributions recognised - capital                        |         | -                  | -                  | -                  | -                 | -                | -                | -               |                 |                       |
| Contributed assets  |         | -                  | (44 266)           | -                  | -                 | -                | -                | -               |                 |                       |
| Surplus/(Deficit) after capital transfers & contributions |         | (56 708)           | (24 462)           | -                  | 24 379            | 27 863           | 3 198            |                 |                 | 31 095                |
|   |         |                    |                    |                    |                   |                  |                  |                 |                 |                       |
| Taxation  |         |                    |                    |                    |                   |                  |                  | -               |                 |                       |
| Surplus/(Deficit) after taxation                          |         | (56 708)           | (24 462)           | -                  | 24 379            | 27 863           | 3 198            |                 |                 | 31 095                |
| Attributable to minorities                                |         |                    |                    |                    |                   |                  |                  |                 |                 |                       |
| Surplus/(Deficit) attributable to municipality            |         | (56 708)           | (24 462)           | -                  | 24 379            | 27 863           | 3 198            |                 |                 | 31 095                |
| Share of surplus/ (deficit) of associate                  |         |                    |                    |                    |                   |                  |                  |                 |                 |                       |
| Surplus/ (Deficit) for the year                           |         | (56 708)           | (24 462)           | -                  | 24 379            | 27 863           | 3 198            |                 |                 | 31 095                |

| Ref<br>1 | Audited<br>Outcome | Original   |  |   |   |   |   |  |  |
|----------|--------------------|--|--|---|---|---|---|--|--|
| 1        |                    | Budget   | Adjusted<br>Budget                                   | Monthly actual  | YearTD actual   | YearTD budget   | YTD<br>variance                                       | YTD<br>variance  | Full Year<br>Forecast                                  |
|          |                    |  |  |   |   |   |   | %  |  |
| 2        |                    |  |  |   |   |   |   |  |  |
|          | -                  | -  | -  | -   | -   | -   | -   |  | -  |
|          | -                  | -  | _  | -   | _   | -   | -   |  | -  |
|          | -                  | -  | _  | -   | _   | -   | -   |  | -  |
|          | -                  | -  | -  | -   | _   | -   | -   |  | -  |
|          | -                  | 29 982   | -  | 476   | 9 354   | 14 991  | (5 637)   | -38%   | 29 982   |
|          | -                  | 9 000  | -  | 523   | 7 431   | 4 500   | 2 931   | 65%  | 9 000  |
|          | -                  | -  | -  | -   | -   | -   | -   |  | -  |
|          | -                  | -  | _  | -   | _   | -   | -   |  | -  |
|          | -                  | -  | _  | -   | _   | -   | -   |  | -  |
|          | -                  | -  | _  | -   | _   | -   | -   |  | -  |
|          | -                  | -  | _  | -   | _   | -   | -   |  | -  |
|          | -                  | -  | _  | -   | _   | -   | -   |  | -  |
|          | -                  | -  | _  | -   | -   | -   | -   |  | -  |
|          | -                  | -  | _  | -   | _   | -   | -   |  | -  |
|          | _                  | _  | _  | _   | _   | _   | -   |  | -  |
| 4,7      | -                  | 38 982   | -  | 999   | 16 785  | 19 491  | (2 706)   | -14%   | 38 982   |
| 2        |                    |  |  |   |   |   |   |  |  |
|          | -                  | -  | _  | -   | -   | -   | _   |  | -  |
|          | -                  | 300  | -  | 7   | 16  | 150   | (134)   | -89%   | 38   |
|          | -                  | 560  | -  | -   | 48  | 280   | (232)   | -83%   | 114  |
|          | -                  | 3 134  | -  | 29  | 59  | 1 567   | (1 508)   | -96%   | 142  |
|          | -                  | 680  | -  | 15  | 229   | 340   | (111)   | -33%   | 549  |
|          | -                  | 530  | -  | 72  | 117   | 265   | (148)   | -56%   | 280  |
|          | -                  | -  | -  | -   | -   | -   | -   |  | -  |
|          |                    | 4,7<br>2<br>-<br>-<br>-<br>-<br>-<br>-<br>-<br>-<br>-<br>-<br>-<br>-<br>-<br>-<br>-<br>-<br>-<br>- | $\begin{array}{cccccccccccccccccccccccccccccccccccc$ | $\begin{array}{c ccccccccccccccccccccccccccccccccccc$ | $\begin{array}{c ccccccccccccccccccccccccccccccccccc$ | $\begin{array}{c ccccccccccccccccccccccccccccccccccc$ | $\begin{array}{c ccccccccccccccccccccccccccccccccccc$ | $\left(\begin{array}{cccccccccccccccccccccccccccccccccccc$ | $ \begin{array}{c ccccccccccccccccccccccccccccccccccc$ |

|   |     | 2012/13            | Budget Year<br>2013/14 |                    |                |               |               |                 |                 |                       |
|---|-----|--------------------|------------------------|--------------------|----------------|---------------|---------------|-----------------|-----------------|-----------------------|
| Vote Description                              | Ref | Audited<br>Outcome | Original<br>Budget     | Adjusted<br>Budget | Monthly actual | YearTD actual | YearTD budget | YTD<br>variance | YTD<br>variance | Full Year<br>Forecast |
| R thousands                                   | 1   |                    |                        |                    |                |               |               |                 | %               |                       |
| Vote 9 -                                      |     | -                  | -                      | -                  | -              | -             | -             | -               |                 | -                     |
| Vote 10 -                                     |     | _                  | -                      | -                  | -              | -             | -             | -               |                 | -                     |
| Vote 11 -                                     |     | _                  | -                      | -                  | -              | -             | -             | -               |                 | -                     |
| Vote 12 -                                     |     | _                  | -                      | -                  | -              | -             | -             | -               |                 | -                     |
| Vote 13 -                                     |     | -                  | -                      | -                  | -              | -             | -             | -               |                 | -                     |
| Vote 14 -                                     |     | -                  | -                      | -                  | -              | -             | -             | -               |                 | -                     |
| Vote 15 -                                     |     | -                  | -                      | -                  | -              | -             | -             | -               |                 | -                     |
| Total Capital single-year expenditure         | 4   | -                  | 5 204                  | -                  | 123            | 468           | 2 602         | (2 134)         | -82%            | 1 123                 |
| Total Capital Expenditure                     |     | -                  | 44 186                 | -                  | 1 121          | 17 253        | 22 093        | (4 840)         | -22%            | 40 105                |
|   |     |                    |                        |                    |                |               |               |                 |                 |                       |
| Capital Expenditure - Standard Classification |     |                    |                        |                    | _              |               |               | ( <b></b> )     |                 |                       |
| Governance and administration                 |     | -                  | 860                    | -                  | 7              | 64            | 430           | (366)           | -85%            | 153                   |
| Executive and council                         |     | -                  | -                      | -                  | -              | -             | -             | -               | 000/            | -                     |
| Budget and treasury office                    |     | -                  | 300                    | -                  | 7              | 16            | 150           | (134)           | -89%            | 38                    |
| Corporate services                            |     | -                  | 560                    | -                  | -              | 48            | 280           | (232)           | -83%            | 114                   |
| Community and public safety                   |     | -                  | 3 134                  | -                  | 29             | 59            | 1 567         | (1 508)         | -96%            | 142                   |
| Community and social services                 |     | -                  | 1 534<br>50            | -                  | 29             | 29<br>1       | 767<br>25     | (739)           | -96%<br>-97%    | 68<br>2               |
| Sport and recreation<br>Public safety         |     | -                  | 1 550                  | _                  |                | 30            | 775           | (24)<br>(745)   | -97%<br>-96%    | 71                    |
| Housing                                       |     | -                  | -                      | -                  | -              |               |               | (745)           | -90%            |                       |
| Health  |     | _                  | _                      | _                  | _              | -             | -             | _               |                 | -                     |
| Economic and environmental services           |     | _                  | 30 662                 | _                  | 490            | 9 583         | 15 331        | _<br>(5 748)    | -37%            | 30 520                |
| Planning and development                      |     | _                  | 350                    | _                  | 10             | 222           | 175           | (3748)<br>47    | -37 %           | 532                   |
| Road transport                                |     | _                  | 30 312                 | _                  | 480            | 9 361         | 15 156        | (5 795)         | -38%            | 29 988                |
| Environmental protection                      |     | _                  | -                      | _                  | - 400          | -             | -             | (0700)          | 0070            | - 23 300              |
| Trading services                              |     | _                  | 9 530                  | _                  | 595            | 7 547         | 4 765         | 2 782           | 58%             | 9 177                 |
| Electricity                                   |     |                    | 9 100                  |                    | 566            | 7 478         | 4 550         | 2 928           | 64%             | 9 010                 |

| KZN263 Abaqulusi - Table C                          |     | 2012/13            | Budget Year<br>2013/14 |                    |                |               |               | <b>9</b> /      |                 |                       |
|---|-----|--------------------|------------------------|--------------------|----------------|---------------|---------------|-----------------|-----------------|-----------------------|
| Vote Description                                    | Ref | Audited<br>Outcome | Original<br>Budget     | Adjusted<br>Budget | Monthly actual | YearTD actual | YearTD budget | YTD<br>variance | YTD<br>variance | Full Year<br>Forecast |
| R thousands   | 1   |                    |                        |                    |                |               |               |                 | %               |                       |
| Water   |     | _                  | 80                     | -                  | 26             | 64            | 40            | 24              | 60%             | 154                   |
| Waste water management                              |     | -                  | 50                     | -                  | 4              | 6             | 25            | (19)            | -78%            | 13                    |
| Waste management                                    |     | -                  | 300                    | -                  | -              | -             | 150           | (150)           | -100%           | -                     |
| Other   |     | _                  | _                      | _                  | _              | _             | _             | _               |                 | -                     |
| Total Capital Expenditure - Standard Classification | 3   | -                  | 44 186                 | _                  | 1 121          | 17 253        | 22 093        | (4 840)         | -22%            | 39 992                |
| -unded by:  |     |                    |                        |                    |                |               |               |                 |                 |                       |
| National Government                                 |     |                    | 38 982                 |                    | 11 363         | 22 452        | 19 491        | 2 961           | 15%             | 38 982                |
| Provincial Government                               |     |                    | 00 002                 |                    | 11000          | 22 432        | 10 401        | 2 301           | 1070            | 00 002                |
| District Municipality                               |     |                    |                        |                    | -              |               |               | _               |                 |                       |
| Other transfers and grants                          |     |                    |                        |                    |                |               |               | _               |                 |                       |
| Transfers recognised - capital                      |     | -                  | 38 982                 | -                  | 11 363         | 22 452        | 19 491        | 2 961           | 15%             | 38 982                |
| Public contributions & donations                    | 5   |                    |                        |                    |                |               |               | _               |                 |                       |
| Borrowing   | 6   |                    |                        |                    |                |               |               | _               |                 |                       |
| Internally generated funds                          |     |                    | 5 204                  |                    | 434            | 2 602         | 2 602         | _               |                 | 5 204                 |
| Total Capital Funding                               |     | -                  | 44 186                 | -                  | 11 797         | 25 054        | 22 093        | 2 961           | 13%             | 44 186                |

| Vote Description  | Ref | 2012/13            |                    |                    |                | Budget Ye     | ear 2013/14   |              |                   |                       |
|---|-----|--------------------|--------------------|--------------------|----------------|---------------|---------------|--------------|-------------------|-----------------------|
| R thousand  |     | Audited<br>Outcome | Original<br>Budget | Adjusted<br>Budget | Monthly actual | YearTD actual | YearTD budget | YTD variance | YTD variance<br>% | Full Year<br>Forecast |
| Capital expenditure - Municipal Vote                            |     |                    |                    |                    |                |               |               |              |                   |                       |
| expenditure of multi-year capital appropriation                 | 1   |                    |                    |                    |                |               |               |              |                   |                       |
| Vote 1 - Municipal Governance & Administration<br>1.1 - Council |     | -                  | -                  | -                  | -              | -             | -             | -            |                   |                       |
| 1.2 - Municipal Manager   |     |                    |                    |                    |                |               |               | _            |                   |                       |
|   |     |                    |                    |                    |                |               |               | _            |                   |                       |
| Vote 2 - Budget & Treasury                                      |     | -                  | -                  | -                  | -              | -             | -             | -            |                   |                       |
| 2.1 - Finance   |     |                    |                    |                    |                |               |               | -            |                   |                       |
|   |     |                    |                    |                    |                |               |               | -            |                   |                       |
|   |     |                    |                    |                    |                |               |               | -            |                   |                       |
| Vote 3 - Corporate Services<br>3.1 - Corporate Admin            |     | -                  | -                  | -                  | -              | -             | -             | -            |                   |                       |
| 3.2 - IT  |     |                    |                    |                    |                |               |               | _            |                   |                       |
| 3.3 - Human Resources   |     |                    |                    |                    |                |               |               | -            |                   |                       |
|   |     |                    |                    |                    |                |               |               | -            |                   |                       |
|   |     |                    |                    |                    |                |               |               | -            |                   |                       |
| ote 4 - Community & Public Safety                               |     | -                  | -                  | -                  | -              | -             | -             | -            |                   |                       |
| I.1 - Community Admin   |     |                    |                    |                    |                |               |               | -            |                   |                       |
| 2 - Community Halls & Sports Facilities                         |     |                    |                    |                    |                |               |               | -            |                   |                       |
| I.4 - Libraries   |     |                    |                    |                    |                |               |               | _            |                   |                       |
| I.5 - Museums   |     |                    |                    |                    |                |               |               | _            |                   |                       |
| .6 - Public Safety  |     |                    |                    |                    |                |               |               | -            |                   |                       |
| 1.7 - Housing   |     |                    |                    |                    |                |               |               | -            |                   |                       |
| I.8 - Clinic  |     |                    |                    |                    |                |               |               | -            |                   |                       |
|   |     |                    |                    |                    |                |               |               | -            |                   |                       |
| /ote 5 - Economic & Environmental Services                      |     | -                  | 29 982             | _                  | 476            | 9 354         | 14 991        | (5 637)      | -38%              | 2                     |
| .1 - Development Planning                                       |     |                    |                    |                    |                |               |               | (            |                   |                       |
| 5.2 - Technical Admin   |     |                    |                    |                    |                |               |               | -            |                   |                       |
| 5.3 - Roads   |     |                    | 29 982             | -                  | 476            | 9 354         | 14 991        | (5 637)      | -38%              | 29                    |

| KZN263 Abaqulusi - Table C5   | Month | y Budget State     | ment - Capital        | Expenditure (m     | nunicipal vote,   | standard class        | ification and fu      | nding) - A - M0             | 6 December           |                        |
|---|-------|--------------------|-----------------------|--------------------|-------------------|-----------------------|-----------------------|-----------------------------|----------------------|------------------------|
| Vote Description  | Ref   | 2012/13            |                       |                    |                   | Budget Ye             | ear 2013/14           |                             |                      |                        |
| R thousand  |       | Audited<br>Outcome | Original<br>Budget    | Adjusted<br>Budget | Monthly actual    | YearTD actual         | YearTD budget         | YTD variance                | YTD variance         | Full Year<br>Forecast  |
| 5.4 - Motor Licensing   |       |                    |                       |                    |                   |                       |                       | -                           |                      |                        |
| Vote 6 - Trading Services<br>6.1 - Electricity Distribution<br>6.2 - Water  |       | -                  | <b>9 000</b><br>9 000 | -                  | <b>523</b><br>523 | <b>7 431</b><br>7 431 | <b>4 500</b><br>4 500 | 2 931<br>2 931<br>-         | 65%<br>65%           | <b>9 000</b><br>9 000  |
| 6.3 - Sewerage<br>6.4 - Solid Waste   |       |                    |                       |                    |                   |                       |                       |                             |                      |                        |
| Vote 7 - Other<br>7.1 - Tourism   |       | -                  | -                     | -                  | _                 | -                     | _                     |                             |                      | -                      |
| Total multi-year capital expenditure  |       | -                  | 38 982                | -                  | 999               | 16 785                | 19 491                | (2 706)                     | -14%                 | 38 982                 |
| Capital expenditure - Municipal Vote<br>Expenditure of single-year capital appropriation<br>Vote 1 - Municipal Governance & Administration<br>1.1 - Council | 1     | -                  | -                     | -                  | -                 | -                     | -                     | -                           |                      | -                      |
| 1.2 - Municipal Manager   |       |                    |                       |                    |                   |                       |                       | -                           |                      |                        |
| Vote 2 - Budget & Treasury<br>2.1 - Finance   |       | -                  | <b>300</b><br>300     | -                  | 7<br>7            | <b>16</b><br>16       | <b>150</b><br>150     | (134)<br>(134)<br>–         | -89%<br>-89%         | <b>38</b><br>38        |
| Vote 3 - Corporate Services<br>3.1 - Corporate Admin<br>3.2 - IT  |       | -                  | 560<br>100<br>400     | -                  | -                 | <b>48</b><br>2<br>46  | 280<br>50<br>200      | –<br>(232)<br>(48)<br>(154) | -83%<br>-96%<br>-77% | <b>114</b><br>5<br>109 |
| 3.3 - Human Resources   |       |                    | 60                    | -                  | -                 | -                     | 30                    | (134)<br>(30)<br>–          | -100%                | -                      |
| Vote 4 - Community & Public Safety<br>4.1 - Community Admin   |       | -                  | <b>3 134</b><br>184   | -                  | <b>29</b><br>29   | <b>59</b><br>29       | 1 567<br>92           | (1 508)<br>(64)             | -96%<br>-69%         | 142<br>68              |

| KZN263 Abaqulusi - Table                   | C5 Monthl | y Budget State     | ment - Capital      | Expenditure (n     | nunicipal vote, | standard class | ification and fu | nding) - A - M0 | 6 December   |                       |
|--|-----------|--------------------|---------------------|--------------------|-----------------|----------------|------------------|-----------------|--------------|-----------------------|
| Vote Description                           | Ref       | 2012/13            | Budget Year 2013/14 |                    |                 |                |                  |                 |              |                       |
| R thousand                                 |           | Audited<br>Outcome | Original<br>Budget  | Adjusted<br>Budget | Monthly actual  | YearTD actual  | YearTD budget    | YTD variance    | YTD variance | Full Year<br>Forecast |
| 4.2 - Community Halls & Sports Facilities  |           |                    | 50                  |                    | 1               | 1              | 25               | (24)            | -97%         | 2                     |
| 4.3 - Cemeteries                           |           |                    | 1 350               |                    |                 |                | 675              | (675)           | -100%        | -                     |
| 4.4 - Libraries                            |           |                    | _                   |                    |                 |                | -                | -               |              | -                     |
| 4.5 - Museums                              |           |                    | -                   |                    |                 |                | -                | -               |              | -                     |
| 4.6 - Public Safety                        |           |                    | 1 550               |                    | -               | 30             | 775              | (745)           | -96%         | 71                    |
| 4.7 - Housing                              |           |                    | _                   | -                  |                 |                | -                | -               |              | -                     |
| 4.8 - Clinic                               |           |                    | -                   | -                  |                 |                | -                | -               |              | -                     |
|  |           |                    |                     |                    |                 |                |                  | -               |              |                       |
| Vote 5 - Economic & Environmental Services |           | -                  | 680                 | -                  | 15              | 229            | 340              | (111)           | -33%         | 549                   |
| 5.1 - Development Planning                 |           |                    | 350                 |                    | 10              | 222            | 175              | 47              | 27%          | 532                   |
| 5.2 - Technical Admin                      |           |                    | 40                  |                    | 4               | 4              | 20               | (16)            | -79%         | 10                    |
| 5.3 - Roads                                |           |                    | 270                 |                    | -               | 3              | 135              | (132)           | -98%         | e                     |
| 5.4 - Motor Licensing                      |           |                    | 20                  |                    |                 |                | 10               | (10)            | -100%        | -                     |
| Vote 6 - Trading Services                  |           | -                  | 530                 | -                  | 72              | 117            | 265              | (148)           | -56%         | 28                    |
| 6.1 - Electricity Distribution             |           |                    | 100                 |                    | 43              | 47             | 50               | (3)             | -6%          | 11:                   |
| 6.2 - Water                                |           |                    | 80                  |                    | 26              | 64             | 40               | 24              | 60%          | 154                   |
| 6.3 - Sewerage                             |           |                    | 50                  |                    | 4               | 6              | 25               | (19)            | -78%         | 1:                    |
| 6.4 - Solid Waste                          |           |                    | 300                 |                    |                 |                | 150              | (150)           | -100%        | -                     |
| Vote 7 - Other                             |           | -                  | -                   | -                  | -               | -              | -                | -               |              |                       |
| 7.1 - Tourism                              |           |                    |                     |                    |                 |                |                  | -               |              |                       |
|  |           |                    |                     |                    |                 |                |                  | -               |              |                       |
| Total single-year capital expenditure      |           | -                  | 5 204               | -                  | 123             | 468            | 2 602            | (2 134)         | (0)          | 1 12                  |
| Total Capital Expenditure                  |           | -                  | 44 186              | -                  | 1 121           | 17 253         | 22 093           | (4 840)         | (0)          | 40 10                 |

|  |     | 2012/13         | Budget Year 2013/14 |                 |               |                    |
|--|-----|-----------------|---------------------|-----------------|---------------|--------------------|
| Description                              | Ref | Audited Outcome | Original Budget     | Adjusted Budget | YearTD actual | Full Year Forecast |
| R thousands                              | 1   |                 |                     |                 |               |                    |
| ASSETS                                   |     |                 |                     |                 |               |                    |
| Current assets                           |     |                 |                     |                 |               |                    |
| Cash                                     |     | 54 985          | -                   | -               | 71 533        | 985 891            |
| Call investment deposits                 |     | -               | -                   | -               | -             | -                  |
| Consumer debtors                         |     | 11 864          | -                   | -               | 38 366        | 398 705            |
| Other debtors                            |     | 28 445          | -                   | -               | (1 661)       | 73 391             |
| Current portion of long-term receivables |     | -               | -                   | -               | -             | -                  |
| Inventory                                |     | 7 621           | _                   | _               | 7 279         | 85 463             |
| Total current assets                     |     | 102 916         | -                   | -               | 115 517       | 1 543 450          |
| <b>N</b> <i>i i</i>                      |     |                 |                     |                 |               |                    |
| Non current assets                       |     |                 |                     |                 |               |                    |
| Long-term receivables                    |     | -               | -                   | -               | -             | -                  |
| Investments                              |     | 28 225          | -                   | -               | 28 799        | 338 705            |
| Investment property                      |     | 4 883           | -                   | -               | -             | -                  |
| Investments in Associate                 |     | -               | -                   | -               | -             | -                  |
| Property, plant and equipment            |     | 1 698 705       | -                   | -               | 961 839       | 2 841 213          |
| Agricultural                             |     | -               | -                   | -               | -             | -                  |
| Biological assets                        |     | -               | -                   | -               | -             | -                  |
| Intangible assets                        |     | 515             | -                   | -               | 239           | (27)               |
| Other non-current assets                 |     | -               | -                   | -               | -             | -                  |
| Total non current assets                 |     | 1 732 329       | -                   | -               | 990 877       | 3 179 892          |
| TOTAL ASSETS                             |     | 1 835 244       | -                   | -               | 1 106 394     | 4 723 342          |
| LIABILITIES                              |     |                 |                     |                 |               |                    |
| Current liabilities                      |     |                 |                     |                 |               |                    |
| Bank overdraft                           | -   | _               | _                   | _               | _             | _                  |
| Borrowing                                |     | _               | _                   | _               | -             | _                  |
| Consumer deposits                        |     | 12 286          | _                   | _               | 12 725        | 147 869            |
| Trade and other payables                 |     | 64 358          | _                   | _               | 69 585        | 829 639            |
| Provisions                               |     | 0               |                     |                 | 0             | 0                  |

| KZN263 Abaqul                 | usi - Tab | le C6 Monthly Budget S | tatement - Financial Po | sition - M06 December |               |                    |
|-------------------------------|-----------|------------------------|-------------------------|-----------------------|---------------|--------------------|
|                               |           | 2012/13                | Budget Year 2013/14     |                       |               |                    |
| Description                   | Ref       | Audited Outcome        | Original Budget         | Adjusted Budget       | YearTD actual | Full Year Forecast |
| R thousands                   | 1         |                        |                         |                       |               |                    |
| Total current liabilities     |           | 76 645                 | -                       | -                     | 82 310        | 977 508            |
| Non current liabilities       |           |                        |                         |                       |               |                    |
| Borrowing                     |           | -                      | -                       | -                     | -             | -                  |
| Provisions                    |           | 97 092                 | -                       | -                     | 99 448        | 1 165 104          |
| Total non current liabilities |           | 97 092                 | -                       | -                     | 99 448        | 1 165 104          |
| TOTAL LIABILITIES             |           | 173 737                | -                       | -                     | 181 758       | 2 142 612          |
| NET ASSETS                    | 2         | 1 661 508              | _                       | _                     | 924 636       | 2 580 729          |
| COMMUNITY WEALTH/EQUITY       |           |                        |                         |                       |               |                    |
| Accumulated Surplus/(Deficit) |           | 1 661 508              | (19 178)                | (19 178)              | 924 636       | 2 354 074          |
| Reserves                      |           | -                      | _                       | _                     | _             | _                  |
| TOTAL COMMUNITY WEALTH/EQUITY | 2         | 1 661 508              | (19 178)                | (19 178)              | 924 636       | 2 354 074          |

| KZI   | NZ03 AD |                    | C7 Monthly BL<br>Budget Year | luget Stateme      | nt - Cash Flow | - M06 Decembe | er               |                 |                 |                       |
|---|---------|--------------------|------------------------------|--------------------|----------------|---------------|------------------|-----------------|-----------------|-----------------------|
|   |         | 2012/13            | 2013/14                      |                    |                |               |                  |                 |                 |                       |
| Description                                       | Ref     | Audited<br>Outcome | Original<br>Budget           | Adjusted<br>Budget | Monthly actual | YearTD actual | YearTD<br>budget | YTD<br>variance | YTD<br>variance | Full Year<br>Forecast |
| R thousands                                       | 1       |                    |                              |                    |                |               |                  |                 | %               |                       |
| CASH FLOW FROM OPERATING ACTIVITIES               |         |                    |                              |                    |                |               |                  |                 |                 |                       |
| Receipts  |         |                    |                              |                    |                |               |                  |                 |                 |                       |
| Ratepayers and other                              |         | 243 523            | 275 008                      | 275 008            | 16 613         | 137 944       | 137 504          | 440             | 0%              | 275 888               |
| Government - operating                            |         | 94 084             | 92 080                       | 92 080             | 28 373         | 64 464        | 46 040           | 18 424          | 40%             | 92 080                |
| Government - capital                              |         | 22 455             | 38 982                       | -                  | 11 363         | 22 452        | 12 994           | 9 458           | 73%             | 38 982                |
| Interest  |         | 3 979              | 2 777                        | 2 777              | 298            | 1 898         | 1 388            | 510             | 37%             | 3 796                 |
| Dividends   |         | -                  | -                            | -                  | -              | -             | -                | -               |                 | -                     |
| Payments  |         |                    |                              |                    |                |               |                  |                 |                 |                       |
| Suppliers and employees                           |         | (294 820)          | (358 436)                    | (358 436)          | (19 870)       | (168 971)     | (179 218)        | (10 247)        | 6%              | (405 530)             |
| Finance charges                                   |         | (2 325)            | -                            | -                  | -              | -             | -                | -               |                 | -                     |
| Transfers and Grants                              |         | (19 155)           | (11 195)                     | (11 195)           | (978)          | (5 255)       | (5 598)          | (342)           | 6%              | (11 195)              |
| NET CASH FROM/(USED) OPERATING ACTIVITIES         |         | 47 741             | 39 215                       | 233                | 35 799         | 52 532        | 13 110           | 39 421          | 301%            | (5 979)               |
| CASH FLOWS FROM INVESTING ACTIVITIES              |         |                    |                              |                    |                |               |                  |                 |                 |                       |
| Receipts  |         |                    |                              |                    |                |               |                  |                 |                 |                       |
| Proceeds on disposal of PPE                       |         | 382                | _                            | _                  | _ 1            | _             | _                | _               |                 | _                     |
| Decrease (Increase) in non-current debtors        |         | -                  | _                            | _                  | _              | _             | _                | _               |                 | _                     |
| Decrease (increase) other non-current receivables |         | _                  | _                            | _                  | _              | _             | _                | _               |                 | _                     |
| Decrease (increase) in non-current investments    | -       | (1 316)            | _                            | _                  | (115)          | (1 889)       | _                | (1 889)         | #DIV/0!         | (1 500)               |
| Payments  |         | (1212)             | _                            |                    | (              | (1000)        |                  | ()              |                 | (****)                |
| Capital assets                                    |         | (22 603)           | (38 982)                     | _                  | (1 121)        | (17 253)      | (19 491)         | (2 238)         | 11%             | (38 982)              |
| NET CASH FROM/(USED) INVESTING ACTIVITIES         |         | (23 537)           | (38 982)                     | -                  | (1 236)        | (19 142)      | (19 491)         | (349)           | 2%              | (40 482)              |
|   |         |                    | , <i>, ,</i>                 |                    |                | , ,           |                  |                 |                 | ,                     |
| CASH FLOWS FROM FINANCING ACTIVITIES              |         |                    |                              |                    |                |               |                  |                 |                 |                       |
| Receipts  |         |                    |                              |                    |                |               |                  |                 |                 |                       |
| Short term loans                                  |         |                    | -                            | -                  | L              |               |                  | -               |                 | -                     |
| Borrowing long term/refinancing                   |         | -                  | -                            | -                  | L              | -             |                  | -               |                 | -                     |
| Increase (decrease) in consumer deposits          |         | 909                | -                            | -                  | 60             | 837           | _                | 837             | #DIV/0!         | 920                   |
| Payments  |         |                    |                              |                    |                |               |                  |                 |                 |                       |

|   | KZN263 Ab | aqulusi - Table    | e C7 Monthly Bu        | udget Stateme      | nt - Cash Flow | - M06 Decembe | er               |                 |                 |                       |
|---|-----------|--------------------|------------------------|--------------------|----------------|---------------|------------------|-----------------|-----------------|-----------------------|
|   |           | 2012/13            | Budget Year<br>2013/14 |                    |                |               |                  |                 |                 |                       |
| Description                               | Ref       | Audited<br>Outcome | Original<br>Budget     | Adjusted<br>Budget | Monthly actual | YearTD actual | YearTD<br>budget | YTD<br>variance | YTD<br>variance | Full Year<br>Forecast |
| R thousands                               | 1         |                    |                        |                    |                |               |                  |                 | %               |                       |
| Repayment of borrowing                    |           | (1 856)            | _                      | -                  | _              | -             | L                | -               |                 |                       |
| NET CASH FROM/(USED) FINANCING ACTIVITIES |           | (947)              | _                      | _                  | 60             | 837           | _                | (837)           | #DIV/0!         | 920                   |
|   |           |                    |                        |                    |                |               |                  |                 |                 |                       |
| NET INCREASE/ (DECREASE) IN CASH HELD     |           | 23 257             | 233                    | 233                | 34 623         | 34 227        | (6 381)          | _               | _               | (45 541)              |
| Cash/cash equivalents at beginning:       |           | 35 758             | -                      | -                  |                | 67 941        | -                |                 |                 | 67 941                |
| Cash/cash equivalents at month/year end:  |           | 59 015             | 233                    | 233                |                | 102 168       | (6 381)          |                 |                 | 22 401                |

## SUPPORTING TABLES

- SC1 Material Variance Explanations
- SC2 Performance Indicators
- SC3 Aged debtors
- SC4 Aged creditors
- SC5 Investment portfolio
- **SC6** Transfers & Grant receipts
- **SC7** Transfers & Grants expenditure
- SC8 Councillor & staff benefits
- **SC9** Actual's & revised targets for cash receipts
- **s** SC12 Capital expenditure trend
- **s** SC13a Capital expenditure on new assets
- **SC13c** Expenditure on Repairs & Maintenance

| Description                 | Variance  | Reasons for material deviations   | Remedial or corrective steps/remarks  |
|-----------------------------|---|---|---|
| R thousands                 |   |   |   |
| Revenue By Source           |   |   |   |
| Investment Revenue          | 34.00%  |   |   |
| Expenditure By Type         |   |   |   |
| Remuneration of Councillors | 17.00%  | Councillors have not yet received their annual increase                           | Awaiting increase to be gazetted  |
| Other Expenditure           | 13.00%  | Insurance & Kwanaloga paid annually at beginning of year                          |   |
| Capital Expenditure         |   |   |   |
| Transfers recognised        | 55.00%  | All INEG funding received   |   |
| Financial Position          |   |   |   |
|                             |   | -   |   |
| Cash Flow                   |   |   |   |
|                             |   | -   |   |
| Measureable performance     |   |   |   |
|                             |   |   |   |
| Municipal Entities          |   |   |   |
| N/A                         |   |   |   |
|                             |   |   |   |
|                             | R thousands   Revenue By Source   Investment Revenue   Sependiture By Type   Remuneration of Councillors   Other Expenditure   Capital Expenditure   Transfers recognised   Financial Position   Cash Flow   Measureable performance   Municipal Entities | VarianceR thousandsVarianceRevenue By Source1000000000000000000000000000000000000 | Variance       Reserve (Reasons for material deviations)         Revenue By Source       34.00%         Investment Revenue       34.00%         Expenditure By Type       34.00%         Remuneration of Councillors       17.00%         Other Expenditure       13.00%         Capital Expenditure       13.00%         Transfers recognised       55.00%         All INEG funding received         Financial Position       14.00%         Cash Flow       14.00%         Measureable performance       14.00%         Municipal Entities       14.00% |

## **&** KZN263 Abagulusi - Supporting Table SC1 Material variance explanations - M06 December

| KZN263 Abaqulusi - S  | Supporting Table SC2 Monthly Budget Statemen   | it - perf | ormance indica     | ators - M06 Dec        | cember             |                 |                       |
|---|--|-----------|--------------------|------------------------|--------------------|-----------------|-----------------------|
|   |  |           | 2012/13            | Budget Year<br>2013/14 |                    |                 |                       |
| Description of financial indicator  | Basis of calculation   | Ref       | Audited<br>Outcome | Original<br>Budget     | Adjusted<br>Budget | YearTD actual   | Full Year<br>Forecast |
| Borrowing Management  |  |           |                    |                        |                    |                 |                       |
| Capital Charges to Operating Expenditure                                  | Interest & principal paid/Operating Expenditure  |           | 0.1%               | 5.0%                   | 0.0%               | 0.0%            | 3.2%                  |
| Borrowed funding of 'own' capital expenditure                             | Borrowings/Capital expenditure excl. transfers and grants                                      |           | 0.0%               | 0.0%                   | 0.0%               | 0.0%            | 0.0%                  |
| <u>Safety of Capital</u><br>Debt to Equity                                | Loans, Accounts Payable, Overdraft & Tax Provision/<br>Funds & Reserves                        |           | 3.9%               | 0.0%                   | 0.0%               | 7.5%            | 35.2%                 |
| Gearing   | Long Term Borrowing/ Funds & Reserves  |           | 0.0%               | 0.0%                   | 0.0%               | 0.0%            | 0.0%                  |
| Liquidity<br>Current Ratio<br>Liquidity Ratio                             | Current assets/current liabilities<br>Monetary Assets/Current Liabilities                      | 1         | 134.3%<br>71.7%    | 0.0%<br>0.0%           | 0.0%<br>0.0%       | 140.3%<br>86.9% | 157.9%<br>100.9%      |
| Revenue Management<br>Annual Debtors Collection Rate<br>(Payment Level %) | Last 12 Mths Receipts/ Last 12 Mths Billing  |           |                    |                        |                    |                 |                       |
| Outstanding Debtors to Revenue  | Total Outstanding Debtors to Annual Revenue  |           | 12.0%              | 0.0%                   | 0.0%               | 18.2%           | 128.9%                |
| Longstanding Debtors Recovered  | Debtors > 12 Mths Recovered/Total Debtors > 12 Months Old                                      |           | 0.0%               | 0.0%                   | 0.0%               | 0.0%            | 0.0%                  |
| Creditors Management<br>Creditors System Efficiency                       | % of Creditors Paid Within Terms (within MFMA s 65(e))   |           | 100.0%             | 100.0%                 | 100.0%             | 100.0%          | 100.0%                |
| Funding of Provisions<br>Percentage Of Provisions Not Funded              | Unfunded Provisions/Total Provisions   |           |                    |                        |                    |                 |                       |
| Other Indicators<br>Electricity Distribution Losses                       | % Volume (units purchased and generated less units sold)/units purchased and generated         | 2         | 24.8%              |                        |                    | 19.4%           | 22.0%                 |
| Water Distribution Losses   | % Volume (units purchased and own source less units sold)/Total units purchased and own source | 2         | 54.8%              |                        |                    | 59.3%           | 55.0%                 |

| KZN263 Abaqulusi - S                          | upporting Table SC2 Monthly Budget Statemer   | nt - perf | ormance indica     | ators - M06 Dec        | ember              |               |                       |
|---|---|-----------|--------------------|------------------------|--------------------|---------------|-----------------------|
| · · · ·                                       |   | -         | 2012/13            | Budget Year<br>2013/14 |                    |               |                       |
| Description of financial indicator            | Basis of calculation  | Ref       | Audited<br>Outcome | Original<br>Budget     | Adjusted<br>Budget | YearTD actual | Full Year<br>Forecast |
| Employee costs                                | Employee costs/Total Revenue - capital revenue  |           | 29.0%              | 32.0%                  | 0.0%               | 26.2%         | 27.5%                 |
| Repairs & Maintenance                         | R&M/Total Revenue - capital revenue   |           | 0.0%               | 5.5%                   | 0.0%               | 2.3%          | 3.0%                  |
| Interest & Depreciation                       | I&D/Total Revenue - capital revenue   |           | 19.2%              | 5.2%                   | 0.0%               | 0.0%          | 3.3%                  |
| IDP regulation financial viability indicators | _   | _         |                    |                        |                    |               |                       |
| i. Debt coverage                              | (Total Operating Revenue - Operating Grants)/Debt service payments due within financial year) |           |                    |                        |                    |               |                       |
| ii. O/S Service Debtors to Revenue            | Total outstanding service debtors/annual revenue<br>received for services                     |           |                    |                        |                    |               |                       |
| iii. Cost coverage                            | (Available cash + Investments)/monthly fixed operational expenditure                          |           |                    |                        |                    |               |                       |

| KZN263 Aba  | aqulusi -  | Supporting   | Table SC3 I   | Monthly Bud   | get Stateme    | nt - aged de   | btors - M00    | 6 December       | ,           |        |                          |   |   |
|---|------------|--------------|---------------|---------------|----------------|----------------|----------------|------------------|-------------|--------|--------------------------|---|---|
| Description   | ľ          |              |               | •             | •              | •              |                | ear 2013/14      |             |        |                          |   |   |
| R thousands   | NT<br>Code | 0-30<br>Days | 31-60<br>Days | 61-90<br>Days | 91-120<br>Days | 121-150<br>Dys | 151-180<br>Dys | 181 Dys-<br>1 Yr | Over<br>1Yr | Total  | Total<br>over 90<br>days | Actual<br>Bad Debts<br>Written<br>Off<br>against<br>Debtors | Impairment<br>- Bad<br>Debts i.t.o<br>Council<br>Policy |
| Debtors Age Analysis By Income Source                                   |            |              |               |               |                |                |                |                  |             |        |                          |   |   |
| Trade and Other Receivables from Exchange Transactions - Water          | 1200       | 2 832        | 1 411         | 1 149         | 1 128          | 6 345          |                |                  |             | 12 865 | 7 473                    |   |   |
| Trade and Other Receivables from Exchange Transactions - Electricity    | 1300       | 7 522        | 969           | 365           | 215            | 1 946          |                |                  |             | 11 018 | 2 162                    |   |   |
| Receivables from Non-exchange Transactions - Property Rates             | 1400       | 3 139        | 989           | 891           | 834            | 14 290         |                |                  |             | 20 143 | 15 124                   |   |   |
| Receivables from Exchange Transactions - Waste Water Management         | 1500       | 1 451        | 656           | 525           | 457            | 7 391          |                |                  |             | 10 480 | 7 849                    |   |   |
| Receivables from Exchange Transactions - Waste Management               | 1600       | 1 008        | 456           | 375           | 332            | 5 363          |                |                  |             | 7 534  | 5 695                    |   |   |
| Receivables from Exchange Transactions - Property Rental Debtors        | 1700       |              |               |               |                |                |                |                  |             | -      | -                        |   |   |
| Interest on Arrear Debtor Accounts                                      | 1810       | 118          | 114           | 109           | 104            | 3 265          |                |                  |             | 3 711  | 3 370                    |   |   |
| Recoverable unauthorised, irregular, fruitless and wasteful expenditure | 1820       |              |               |               |                |                |                |                  |             | -      | -                        |   |   |
| Other   | 1900       | 1 807        | 725           | 534           | 447            | 13 606         |                |                  |             | 17 119 | 14 053                   |   |   |
| Total By Income Source  | 2000       | 17 876       | 5 320         | 3 949         | 3 518          | 52 206         | -              | -                |             | 82 869 | 55 724                   | _   | -   |
| 2012/13 - totals only   |            |              |               |               |                |                |                |                  |             | -      | -                        |   |   |
| Debtors Age Analysis By Customer Group                                  |            |              |               |               |                |                |                |                  |             |        |                          |   |   |
| Organs of State   | 2200       | 1 284        | (7)           | (176)         | (2 838)        | 1 912          |                |                  |             | 175    | (926)                    |   |   |
| Commercial  | 2300       | 8 066        | 1 876         | 1 476         | 1 426          | 7 526          |                |                  |             | 20 369 | 8 951                    |   |   |
| Households  | 2400       | 6 422        | 2 475         | 2 015         | 1 765          | 32 664         |                |                  |             | 45 341 | 34 430                   |   |   |
| Other   | 2500       | 2 104        | 976           | 634           | 3 165          | 10 105         |                |                  |             | 16 984 | 13 270                   |   |   |
| Total By Customer Group   | 2600       | 17 876       | 5 320         | 3 949         | 3 518          | 52 206         | -              | -                | -           | 82 869 | 55 724                   | -   | -   |

| KZ                                      | N263 Abaqu | usi - Supporting | g Table SC4 M | onthly Budget | Statement - ag | ged creditors     | M06 Decembe | er         |        |        |
|---|------------|------------------|---------------|---------------|----------------|-------------------|-------------|------------|--------|--------|
| Description                             |            |                  |               |               | В              | udget Year 2013/1 | 4           |            |        |        |
| Description                             | NT<br>Code | 0 -              | 31 -          | 61 -          | 91 -           | 121 -             | 151 -       | 181 Days - | Over 1 | Total  |
| R thousands                             |            | 30 Days          | 60 Days       | 90 Days       | 120 Days       | 150 Days          | 180 Days    | 1 Year     | Year   | rotar  |
| Creditors Age Analysis By Customer Type |            |                  |               |               |                |                   |             |            |        |        |
| Bulk Electricity                        | 0100       | 9 788            |               |               |                |                   |             |            |        | 9 788  |
| Bulk Water                              | 0200       | -                |               |               |                |                   |             |            | L      |        |
| PAYE deductions                         | 0300       | 1 179            |               |               |                |                   |             |            | L      | 1 179  |
| VAT (output less input)                 | 0400       | -                |               |               |                |                   |             |            | L      | -      |
| Pensions / Retirement deductions        | 0500       | 1 356            |               |               |                |                   |             |            | _      | 1 356  |
| Loan repayments                         | 0600       | -                |               |               |                |                   |             |            |        |        |
| Trade Creditors                         | 0700       | 8 525            |               |               | L              |                   |             |            | L      | 8 525  |
| Auditor General                         | 0800       | 1 021            |               |               |                |                   |             |            |        | 1 021  |
| Other                                   | 0900       | 2 545            |               |               |                |                   |             |            |        | 2 545  |
| Total By Customer Type                  | 1000       | 24 414           | -             | -             | -              | -                 | -           | -          | -      | 24 414 |

| KZN263 Abaqulus  | si - Supp | orting Table SC                       | 5 Monthly Budge       | t Statement - inv            | vestment portfo                      | lio - M06 Dec                   | cember                                       |                           |  |
|--|-----------|---------------------------------------|-----------------------|------------------------------|--------------------------------------|---------------------------------|--|---------------------------|--|
| Investments by maturity<br>Name of institution & investment ID | Ref       | Period of<br>Investment<br>Yrs/Months | Type of<br>Investment | Expiry date of<br>investment | Accrued<br>interest for the<br>month | Yield for the<br>month 1<br>(%) | Market value at<br>beginning of<br>the month | Change in<br>market value | Market value at<br>end of the<br>month |
| R thousands  |           | TTS/MOTIUTS                           |                       |                              |                                      |                                 |  |                           |  |
| Municipality   |           |                                       |                       |                              |                                      |                                 |  |                           |  |
| ABSA (Notice Deposit)  |           |                                       | 60 Day Notice         |                              | 1                                    |                                 | 913  |                           | 914                                    |
| ABSA (Guarantee ESKOM)   |           |                                       | Spiral Plan           |                              |                                      |                                 | 1 490  |                           | 1 490                                  |
| ABSA (Call)  |           |                                       | Call Account          |                              | 0                                    |                                 | 64   |                           | 64                                     |
| ABSA (Call)  |           |                                       | Call Account          |                              | 55                                   |                                 | 15 178                                       |                           | 15 233                                 |
| ABSA (Call)  |           |                                       | Call Account          |                              | 2                                    |                                 | 720  |                           | 722                                    |
| ABSA (Call)  |           |                                       | Call Account          |                              | 6                                    |                                 | 2 122  |                           | 2 128                                  |
| SIMS   |           |                                       | Call Account          |                              | 90                                   |                                 | 21 177                                       |                           | 21 266                                 |
| FIRST NATIONAL   |           |                                       | Call Account          |                              | 24                                   |                                 | 5 350  |                           | 5 373                                  |
| INVESTEC BANK  |           |                                       | Call Account          |                              | 49                                   |                                 | 11 064                                       |                           | 11 113                                 |
| STANDARD BANK  |           |                                       | Call Account          |                              | 44                                   |                                 | 10 817                                       |                           | 10 861                                 |
| STANDARD BANK  |           |                                       | Call Account          |                              | 21                                   |                                 | 5 707  |                           | 5 728                                  |
|  |           |                                       |                       |                              |                                      |                                 |  |                           |  |
| Municipality sub-total   |           |                                       |                       |                              | 292                                  |                                 | 74 601                                       | -                         | 74 892                                 |
| Entities   |           |                                       |                       |                              |                                      |                                 |  |                           |  |
|  |           |                                       |                       |                              |                                      |                                 |  |                           |  |
| Entities sub-total   |           |                                       |                       |                              | -                                    |                                 | -  | -                         | -                                      |
| TOTAL INVESTMENTS AND INTEREST                                 | 2         |                                       |                       |                              | 292                                  |                                 | 74 601                                       | -                         | 74 892                                 |

|  |     | 2012/13            | Budget Year<br>2013/14 |                    |                |               |               |                 |                 |                       |
|--|-----|--------------------|------------------------|--------------------|----------------|---------------|---------------|-----------------|-----------------|-----------------------|
| Description                                      | Ref | Audited<br>Outcome | Original<br>Budget     | Adjusted<br>Budget | Monthly actual | YearTD actual | YearTD budget | YTD<br>variance | YTD<br>variance | Full Year<br>Forecast |
| R thousands                                      |     |                    |                        |                    |                |               |               |                 | %               |                       |
| RECEIPTS:  | 1,2 |                    |                        |                    |                |               |               |                 |                 |                       |
| Operating Transfers and Grants                   |     |                    |                        |                    |                |               |               |                 |                 |                       |
| National Government:                             |     | 30 328             | 23 635                 | -                  | -              | 13 737        | 11 818        | (4 001)         | -33.9%          | 22                    |
| Local Government Equitable Share                 |     | 19 169             | 11 195                 |                    | -              | 1 597         | 5 598         | (4 001)         | -71.5%          | 9                     |
| Finance Management                               |     | 1 507              | 1 550                  |                    | -              | 1 550         | 775           |                 |                 | 1                     |
| Municipal Systems Improvement                    |     | 800                | 890                    |                    | -              | 890           | 445           |                 |                 |                       |
| Integrated National Electrification Programme    |     | 8 000              | 9 000                  |                    | -              | 9 000         | 4 500         |                 |                 | 9                     |
| EPWP Incentive                                   |     | 851                | 1 000                  |                    | -              | 700           | 500           |                 |                 | 1                     |
|  | 3   |                    |                        |                    |                |               |               | -               |                 |                       |
|  |     |                    |                        |                    |                |               |               | -               |                 |                       |
| Other transfers and grants [insert description]  |     |                    |                        |                    |                |               |               | -               |                 |                       |
| Provincial Government:                           |     | 2 560              | 2 975                  |                    | -              | 14 505        | 1 488         | 1 518           | 102.0%          | 14                    |
| Sport and Recreation                             | _   |                    |                        |                    |                | 150           |               | 150             | #DIV/0!         |                       |
|  |     |                    |                        |                    |                |               |               |                 |                 |                       |
| Library  |     | 2 560              | 2 975                  | _                  | _              | 2 855         | 1 488         | -<br>1 368      | 91.9%           | 2                     |
| Library<br>COGTA Small Town Rehabilitation grant | -   | 2 000              | 2 37 0                 |                    |                | 11 500        | 1400          | 1000            | 01.070          | 11                    |
| District Municipality:                           |     | 100                | 100                    | -                  | _              | 50            | 50            | -               |                 |                       |
| Tourism  |     | 100                | 100                    | _                  | _              | 50            | 50            | -               |                 |                       |
| - Carloin  | -   |                    |                        |                    |                |               |               | -               |                 |                       |
| Other grant providers:                           |     | -                  | -                      | -                  | -              | -             | -             | -               |                 |                       |
| [insert description]                             |     |                    |                        |                    |                |               |               | -               |                 |                       |
|  |     |                    |                        |                    |                |               |               |                 |                 |                       |
|  |     |                    |                        |                    |                |               |               |                 |                 |                       |
|  |     |                    |                        |                    |                |               |               | -               |                 |                       |
| otal Operating Transfers and Grants              | 5   | 32 987             | 26 710                 | -                  | -              | 28 292        | 13 355        | (2 483)         | -18.6%          | 36                    |

| KZN263 Abaqulusi -                           | - Supp | orting Table SC | 6 Monthly Bud | get Statement | - transfers and | grant receipts | - M06 Decemb | er    |       |        |
|--|--------|-----------------|---------------|---------------|-----------------|----------------|--------------|-------|-------|--------|
| Capital Transfers and Grants                 |        |                 |               |               |                 |                |              |       |       |        |
| National Government:                         |        | 22 455          | 29 982        | -             | 11 363          | 22 443         | 14 991       | 7 452 | 49.7% | 29 982 |
| Municipal Infrastructure Grant (MIG)         |        | 22 455          | 29 982        | -             | 11 363          | 22 443         | 14 991       | 7 452 | 49.7% | 29 982 |
|  |        |                 |               |               |                 |                |              |       |       |        |
|  |        |                 |               |               |                 |                |              |       |       |        |
| Other capital transfers [insert description] |        |                 |               |               |                 |                |              | -     |       |        |
| Provincial Government:                       |        | -               | -             | -             | -               | -              | -            | -     |       | -      |
| [insert description]                         |        |                 |               |               |                 |                |              | -     |       |        |
|  |        |                 |               |               |                 |                |              |       |       |        |
| -  |        |                 |               |               |                 |                |              |       |       |        |
| District Municipality:                       |        | -               | _             | _             | _               | _              | -            | -     |       | -      |
| [insert description]                         |        |                 |               |               |                 |                |              | _     |       |        |
|  |        |                 |               |               |                 |                |              | -     |       |        |
| Other grant providers:                       |        | -               | -             | -             | -               | -              | -            | -     |       | -      |
| [insert description]                         |        |                 |               |               |                 |                |              | -     |       |        |
|  |        |                 |               |               |                 |                |              |       |       |        |
|  |        |                 |               |               |                 |                |              | _     |       |        |
| Total Capital Transfers and Grants           | 5      | 22 455          | 29 982        | -             | 11 363          | 22 443         | 14 991       | 7 452 | 49.7% | 29 982 |
| TOTAL RECEIPTS OF TRANSFERS & GRANTS         | 5      | 55 442          | 56 692        | -             | 11 363          | 50 735         | 28 346       | 4 969 | 17.5% | 66 730 |

| KZN263 Abaqulusi -                                   | Supporting Ta | . ,                |                        | Statement - tra    | ansfers and gr    | ant expenditu | re - M06 Decer   | nber            |                 |                       |
|--|---------------|--------------------|------------------------|--------------------|-------------------|---------------|------------------|-----------------|-----------------|-----------------------|
|  |               | 2012/13            | Budget Year<br>2013/14 |                    |                   |               |                  |                 |                 |                       |
| Description  | Ref           | Audited<br>Outcome | Original<br>Budget     | Adjusted<br>Budget | Monthly<br>actual | YearTD actual | YearTD<br>budget | YTD<br>variance | YTD<br>variance | Full Year<br>Forecast |
| R thousands  |               |                    |                        |                    |                   |               |                  |                 | %               |                       |
| EXPENDITURE  |               |                    |                        |                    |                   |               |                  |                 |                 |                       |
| <u>.</u>   |               |                    |                        |                    |                   |               |                  |                 |                 |                       |
| Operating expenditure of Transfers and Grants        |               | 20.220             | 22.025                 |                    | 4 704             | 42.000        | 44.040           | 0.454           | 40.00/          | 22.040                |
| National Government:                                 |               | 30 328             | 23 635                 | -                  | 1 794             | 13 969        | 11 818           | 2 151           | 18.2%           | 23 016                |
| Local Government Equitable Share                     |               | 19 169             | 11 195                 |                    | 978               | 5 255         | 5 598            | (342)           | -6.1%           | 10 511                |
| Finance Management                                   |               | 1 507              | 1 550                  |                    | 273               | 1 011         | 775              | 236             | 30.4%           | 2 022                 |
| Municipal Systems Improvement                        |               | 800                | 890                    |                    | 20                | 242           | 445              | (203)           | -45.7%          | 483                   |
| Integrated National Electrification Programme        |               | 8 000              | 9 000                  |                    | 523               | 7 431         | 4 500            | 2 931           | 65.1%           | 9 000                 |
| EPWP Incentive                                       |               | 851                | 1 000                  |                    | -                 | 30            | 500              | (470)           | -94.0%          | 1 000                 |
| Other transfers and grants [insert description]      |               |                    |                        |                    |                   |               |                  | -               |                 |                       |
| Provincial Government:                               |               | 2 560              | 2 975                  | -                  | 170               | 1 199         | 1 488            | (288)           | -19.4%          | 2 399                 |
| Sport and Recreation                                 |               |                    |                        |                    |                   |               |                  | -               |                 |                       |
|  |               |                    |                        |                    |                   |               |                  | _               |                 |                       |
| Library  |               | 2 560              | 2 975                  |                    | 170               | 1 199         | 1 488            | (288)           | -19.4%          | 2 399                 |
| District Municipality:                               |               | -                  | 100                    | -                  | -                 | -             | 50               | (50)            | -100.0%         | 100                   |
|  |               |                    |                        |                    |                   |               |                  | -               |                 |                       |
| Tourism  |               |                    | 100                    |                    |                   |               | 50               | (50)            | -100.0%         | 100                   |
| Other grant providers:                               |               | -                  | -                      | -                  | -                 | -             | -                | -               |                 | -                     |
|  |               |                    |                        |                    |                   |               |                  | -               |                 |                       |
| [insert description]                                 |               |                    |                        |                    |                   |               |                  | -               |                 |                       |
| Total operating expenditure of Transfers and Grants: |               | 32 887             | 26 710                 | -                  | 1 964             | 15 168        | 13 355           | 1 813           | 13.6%           | 25 514                |
| Capital expenditure of Transfers and Grants          |               |                    |                        |                    |                   |               |                  |                 |                 |                       |
| National Government:                                 |               | -                  | 29 982                 | -                  | 476               | 9 364         | 14 991           | (5 627)         | -37.5%          | 29 982                |
| Municipal Infrastructure Grant (MIG)                 |               |                    | 29 982                 |                    | 476               | 9 364         | 14 991           | (5 627)         | -37.5%          | 29 982                |
| · · · · · ·  |               |                    |                        |                    |                   |               |                  | -               |                 |                       |
| Provincial Government:                               |               | -                  | -                      | -                  | 3 742             | 8 900         | -                | 8 900           | #DIV/0!         | 17 800                |

| KZN263 Abaqulusi - Suppo                          | rting T | able SC7(1) M      | onthly Budget          | Statement - tra    | ansfers and gi    | ant expenditur | e - M06 Decei    | nber            |                 |                       |
|---|---------|--------------------|------------------------|--------------------|-------------------|----------------|------------------|-----------------|-----------------|-----------------------|
|   |         | 2012/13            | Budget Year<br>2013/14 |                    |                   |                |                  |                 |                 |                       |
| Description                                       | Ref     | Audited<br>Outcome | Original<br>Budget     | Adjusted<br>Budget | Monthly<br>actual | YearTD actual  | YearTD<br>budget | YTD<br>variance | YTD<br>variance | Full Year<br>Forecast |
| R thousands                                       |         |                    |                        |                    |                   |                |                  |                 | %               |                       |
| COGTA Small Town Rehabilitation                   |         |                    |                        |                    | 3 292             | 7 626          |                  | 7 626           | #DIV/0!         | 15 253                |
| COGTA Thusong Centre                              |         |                    |                        |                    | -                 | 313            |                  |                 |                 | 627                   |
| COGTA Water Infrastructure                        |         |                    |                        |                    | 450               | 960            |                  | 960             | #DIV/0!         | 1 920                 |
| District Municipality:                            |         | -                  | -                      | -                  | -                 | -              | -                | _               |                 | -                     |
|   |         |                    |                        |                    |                   |                |                  | -               |                 |                       |
|   |         |                    |                        |                    |                   |                |                  | -               |                 |                       |
| Other grant providers:                            |         | -                  | -                      | -                  | -                 | -              | -                | -               |                 | -                     |
|   |         |                    |                        |                    |                   |                |                  | -               |                 |                       |
|   |         |                    |                        |                    |                   |                |                  | -               |                 |                       |
| Total capital expenditure of Transfers and Grants |         | -                  | 29 982                 | -                  | 4 217             | 18 264         | 14 991           | 3 273           | 21.8%           | 47 782                |
| TOTAL EXPENDITURE OF TRANSFERS AND GRANTS         |         | 32 887             | 56 692                 | _                  | 6 181             | 33 432         | 28 346           | 5 086           | 17.9%           | 73 296                |

|  |     |                                 |                | Budget Year 2013/14 |              |              |
|--|-----|---------------------------------|----------------|---------------------|--------------|--------------|
| Description  | Ref | Approved<br>Rollover<br>2012/13 | Monthly actual | YearTD actual       | YTD variance | YTD variance |
| R thousands  |     |                                 |                |                     |              | %            |
| EXPENDITURE  |     |                                 |                |                     |              |              |
| -<br>Operating expenditure of Approved Roll-overs  |     |                                 |                |                     |              |              |
| National Government:                               |     | _                               | _              | _                   | _            |              |
| Local Government Equitable Share                   |     |                                 |                |                     | -            |              |
| Finance Management                                 |     |                                 |                |                     | -            |              |
| Municipal Systems Improvement                      |     |                                 |                |                     | -            |              |
| Integrated National Electrification Programme      |     |                                 |                |                     | -            |              |
| EPWP Incentive                                     |     |                                 |                |                     | -            |              |
| Other transfers and grants [insert description]    |     |                                 |                |                     | -            |              |
| Provincial Government:                             |     | _                               | _              | -                   | _            |              |
| Sport and Recreation                               |     |                                 |                |                     | _            |              |
|  |     |                                 |                |                     | -            |              |
|  |     |                                 |                |                     | -            |              |
|  |     | _                               |                | _                   | -            |              |
| Library  |     |                                 |                |                     | _            |              |
| District Municipality:                             |     | -                               | -              | -                   | _            |              |
|  |     |                                 |                |                     | -            |              |
| Tourism  |     |                                 |                |                     | -            |              |
| Other grant providers:                             |     | _                               | -              | -                   | -            |              |
| [insert description]                               |     |                                 |                |                     |              |              |
| Total operating expenditure of Approved Roll-overs |     | -                               | -              | -                   | -            |              |
|  |     |                                 |                |                     |              |              |
| Capital expenditure of Approved Roll-overs         |     |                                 |                |                     |              |              |
| National Government:                               |     | -                               | -              | -                   | -            |              |

KZN263 Abaqulusi - Supporting Table SC7(2) Monthly Budget Statement - Expenditure against approved rollovers - M06 December

| Municipal Infrastructure Grant (MIG)             |   |   |   | _ |  |
|--|---|---|---|---|--|
|  |   |   |   | - |  |
|  |   |   |   | - |  |
|  |   |   |   | - |  |
|  |   |   |   | - |  |
| Other capital transfers [insert description]     |   |   |   | - |  |
| Provincial Government:                           | - | _ | _ | _ |  |
|  |   |   |   | - |  |
|  |   |   |   | - |  |
| District Municipality:                           | - | - | - | _ |  |
|  |   |   |   | - |  |
|  |   |   |   | - |  |
| Other grant providers:                           | _ | _ | _ | _ |  |
|  |   |   |   | - |  |
|  |   |   |   | - |  |
| Total capital expenditure of Approved Roll-overs | - | _ |   | _ |  |
|  |   |   |   |   |  |
| TOTAL EXPENDITURE OF APPROVED ROLL-OVERS         | - | - | _ | _ |  |

|   |     | 2012/13            | Budget Year<br>2013/14 |                    |                   |                  |                  |                 |                 |                       |
|---|-----|--------------------|------------------------|--------------------|-------------------|------------------|------------------|-----------------|-----------------|-----------------------|
| Summary of Employee and Councillor remuneration   | Ref | Audited<br>Outcome | Original<br>Budget     | Adjusted<br>Budget | Monthly<br>actual | YearTD<br>actual | YearTD<br>budget | YTD<br>variance | YTD<br>variance | Full Year<br>Forecast |
| R thousands                                       |     |                    |                        |                    |                   |                  |                  |                 | %               |                       |
|   | 1   | А                  | В                      | С                  |                   |                  |                  |                 |                 | D                     |
| Councillors (Political Office Bearers plus Other) |     |                    |                        |                    |                   |                  |                  |                 |                 |                       |
| Basic Salaries and Wages                          |     |                    | 13 875                 |                    | 1 011             | 5 806            | 6 937            | (1 131)         | -16%            | 12 7                  |
| Pension and UIF Contributions                     |     |                    |                        |                    |                   |                  |                  | -               |                 |                       |
| Medical Aid Contributions                         |     |                    |                        |                    |                   |                  |                  | -               |                 |                       |
| Motor Vehicle Allowance                           |     |                    | 51                     |                    | 8                 | 41               | 25               | 15              | 60%             | 1                     |
| Cellphone Allowance                               |     |                    | 423                    |                    | 32                | 194              | 211              | (18)            | -8%             | 4                     |
| Housing Allowances                                |     | _                  |                        |                    |                   |                  |                  | -               |                 |                       |
| Other benefits and allowances                     |     |                    |                        |                    |                   |                  |                  | -               |                 |                       |
| Sub Total - Councillors                           |     | -                  | 14 348                 | -                  | 1 052             | 6 041            | 7 174            | (1 134)         | -16%            | 13 2                  |
| % increase  | 4   |                    | #DIV/0!                |                    |                   |                  |                  |                 |                 | #DIV                  |
| Senior Managers of the Municipality               | 3   |                    |                        |                    |                   |                  |                  |                 |                 |                       |
| Basic Salaries and Wages                          |     |                    | 4 821                  |                    | 510               | 2 952            | 2 411            | 541             | 22%             | 5 9                   |
| Pension and UIF Contributions                     |     |                    |                        |                    |                   |                  |                  | -               |                 |                       |
| Medical Aid Contributions                         |     |                    |                        |                    |                   |                  |                  | -               |                 |                       |
| Overtime  |     |                    |                        |                    |                   |                  |                  | -               |                 |                       |
| Performance Bonus                                 |     |                    |                        |                    |                   |                  |                  | -               |                 |                       |
| Motor Vehicle Allowance                           |     |                    | 700                    |                    | -                 | -                | 350              | (350)           | -100%           |                       |
| Cellphone Allowance                               |     | _                  | 120                    |                    | 10                | 49               | 60               | (12)            | -19%            |                       |
| Housing Allowances                                |     |                    |                        |                    |                   |                  |                  | -               |                 |                       |
| Other benefits and allowances                     |     |                    |                        |                    |                   |                  |                  | -               |                 |                       |
| Payments in lieu of leave                         |     |                    |                        |                    |                   |                  |                  | -               |                 |                       |
| Long service awards                               |     |                    |                        |                    |                   |                  |                  | -               |                 |                       |
| Post-retirement benefit obligations               | 2   |                    |                        |                    |                   |                  |                  | _               |                 |                       |
| Sub Total - Senior Managers of Municipality       |     | -                  | 5 641                  | -                  | 520               | 3 000            | 2 821            | 180             | 6%              | 6 0                   |
| % increase  | 4   |                    | #DIV/0!                |                    |                   |                  |                  |                 |                 | #DIV                  |

| KZN263 Abaqulusi - Su                            | oporting T | able SC8 Mo        |                        | tatement - co      | uncillor and st   | aff benefits - I | M06 Decembe      | r               |                 |                       |
|--|------------|--------------------|------------------------|--------------------|-------------------|------------------|------------------|-----------------|-----------------|-----------------------|
|  |            | 2012/13            | Budget Year<br>2013/14 |                    |                   |                  |                  |                 |                 |                       |
| Summary of Employee and Councillor remuneration  | Ref        | Audited<br>Outcome | Original<br>Budget     | Adjusted<br>Budget | Monthly<br>actual | YearTD<br>actual | YearTD<br>budget | YTD<br>variance | YTD<br>variance | Full Year<br>Forecast |
| R thousands                                      |            |                    |                        |                    |                   |                  |                  |                 | %               |                       |
| Basic Salaries and Wages                         |            |                    | 68 859                 |                    | 4 671             | 28 473           | 34 430           | (5 957)         | -17%            | 56 946                |
| Pension and UIF Contributions                    |            |                    | 16 255                 |                    | 1 030             | 6 277            | 8 127            | (1 850)         | -23%            | 12 554                |
| Medical Aid Contributions                        |            |                    | 5 936                  |                    | 365               | 2 188            | 2 968            | (780)           | -26%            | 4 814                 |
| Overtime   |            |                    | 3 110                  |                    | 995               | 4 065            | 1 555            | 2 510           | 161%            | 8 130                 |
| Performance Bonus                                |            |                    | 5 328                  |                    | 4                 | 4 540            | 2 664            | 1 876           | 70%             | 4 649                 |
| Motor Vehicle Allowance                          |            |                    | 7 520                  |                    | 466               | 2 743            | 3 760            | (1 017)         | -27%            | 5 485                 |
| Cellphone Allowance                              |            |                    | 642                    |                    | 37                | 229              | 321              | (92)            | -29%            | 459                   |
| Housing Allowances                               |            |                    | 305                    |                    | 22                | 131              | 153              | (21)            | -14%            | 263                   |
| Other benefits and allowances                    |            |                    | 2 546                  |                    | 113               | 1 061            | 1 273            | (212)           | -17%            | 2 304                 |
| Payments in lieu of leave                        |            |                    | -                      |                    | -                 | -                | _                | -               |                 | -                     |
| Long service awards                              |            |                    | 33                     |                    | 2                 | 14               | 16               | (2)             | -13%            | 29                    |
| Post-retirement benefit obligations              | 2          |                    | 3 212                  |                    | 1 606             | 1 606            | 1 606            | -               |                 | 3 212                 |
| Sub Total - Other Municipal Staff                |            | -                  | 113 746                | -                  | 9 311             | 51 328           | 56 873           | (5 545)         | -10%            | 98 844                |
| % increase                                       | 4          |                    | #DIV/0!                |                    |                   |                  |                  |                 |                 | #DIV/0!               |
| Total Parent Municipality                        |            | -                  | 133 735                | -                  | 10 883            | 60 369           | 66 868           | (6 499)         | -10%            | 118 134               |
|  |            |                    | #DIV/0!                |                    |                   |                  |                  |                 |                 | #DIV/0!               |
| Unpaid salary, allowances & benefits in arrears: |            |                    |                        |                    |                   |                  |                  |                 |                 |                       |
| Sub Total - Other Staff of Entities              |            | _                  | _                      | _                  | -                 | -                | _                | -               |                 | -                     |
| % increase                                       | 4          |                    |                        |                    |                   |                  |                  |                 |                 |                       |
| Total Municipal Entities                         |            | _                  | -                      | -                  | -                 | -                | -                | -               |                 | -                     |
| TOTAL SALARY, ALLOWANCES & BENEFITS              |            | _                  | 133 735                | -                  | 10 883            | 60 369           | 66 868           | (6 499)         | -10%            | 118 134               |
| % increase                                       | 4          |                    | #DIV/0!                |                    |                   |                  |                  |                 |                 | #DIV/0!               |
| TOTAL MANAGERS AND STAFF                         |            | _                  | 119 387                | -                  | 9 831             | 54 328           | 59 693           | (5 365)         | -9%             | 104 845               |

| KZN263 A  | baqul | usi - Supp  | orting Ta   | ble SC9 M   | onthly Bu   | dget State  | ement - ac  | ctuals an   | d revised | I targets | for cash r | eceipts - | M06 Dec    | ember           |                                 |                    |
|---|-------|-------------|-------------|-------------|-------------|-------------|-------------|-------------|-----------|-----------|------------|-----------|------------|-----------------|---------------------------------|--------------------|
| Description   | Re    |             |             |             |             | I           | Budget Year | 2013/14     |           |           |            |           |            |                 | ledium Term R<br>Inditure Frame |                    |
|   | f     | July        | August      | Sept        | October     | Nov         | Dec         | Januar<br>v | Feb       | March     | April      | Мау       | June       | Budget          | Budget                          | Budget             |
| R thousands   | 1     | Outcom<br>e | Outcom<br>e | Outcom<br>e | Outcom<br>e | Outcom<br>e | Outcom<br>e | Budget      | Budget    | Budget    | Budget     | Budget    | Budget     | Year<br>2013/14 | Year +1<br>2014/15              | Year +2<br>2015/16 |
| Cash Receipts By Source                                   |       |             |             |             |             |             |             |             |           |           |            |           | _          |                 |                                 |                    |
| Property rates<br>Property rates - penalties & collection |       | 1 966       | 3 981       | 4 007       | 3 967       | 3 901       | 3 963       | 4 226       | 4 226     | 4 226     | 4 226      | 4 226     | 7<br>797   | 50 711          | 54<br>007                       | 57<br>518          |
| charges   |       | 98          | 102         | 111         | 112         | 114         | 118         | 71          | 71        | 71        | 71         | 71        | (157)      | 853             | 908                             | 967                |
| Service charges - electricity revenue                     |       | 5 769       | 13 198      | 11 803      | 12 106      | 11 583      | 11 028      | 12 229      | 12 229    | 12 229    | 12 229     | 12 229    | 20 114     | 146 745         | 164 919                         | 181 061            |
| Service charges - water revenue                           |       | 1 106       | 3 014       | 2 743<br>1  | 2 883       | 2 903<br>1  | 3 140       | 2 891       | 2 891     | 2 891     | 2 891      | 2 891     | 4 447<br>2 | 34 688          | 39 950<br>21                    | 45 943             |
| Service charges - sanitation revenue                      |       | 776         | 1 597       | 593         | 618         | 617         | 1 646       | 1 560       | 1 560     | 1 560     | 1 560      | 1 560     | 073        | 18 719          | 527                             | 24 756             |
| Service charges - refuse                                  |       | 551         | 1 167       | 1<br>160    | 1<br>165    | 1<br>163    | 1 162       | 1 169       | 1 169     | 1 169     | 1 169      | 1 169     | 1<br>817   | 14 031          | 19<br>636                       | 22<br>056          |
| Service charges - other                                   |       | -           | -           | -           | -           | -           | -           | -           | -         | -         | -          | -         | -          | -               | -                               | -                  |
| Rental of facilities and equipment                        |       | 79          | 156         | 113         | 75          | 138         | 77          | 69          | 69        | 69        | 69         | 69        | (158)      | 823             | 877                             | 923                |
| Interest earned - external investments                    |       | 63          | 473         | 374         | -           | 624         | 296         | 231         | 231       | 231       | 231        | 231       | (210)      | 2 777           | 2<br>957                        | 3<br>150           |
| Interest earned - outstanding debtors                     |       | -           | -           | -           | -           | -           | -           | -           |           |           | -          | -         | -          | -               | -                               | -                  |
| Dividends received  |       | -           | -           | -           | -           | -           | -           | -           | -         | -         | -          | -         | -          | -               | -                               | -                  |
| Fines   |       | 65          | 209         | 145         | 131         | 211         | 113         | 174         | 174       | 174       | 174        | 174       | 348        | 2 094           | 2<br>230                        | 2<br>375           |
| Licences and permits                                      |       | 414         | 377         | 383         | 449         | 331         | 278         | 423         | 423       | 423       | 423        | 423       | 726        | 5 073           | 5<br>402                        | 5<br>753           |
| Agency services   |       | -           | -           | -           | -           | -           | -           | _           | _         | _         | _          | -         | -          | -               | -                               | -                  |
| Transfer receipts - operating                             |       | 33 186      | -           | 2<br>855    | -           | -           | 28 373      | -           | -         | 28 201    | -          | -         | (535)      | 92 080          | 101<br>462                      | 121<br>022         |
| Other revenue   |       | 10 967      | 264         | 80          | 370         | 257         | 261         | 106         | 106       | 106       | 106        | 106       | (11 457)   | 1 271           | 1<br>354                        | 1<br>742           |
| Cash Receipts by Source                                   |       | 55 038      | 24 538      | 25 366      | 22 875      | 22 843      | 50 455      | 23 149      | 23 149    | 51 350    | 23 149     | 23 149    | 24 805     | 369 864         | 415<br>229                      | 467<br>265         |
| Other Cash Flows by Source                                |       |             |             |             |             |             |             |             |           |           |            |           | -          |                 |                                 |                    |
| Transfer receipts - capital                               |       | 11 080      | 5 000       | 4<br>000    |             | _           | 11 363      | _           |           | 7 539     |            |           | -          | 38 982          | 49<br>182                       | 46<br>663          |

| KZN263 A  | baqulı | usi - Supp   | orting Tal | ble SC9 M | onthly Bu | dget State | ement - ac | tuals an | d revised | targets f | or cash r | eceipts - | M06 Dece | ember                           |                   |                   |
|---|--------|--|------------|-----------|-----------|------------|------------|----------|-----------|-----------|-----------|-----------|----------|---------------------------------|-------------------|-------------------|
| Description   | Re     | July       August       Sept       October       Nov       Dec       Januar<br>y       Feb       March       April       May       Januar<br>y         Outcom<br>e       Outcom<br>e       Outcom<br>e       Outcom<br>e       Outcom<br>e       Outcom<br>e       Outcom<br>e       Budget       Budget |            |           |           |            |            |          |           |           |           |           |          | ledium Term F<br>Inditure Frame |                   |                   |
|   | f      |  | •          | •         |           | -          |            |          | Feb       | March     | April     | Мау       | June     | Budget<br>Year                  | Budget<br>Year +1 | Budget<br>Year +2 |
| R thousands   | 1      |  |            |           |           |            |            | Budget   | Budget    | Budget    | Budget    | Budget    | Budget   | 2013/14                         | 2014/15           | 2015/16           |
| Contributions & Contributed assets                  |        |  |            |           |           |            |            |          |           |           |           |           | -        |                                 |                   |                   |
| Proceeds on disposal of PPE                         |        |  |            |           |           |            |            |          |           |           |           |           | -        |                                 | _                 |                   |
| Short term loans                                    |        |  |            |           |           |            |            |          |           |           |           |           | -        |                                 |                   |                   |
| Borrowing long term/refinancing                     |        |  |            |           |           |            |            |          |           |           |           |           | -        |                                 |                   |                   |
| Increase in consumer deposits                       |        |  |            |           |           |            |            |          |           |           |           | _         | -        |                                 |                   |                   |
| Receipt of non-current debtors                      |        |  |            |           |           |            |            |          |           |           |           |           | -        |                                 |                   |                   |
| Receipt of non-current receivables                  |        |  |            |           |           |            |            |          |           |           |           |           | -        |                                 |                   |                   |
| Change in non-current investments                   |        |  |            |           |           |            |            |          |           |           |           |           | _        |                                 |                   |                   |
| Total Cash Receipts by Source                       |        | 66 118   | 29 538     | 29 366    | 22 875    | 22 843     | 61 818     | 23 149   | 23 149    | 58 889    | 23 149    | 23 149    | 24 805   | 408 846                         | 464 411           | 513 928           |
| Cash Payments by Type                               |        |  |            |           |           |            |            |          |           |           |           |           | -        |                                 |                   |                   |
| Employee related costs                              |        | 7 828  | 8 354      | 8 019     | 7 953     | 12 277     | 8 225      | 9 625    | 9 625     | 9 625     | 9 625     | 9 625     | 17 992   | 118<br>775                      | 129<br>923        | 142 095           |
| Remuneration of councillors                         |        | 985  | 985        | 1<br>018  | 1<br>014  | 986        | 1 052      | 1 196    | 1 196     | 1 196     | 1 196     | 1 196     | 2 329    | 14 348                          | 15<br>281         | 16<br>274         |
| Interest paid                                       |        | -  | -          | -         | -         | -          | -          | _        | _         | -         | _         | -         | -        |                                 | -                 | -                 |
| Bulk purchases - Electricity                        |        | -  | 15 237     | 17 102    | 20 029    | 8<br>867   | 8 479      | 7 411    | 7 411     | 7 411     | 7 411     | 7 411     | 12 519   | 119 285                         | 128<br>828        | 139 134           |
| Bulk purchases - Water & Sewer                      |        | -  | -          | -         | -         | -          | -          | -        | -         | -         | -         | -         | -        | -                               | -                 | -                 |
| Other materials                                     |        | -  | -          | -         | -         | -          | -          |          |           | -         |           |           | -        | -                               | -                 | -                 |
| Contracted services                                 |        | 2 466  | 3 204      | 4 309     | 2 308     | 2<br>323   | 2 674      | 2 466    | 2 466     | 2 466     | 2 466     | 2 466     | (21)     | 29 594                          | 32 488            | 35 666            |
| Grants and subsidies paid - other<br>municipalities |        | 933  | 969        | 659       | 1 193     | 864        | 1 120      | 933      | 933       | 933       | 933       | 933       | 793      | 11 195                          | 12 052            | 13 010            |
| Grants and subsidies paid - other                   |        | -  | -          | -         | -         | -          | -          |          | _         |           |           | -         | -        | -                               | -                 | -                 |
| General expenses                                    |        | 5 649  | 1 383      | 5 852     | 5 193     | 5<br>089   | 9 418      | 5 649    | 5 649     | 5 649     | 5 649     | 5 649     | 15 101   | 75 933                          | 1 162 073         | 89 466            |
| Cash Payments by Type                               |        | 17 862   | 30 132     | 36 959    | 37 691    | 30 405     | 30 969     | 27 280   | 27 280    | 27 280    | 27 280    | 27 280    | 48 713   | 369 131                         | 1 480 645         | 435 645           |
| Other Cash Flows/Payments by Type                   |        |  |            |           |           |            |            |          |           |           |           |           | -        |                                 |                   |                   |

| KZN263 AI  | baqulu | usi - Supp  | orting Tal  | ble SC9 M   | onthly Bu   | dget State  | ement - ad  | ctuals and  | d revised | targets f | or cash i | receipts - | M06 Dece      | ember           |                                |                    |
|--|--------|-------------|-------------|-------------|-------------|-------------|-------------|-------------|-----------|-----------|-----------|------------|---------------|-----------------|--------------------------------|--------------------|
| Description  | Re     |             |             |             |             | E           | Budget Year | 2013/14     |           |           |           |            |               |                 | ledium Term F<br>nditure Frame |                    |
|  | T      | July        | August      | Sept        | October     | Nov         | Dec         | Januar<br>y | Feb       | March     | April     | Мау        | June          | Budget          | Budget                         | Budget             |
| R thousands  | 1      | Outcom<br>e | Outcom<br>e | Outcom<br>e | Outcom<br>e | Outcom<br>e | Outcom<br>e | Budget      | Budget    | Budget    | Budget    | Budget     | Budget        | Year<br>2013/14 | Year +1<br>2014/15             | Year +2<br>2015/16 |
| Capital assets                                     |        | 54          | 1 612       | 6 342       | 3 248       | 5<br>719    | 1 121       | 3 248       | 3 248     | 3 248     | 3 248     | 3 248      | 4 646         | 38 982          | 49 182                         | 46 663             |
| Repayment of borrowing                             |        |             |             |             |             |             |             |             |           |           |           |            | -             |                 |                                |                    |
| Other Cash Flows/Payments                          |        |             |             |             |             |             |             |             |           |           |           |            | -             |                 |                                |                    |
| Total Cash Payments by Type                        |        | 17 917      | 31 744      | 43 301      | 40 939      | 36 124      | 32 090      | 30 528      | 30 528    | 30 528    | 30 528    | 30 528     | 53 359        | 408 113         | 1 529 827                      | 482 308            |
| NET INCREASE/(DECREASE) IN CASH<br>HELD            |        | 48 201      | (2 206)     | (13 934)    | (18 063)    | (13 281)    | 29 728      | (7 380)     | (7 380)   | 28 360    | (7 380)   | (7 380)    | -<br>(28 554) | 733             | (1 065<br>415)                 | 31 620             |
| Cash/cash equivalents at the month/year beginning: |        | 55 836      | 104 037     | 101 831     | 87 897      | 69 834      | 56 553      | 86 281      | 78 902    | 71 522    | 99 882    | 92 503     | 85 123        | 55 836          | 56 569                         | (1 008<br>846)     |
| Cash/cash equivalents at the month/year end:       |        | 104 037     | 101 831     | 87 897      | 69 834      | 56 553      | 86 281      | 78 902      | 71 522    | 99 882    | 92 503    | 85 123     | 56 569        | 56 569          | (1 008<br>846)                 | (977 226)          |

| · ·   |     | 2012/13            | Budget Year<br>2013/14 |                    |                   |                  |                  |                 |                 |                       |
|---|-----|--------------------|------------------------|--------------------|-------------------|------------------|------------------|-----------------|-----------------|-----------------------|
| Description   | Ref | Audited<br>Outcome | Original<br>Budget     | Adjusted<br>Budget | Monthly<br>actual | YearTD<br>actual | YearTD<br>budget | YTD<br>variance | YTD<br>variance | Full Year<br>Forecast |
| R thousands   | 1   |                    |                        |                    |                   |                  |                  |                 | %               |                       |
| Revenue By Source   |     |                    |                        |                    |                   |                  |                  |                 |                 |                       |
| Property rates  |     |                    |                        |                    |                   |                  |                  | -               |                 |                       |
| Property rates - penalties & collection charges               |     |                    |                        |                    |                   |                  |                  | -               |                 |                       |
| Service charges - electricity revenue                         |     |                    |                        |                    |                   |                  |                  | -               |                 |                       |
| Service charges - water revenue                               |     |                    |                        |                    |                   |                  |                  | -               |                 |                       |
| Service charges - sanitation revenue                          |     |                    |                        |                    |                   |                  |                  | -               |                 |                       |
| Service charges - refuse revenue                              |     |                    |                        |                    |                   |                  |                  | -               |                 |                       |
| Service charges - other                                       |     |                    |                        |                    |                   |                  |                  | -               |                 |                       |
| Rental of facilities and equipment                            |     |                    |                        |                    |                   |                  |                  | -               |                 |                       |
| Interest earned - external investments                        |     |                    |                        |                    |                   |                  |                  | -               |                 |                       |
| Interest earned - outstanding debtors                         |     |                    |                        |                    |                   |                  |                  | -               |                 |                       |
| Dividends received  |     |                    |                        |                    |                   |                  |                  | -               |                 |                       |
| Fines   |     |                    |                        |                    |                   |                  |                  | -               |                 |                       |
| Licences and permits  |     |                    |                        |                    |                   |                  |                  | -               |                 |                       |
| Agency services   |     |                    |                        |                    |                   |                  |                  | -               |                 |                       |
| Transfers recognised - operational                            |     |                    |                        |                    |                   |                  |                  | -               |                 |                       |
| Other revenue   |     |                    |                        |                    |                   |                  |                  | -               |                 |                       |
| Gains on disposal of PPE                                      |     |                    |                        |                    |                   |                  |                  | -               |                 |                       |
| Total Revenue (excluding capital transfers and contributions) |     |                    | -                      | -                  | -                 | -                | -                | -               |                 |                       |
|   |     |                    |                        |                    |                   |                  |                  |                 |                 |                       |
| Expenditure By Type   | -   |                    |                        |                    |                   |                  |                  |                 |                 |                       |
| Employee related costs  |     |                    |                        |                    |                   |                  |                  | -               |                 |                       |
| Remuneration of councillors                                   |     |                    |                        |                    |                   |                  |                  | -               |                 |                       |
| Debt impairment   |     |                    |                        |                    |                   |                  |                  | -               |                 |                       |
| Depreciation & asset impairment                               |     |                    |                        |                    |                   |                  |                  | -               |                 |                       |
| Finance charges   |     |                    |                        |                    |                   |                  | _                | -               |                 |                       |
| Bulk purchases  |     |                    |                        |                    |                   |                  |                  | -               |                 |                       |
| Other materials<br>Contracted services                        |     |                    |                        |                    |                   |                  |                  | -               |                 |                       |

| Transfers and grants<br>Other expenditure                 |   |   |   |   | _ |   | - |   |
|---|---|---|---|---|---|---|---|---|
| Loss on disposal of PPE                                   |   |   |   |   |   |   |   |   |
| Total Expenditure   | - | - | - | - | - | - | - | - |
|   |   |   |   |   |   |   | - |   |
| Surplus/(Deficit)   | - | - | - | - | - | - | - | - |
| Transfers recognised - capital                            |   |   |   |   |   |   | - |   |
| Contributions recognised - capital                        |   |   |   |   |   |   | - |   |
| Contributed assets  |   |   |   |   |   |   | - |   |
|   |   |   |   |   |   |   |   |   |
| Surplus/(Deficit) after capital transfers & contributions | - | - | _ | - | _ | - | - | - |
| Taxation  |   |   |   |   |   |   | - |   |
| Surplus/(Deficit) after taxation                          | - | - | - | - | - | - | - | - |

|   |     | 2012/13            |                    |                    |                | Budget Year 2 | 2013/14       |                 |                 |                       |
|---|-----|--------------------|--------------------|--------------------|----------------|---------------|---------------|-----------------|-----------------|-----------------------|
| Description   | Ref | Audited<br>Outcome | Original<br>Budget | Adjusted<br>Budget | Monthly actual | YearTD actual | YearTD budget | YTD<br>variance | YTD<br>variance | Full Year<br>Forecast |
| R thousands   |     |                    |                    |                    |                |               |               |                 | %               |                       |
| Revenue By Municipal Entity   |     |                    |                    |                    |                |               |               |                 |                 |                       |
| Insert name of municipal entity   |     |                    |                    |                    |                |               |               | -               |                 |                       |
|   |     |                    |                    |                    |                |               |               | -               |                 |                       |
|   | _   |                    |                    |                    |                |               |               | -               |                 |                       |
|   | _   |                    |                    |                    |                |               |               | -               |                 |                       |
|   |     |                    |                    |                    |                |               |               | -               |                 |                       |
|   | _   |                    |                    |                    |                |               |               | -               |                 |                       |
|   | _   |                    |                    |                    |                |               |               | -               |                 |                       |
|   | _   |                    |                    |                    |                | =             |               | -               |                 |                       |
|   | _   |                    |                    |                    |                |               |               | -               |                 |                       |
|   |     |                    |                    |                    |                |               |               | -               |                 |                       |
| Total Operating Revenue   | 1   | -                  | -                  | -                  | -              | -             | -             | -               |                 | -                     |
| Expenditure By Municipal Entity   |     |                    |                    |                    |                |               |               |                 |                 |                       |
| Insert name of municipal entity   | -   |                    |                    |                    |                |               |               | _               |                 |                       |
|   | _   |                    |                    |                    |                |               |               | _               |                 |                       |
|   |     |                    |                    |                    |                |               |               | _               |                 |                       |
|   |     |                    |                    |                    |                |               |               | -               |                 |                       |
|   |     | _                  |                    |                    |                |               |               | -               |                 |                       |
|   | _   | _                  |                    |                    |                |               |               | -               |                 |                       |
|   |     |                    |                    |                    |                |               |               | -               |                 |                       |
|   |     |                    |                    |                    |                |               |               | -               |                 |                       |
|   | _   |                    |                    |                    |                |               |               | -               |                 |                       |
|   |     |                    |                    |                    |                |               |               | -               |                 |                       |
| Total Operating Expenditure   | 2   | -                  | -                  | -                  | -              | _             | -             | -               |                 | -                     |
| Surplus (Definit) for the urine tied  |     |                    |                    |                    |                |               |               |                 |                 |                       |
| Surplus/ (Deficit) for the yr/period<br>Capital Expenditure By Municipal Entity |     | -                  | -                  | -                  | -              | -             |               | -               |                 | -                     |
| Insert name of municipal entity   |     |                    |                    |                    |                |               |               |                 |                 |                       |

| Total Capital Expenditure | 3 | _ | _ | - | _ | _ | _ | - | _ |
|---------------------------|---|---|---|---|---|---|---|---|---|
|                           |   |   |   |   |   |   |   | - |   |
|                           |   |   |   |   |   |   |   | - |   |
|                           |   |   |   |   |   |   |   | _ |   |
|                           |   |   |   |   |   |   |   | _ |   |
|                           |   |   |   |   |   |   |   | _ |   |
|                           |   |   |   |   |   |   |   | _ |   |
|                           |   | - | _ |   |   | - |   | _ |   |
|                           |   |   |   |   |   |   |   | _ |   |

| KZN263 Abaq                           | ulusi - Supporti   | ng Table SC12 M                    | onthly Budget S | Statement - capita           | al expenditure tro | end - M06 Decem            | ber   |                 |                                  |
|---------------------------------------|--------------------|------------------------------------|-----------------|------------------------------|--------------------|----------------------------|-------|-----------------|----------------------------------|
|                                       | 2012/13            |                                    | • •             |                              | Budget Year 20     | 13/14                      |       |                 |                                  |
| Month                                 | Audited<br>Outcome | Original Budget Adjusted<br>Budget |                 | Monthly actual YearTD actual |                    | YearTD budget YTD variance |       | YTD<br>variance | % spend of<br>Original<br>Budget |
| R thousands                           |                    |                                    |                 |                              |                    |                            |       | %               |                                  |
| Monthly expenditure performance trend |                    |                                    |                 |                              |                    |                            |       |                 |                                  |
| July                                  |                    | 3 249                              |                 | 57                           | 57                 | 3 249                      | 3 192 | 98.3%           | 0%                               |
| August                                |                    | 3 249                              |                 | 1 663                        | 1 720              | 6 498                      | 4 778 | 73.5%           | 4%                               |
| September                             |                    | 3 249                              |                 | 6 322                        | 8 042              | 9 747                      | 1 705 | 17.5%           | 21%                              |
| October                               |                    | 3 249                              |                 | 2 625                        | 10 667             | 12 996                     | 2 329 | 17.9%           | 27%                              |
| November                              |                    | 3 249                              |                 | 5 776                        | 16 443             | 16 245                     | (198) | -1.2%           | 42%                              |
| December                              |                    | 3 249                              |                 | 1 121                        | 17 564             | 19 494                     | 1 930 | 9.9%            | 45%                              |
| January                               |                    | 3 249                              |                 |                              |                    | 22 743                     | -     |                 |                                  |
| February                              |                    | 3 249                              |                 |                              |                    | 25 992                     | -     |                 |                                  |
| March                                 |                    | 3 249                              |                 |                              |                    | 29 241                     | -     |                 |                                  |
| April                                 |                    | 3 249                              |                 |                              |                    | 32 490                     | -     |                 |                                  |
| Мау                                   |                    | 3 249                              |                 |                              |                    | 35 739                     | -     |                 |                                  |
| June                                  |                    | 3 249                              |                 |                              |                    | 38 988                     | -     |                 |                                  |
| Total Capital expenditure             | _                  | 38 988                             | _               | 17 564                       |                    |                            |       |                 |                                  |

| KZN263 Abaqulusi - Supporting T                            | able SC | 13a Monthly B      | udget Stateme          | nt - capital exp   | penditure on n    | new assets by a | asset class - N  | 06 Decemb       | er              |                       |
|--|---------|--------------------|------------------------|--------------------|-------------------|-----------------|------------------|-----------------|-----------------|-----------------------|
|  |         | 2012/13            | Budget Year<br>2013/14 |                    |                   | _               |                  |                 |                 |                       |
| Description  | Ref     | Audited<br>Outcome | Original<br>Budget     | Adjusted<br>Budget | Monthly<br>actual | YearTD actual   | YearTD<br>budget | YTD<br>variance | YTD<br>variance | Full Year<br>Forecast |
| R thousands  | 1       |                    |                        |                    |                   |                 |                  |                 | %               |                       |
| Capital expenditure on new assets by Asset Class/Sub-class |         |                    |                        |                    |                   |                 |                  |                 |                 |                       |
|  |         |                    | 39 232                 |                    | 1 046             | 16 838          | 19 616           | 2 778           | 14.2%           | 39 182                |
| Infrastructure   |         | -                  | 29 982                 | -                  |                   |                 |                  |                 |                 |                       |
| Infrastructure - Road transport                            |         | _                  |                        | -                  | 480               | 9 361           | 14 991           | 5 630           | 37.6%           | 29 982                |
| Roads, Pavements & Bridges                                 |         |                    | 29 982                 |                    | 480               | 9 361           | 14 991           | 5 630           | 37.6%           | 29 982                |
| Storm water  |         |                    |                        |                    |                   |                 |                  | -               |                 |                       |
| Infrastructure - Electricity                               |         | -                  | 9 000                  | -                  | 566               | 7 478           | 4 500            | (2 978)         | -66.2%          | 9 000                 |
| Generation   |         |                    |                        |                    |                   |                 |                  | -               |                 |                       |
| Transmission & Reticulation                                |         |                    | 9 000                  |                    | 566               | 7 478           | 4 500            | (2 978)         | -66.2%          | 9 000                 |
| Street Lighting  |         |                    |                        |                    |                   |                 |                  | -               |                 |                       |
| Infrastructure - Water                                     |         | -                  | -                      | -                  | -                 | -               | -                | -               |                 | -                     |
| Dams & Reservoirs  |         |                    |                        |                    |                   |                 |                  | -               |                 |                       |
| Water purification   |         |                    | -                      | -                  | -                 | -               | -                | -               |                 | -                     |
| Reticulation   |         |                    |                        |                    |                   |                 |                  | -               |                 |                       |
| Infrastructure - Sanitation                                |         | -                  | -                      | -                  | -                 | -               | -                | -               |                 | -                     |
| Reticulation   |         |                    | -                      | -                  | -                 | -               | -                | -               |                 | -                     |
| Sewerage purification                                      |         |                    |                        |                    |                   |                 |                  | -               |                 |                       |
| Infrastructure - Other                                     |         | -                  | 250                    | -                  | -                 | -               | 125              | 125             | 100.0%          | 200                   |
| Waste Management   |         |                    | 250                    |                    | -                 | -               | 125              | 125             | 100.0%          | 200                   |
| Transportation   |         |                    |                        |                    |                   |                 |                  | -               |                 |                       |
| Gas  |         |                    |                        |                    |                   |                 |                  | -               |                 |                       |
| Other  |         |                    |                        |                    |                   |                 |                  | -               |                 |                       |
|  |         |                    |                        |                    |                   |                 |                  |                 |                 |                       |
| <u>Community</u>   |         | -                  | 50                     | -                  | -                 | 30              | 25               | (5)             | -18.9%          | 59                    |
| Parks & gardens  |         |                    | -                      | -                  | -                 | -               | -                | -               |                 | _                     |
| Sportsfields & stadia                                      |         |                    | -                      | -                  | -                 | -               | -                | -               |                 | _                     |
| Swimming pools   |         |                    |                        |                    |                   |                 |                  | -               |                 |                       |
| Community halls  |         |                    |                        |                    |                   |                 |                  | -               |                 |                       |
| Libraries  |         |                    |                        |                    |                   |                 |                  | -               |                 |                       |

| KZN263 Abaqulusi - Supporti                | ing Table SC | 13a Monthly B      | udget Stateme          | nt - capital ex    | penditure on n    | ew assets by a | asset class - M  | 06 Decemb       | er              |                       |
|--|--------------|--------------------|------------------------|--------------------|-------------------|----------------|------------------|-----------------|-----------------|-----------------------|
|  |              | 2012/13            | Budget Year<br>2013/14 |                    |                   |                |                  |                 |                 |                       |
| Description                                | Ref          | Audited<br>Outcome | Original<br>Budget     | Adjusted<br>Budget | Monthly<br>actual | YearTD actual  | YearTD<br>budget | YTD<br>variance | YTD<br>variance | Full Year<br>Forecast |
| R thousands                                | 1            |                    |                        |                    |                   |                |                  |                 | %               |                       |
| Recreational facilities                    |              |                    |                        |                    |                   |                |                  | -               |                 |                       |
| Fire, safety & emergency                   |              |                    | 50                     | -                  | -                 | 30             | 25               | (5)             | -18.9%          | 59                    |
| Security and policing                      |              |                    |                        |                    |                   |                |                  | -               |                 |                       |
| Buses                                      |              |                    |                        |                    |                   |                |                  | -               |                 |                       |
| Clinics                                    |              |                    |                        |                    |                   |                |                  | -               |                 |                       |
| Museums & Art Galleries                    |              |                    |                        |                    |                   |                |                  | -               |                 |                       |
| Cemeteries                                 |              |                    |                        |                    |                   |                |                  | -               |                 |                       |
| Social rental housing                      |              |                    |                        |                    |                   |                |                  | -               |                 |                       |
| Other                                      |              |                    |                        |                    |                   |                |                  | -               |                 |                       |
| Heritage assets                            |              | _                  | -                      | _                  | -                 | -              | -                | -               |                 | -                     |
| Buildings                                  |              |                    |                        |                    |                   |                |                  | -               |                 |                       |
| Other                                      |              |                    |                        |                    |                   |                |                  | -               |                 |                       |
|  |              |                    |                        |                    |                   |                |                  | -               |                 |                       |
| Investment properties                      |              | -                  | -                      | -                  | -                 | -              | -                | -               |                 | -                     |
| Housing development                        |              |                    |                        |                    |                   |                |                  | -               |                 |                       |
| Other                                      |              |                    |                        |                    |                   |                |                  | -               |                 |                       |
| Other assets                               |              | -                  | 4 904                  | -                  | 76                | 384            | 2 452            | 2 068           | 84.3%           | 863                   |
| General vehicles                           |              |                    |                        |                    |                   |                |                  | -               |                 |                       |
| Specialised vehicles                       |              | -                  | -                      | -                  | -                 | -              | -                | -               |                 | -                     |
| Plant & equipment                          |              |                    | 250                    |                    |                   |                | 125              | 125             | 100.0%          | 200                   |
| Computers - hardware/equipment             |              |                    | 585                    |                    | 26                | 110            | 293              | 183             | 62.5%           | 219                   |
| Furniture and other office equipment       |              |                    | 2 619                  |                    | 50                | 257            | 1 310            | 1 053           | 80.4%           | 408                   |
| Abattoirs                                  |              |                    |                        |                    |                   |                |                  | -               |                 |                       |
| Markets                                    |              |                    |                        |                    |                   |                |                  | -               |                 |                       |
| Civic Land and Buildings                   |              |                    | 1 450                  |                    | -                 | 18             | 725              | 707             | 97.5%           | 36                    |
| Other Buildings                            |              |                    |                        |                    |                   |                |                  | -               |                 |                       |
| Other Land                                 |              |                    |                        |                    |                   |                |                  | -               |                 |                       |
| Surplus Assets - (Investment or Inventory) |              |                    |                        |                    |                   |                |                  | -               |                 |                       |
| Other                                      |              |                    |                        |                    |                   |                |                  | -               |                 |                       |

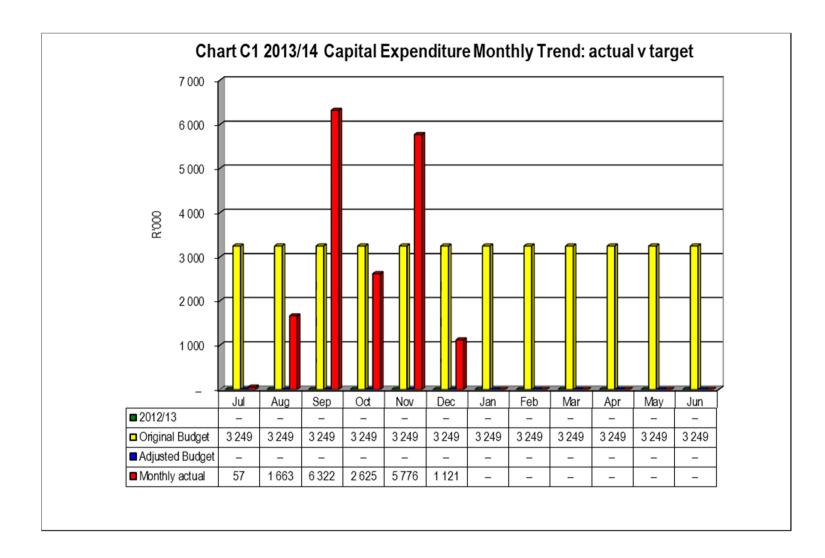
| KZN263 Abaqulusi - Supporting Table SC13a Monthly Budget Statement - capital expenditure on new assets by asset class - M06 December |     |                    |                        |                    |                   |               |                  |                 |                 |                       |  |  |
|--|-----|--------------------|------------------------|--------------------|-------------------|---------------|------------------|-----------------|-----------------|-----------------------|--|--|
|  |     | 2012/13            | Budget Year<br>2013/14 |                    |                   |               |                  |                 |                 |                       |  |  |
| Description  | Ref | Audited<br>Outcome | Original<br>Budget     | Adjusted<br>Budget | Monthly<br>actual | YearTD actual | YearTD<br>budget | YTD<br>variance | YTD<br>variance | Full Year<br>Forecast |  |  |
| R thousands  | 1   |                    |                        |                    |                   |               |                  |                 | %               |                       |  |  |
| Agricultural assets  |     | -                  | -                      | -                  | -                 | -             | -                | -               |                 | -                     |  |  |
| List sub-class   |     |                    |                        |                    |                   |               |                  | -               |                 |                       |  |  |
|  |     |                    |                        |                    |                   |               |                  | -               |                 |                       |  |  |
| Biological assets  |     | _                  | -                      | -                  | _                 | _             |                  |                 |                 | _                     |  |  |
| List sub-class   |     |                    |                        |                    |                   |               |                  | -               |                 |                       |  |  |
|  |     |                    |                        |                    |                   |               |                  | -               |                 |                       |  |  |
| Intangibles  |     | -                  | -                      | -                  | -                 | -             | -                | -               |                 | -                     |  |  |
| Computers - software & programming   |     |                    |                        |                    |                   |               |                  | _               |                 |                       |  |  |
| Other  |     |                    |                        |                    |                   |               |                  | -               |                 |                       |  |  |
| Total Capital Expenditure on new assets  | 1   | -                  | 44 186                 | -                  | 1 121             | 17 253        | 22 093           | 4 840           | 21.9%           | 40 105                |  |  |

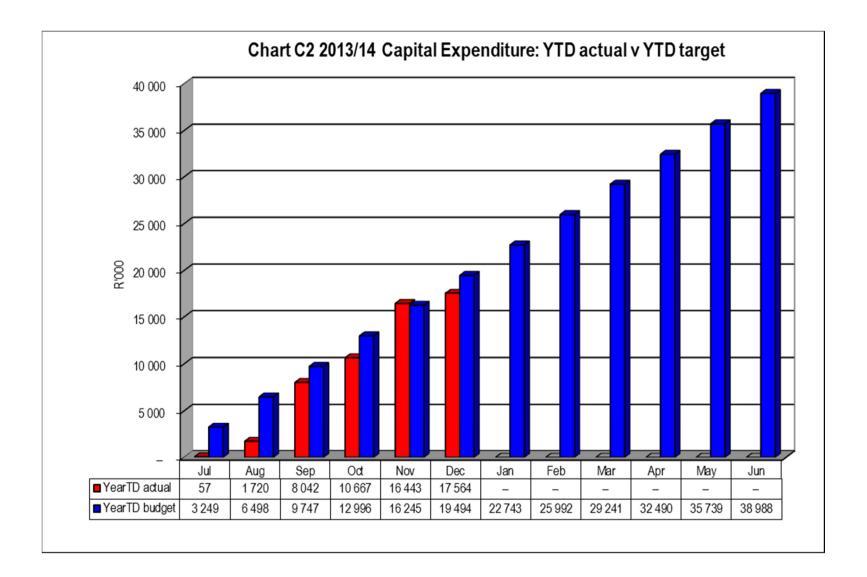
| KZN263 Abaqulusi - Supporting Table SC13b Mont                             | Ref | 2012/13            | Budget<br>Year<br>2013/14 |                    |                   |                  | -                |                 |                 |                       |
|--|-----|--------------------|---------------------------|--------------------|-------------------|------------------|------------------|-----------------|-----------------|-----------------------|
| Doonpath   |     | Audited<br>Outcome | Original<br>Budget        | Adjusted<br>Budget | Monthly<br>actual | YearTD<br>actual | YearTD<br>budget | YTD<br>variance | YTD<br>variance | Full Year<br>Forecast |
| R thousands  | 1   |                    |                           |                    |                   |                  |                  |                 | %               |                       |
| Capital expenditure on renewal of existing assets by Asset Class/Sub-class |     |                    |                           |                    |                   |                  |                  |                 |                 |                       |
| -<br>Isfandassian  |     |                    |                           |                    |                   |                  |                  |                 |                 |                       |
| Infrastructure   |     | -                  | -                         | -                  | -                 | -                | -                | -               |                 | -                     |
| Infrastructure - Road transport  |     | -                  | -                         | -                  | -                 | -                | -                | -               |                 | -                     |
| Roads, Pavements & Bridges   |     |                    |                           | _                  |                   |                  |                  | -               |                 |                       |
| Storm water  |     |                    |                           |                    |                   |                  |                  | -               |                 |                       |
| Infrastructure - Electricity   |     | -                  | -                         | -                  | -                 | -                | -                | -               |                 | -                     |
| Generation   |     |                    |                           | _                  |                   |                  |                  | -               |                 | _                     |
| Transmission & Reticulation  |     |                    |                           | _                  |                   |                  | _                | -               |                 | _                     |
| Street Lighting  |     |                    |                           |                    |                   |                  |                  | -               |                 |                       |
| Infrastructure - Water   |     | -                  | -                         | -                  | -                 | -                | -                | -               |                 | -                     |
| Dams & Reservoirs  |     |                    |                           |                    |                   |                  |                  | -               |                 | _                     |
| Water purification   |     |                    | _                         | _                  |                   |                  | _                | -               |                 |                       |
| Reticulation   |     |                    |                           |                    |                   |                  |                  | -               |                 |                       |
| Infrastructure - Sanitation  |     | -                  | -                         | -                  | -                 | -                | -                | -               |                 | -                     |
| Reticulation   |     |                    |                           |                    |                   |                  |                  | -               |                 | _                     |
| Sewerage purification  |     |                    |                           |                    |                   |                  |                  | -               |                 |                       |
| Infrastructure - Other   |     | -                  | -                         | -                  | -                 | -                | -                | -               |                 | -                     |
| Waste Management   |     |                    |                           |                    |                   | _                |                  | -               |                 |                       |
| Transportation   |     |                    |                           |                    |                   |                  |                  | -               |                 |                       |
| Gas  |     |                    |                           |                    |                   | _                |                  | -               |                 |                       |
| Other  |     |                    |                           |                    |                   |                  |                  | -               |                 |                       |
| Community  |     | _                  | -                         | -                  | -                 | _                | -                | -               |                 | _                     |
| Parks & gardens  |     |                    |                           |                    |                   |                  |                  | _               |                 |                       |
| Sportsfields & stadia  |     |                    |                           |                    |                   | _                |                  | _               |                 |                       |
| Swimming pools   |     |                    |                           |                    |                   |                  |                  | _               |                 |                       |
| Community halls  |     |                    |                           |                    |                   |                  |                  | _               |                 |                       |

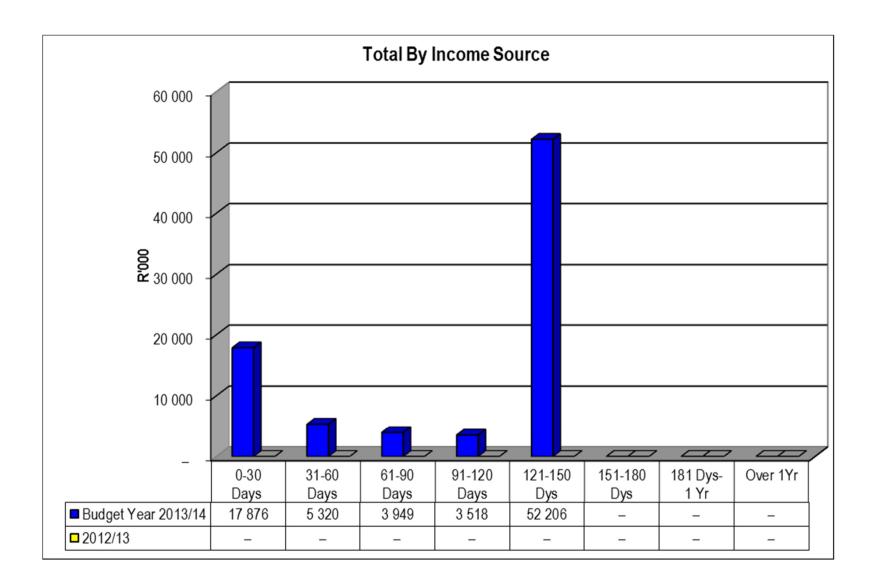
| KZN263 Abaqulusi - Supporting Table SC13   | b Monthly Budget \$ | Statement - o      |                           | nditure on re      | newal of exis     | sting assets     | by asset cla     | ss - M06 De     | cember          |                       |
|--|---------------------|--------------------|---------------------------|--------------------|-------------------|------------------|------------------|-----------------|-----------------|-----------------------|
| Description                                | Ref                 | 2012/13            | Budget<br>Year<br>2013/14 |                    |                   |                  |                  |                 |                 |                       |
| 2000, patri                                |                     | Audited<br>Outcome | Original<br>Budget        | Adjusted<br>Budget | Monthly<br>actual | YearTD<br>actual | YearTD<br>budget | YTD<br>variance | YTD<br>variance | Full Year<br>Forecast |
| Libraries                                  |                     |                    |                           |                    |                   |                  |                  | -               |                 |                       |
| Recreational facilities                    |                     |                    | _                         |                    |                   |                  |                  | -               |                 | _                     |
| Fire, safety & emergency                   |                     |                    |                           |                    |                   | _                |                  | -               |                 |                       |
| Security and policing                      |                     |                    |                           |                    |                   |                  |                  | -               |                 |                       |
| Buses                                      |                     |                    |                           |                    |                   |                  |                  | -               |                 |                       |
| Clinics                                    |                     |                    |                           |                    |                   |                  |                  | -               |                 |                       |
| Museums & Art Galleries                    |                     |                    |                           |                    |                   |                  |                  | -               |                 |                       |
| Cemeteries                                 |                     |                    |                           |                    |                   |                  |                  | -               |                 |                       |
| Social rental housing                      |                     |                    |                           |                    |                   |                  |                  | -               |                 |                       |
| Other                                      |                     |                    |                           |                    |                   |                  |                  | -               |                 |                       |
| Heritage assets                            |                     | -                  | -                         | -                  | -                 | -                | -                | -               |                 | -                     |
| Buildings                                  |                     |                    |                           |                    |                   |                  |                  | -               |                 |                       |
| Other                                      |                     |                    |                           |                    |                   |                  |                  | -               |                 |                       |
| Investment properties                      |                     | _                  | _                         | _                  | _                 | _                | _                | _               |                 | _                     |
| Housing development                        |                     |                    |                           |                    |                   |                  |                  | -               |                 |                       |
| Other                                      |                     |                    |                           |                    |                   |                  |                  | -               |                 |                       |
| Other assets                               |                     | -                  | -                         | -                  | -                 | -                | -                | -               |                 | -                     |
| General vehicles                           |                     |                    |                           |                    |                   |                  |                  | -               |                 |                       |
| Specialised vehicles                       |                     | -                  | -                         | -                  | -                 | -                | -                | -               |                 | -                     |
| Plant & equipment                          |                     |                    |                           |                    |                   |                  |                  | -               |                 |                       |
| Computers - hardware/equipment             |                     |                    |                           |                    |                   |                  |                  | -               |                 |                       |
| Furniture and other office equipment       |                     |                    |                           |                    |                   |                  |                  | -               |                 |                       |
| Abattoirs                                  |                     |                    |                           |                    |                   |                  |                  | -               |                 |                       |
| Markets                                    |                     |                    |                           |                    |                   |                  |                  | -               |                 |                       |
| Civic Land and Buildings                   |                     |                    |                           |                    |                   |                  |                  | -               |                 |                       |
| Other Buildings                            |                     |                    |                           |                    |                   |                  |                  | -               |                 |                       |
| Other Land                                 |                     |                    |                           |                    |                   |                  |                  | -               |                 |                       |
| Surplus Assets - (Investment or Inventory) |                     |                    |                           |                    |                   |                  |                  | -               |                 |                       |

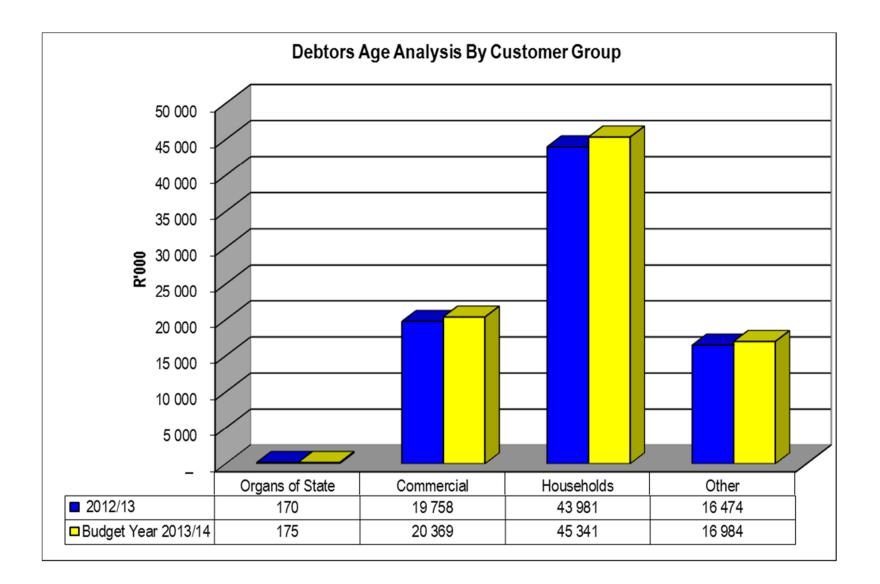
| KZN263 Abaqulusi - Supporting Table SC13b Monthly B     | udget | Statement - o      | apital exper              | diture on re       | newal of exis     | sting assets     | by asset cla     | ss - M06 De     | cember          |                       |
|---|-------|--------------------|---------------------------|--------------------|-------------------|------------------|------------------|-----------------|-----------------|-----------------------|
| Description   | Ref   | 2012/13            | Budget<br>Year<br>2013/14 |                    |                   |                  | -                |                 |                 |                       |
|   | iter  | Audited<br>Outcome | Original<br>Budget        | Adjusted<br>Budget | Monthly<br>actual | YearTD<br>actual | YearTD<br>budget | YTD<br>variance | YTD<br>variance | Full Year<br>Forecast |
| Other   |       |                    |                           |                    |                   |                  |                  | -               |                 |                       |
| Agricultural assets                                     |       | -                  | -                         | -                  | -                 | -                | -                | -               |                 | -                     |
| List sub-class  |       |                    |                           |                    |                   |                  |                  | -               |                 |                       |
|   |       |                    |                           |                    |                   |                  |                  | -               |                 |                       |
| Biological assets                                       |       | -                  | -                         | -                  | -                 | -                | -                | -               |                 | -                     |
| List sub-class  |       |                    |                           |                    |                   |                  |                  | -               |                 |                       |
|   |       |                    |                           |                    |                   |                  |                  | -               |                 |                       |
| Intangibles   |       | -                  | -                         | -                  | -                 | -                | -                | -               |                 | -                     |
| Computers - software & programming                      |       |                    |                           |                    |                   |                  |                  | -               |                 |                       |
| Other   |       |                    |                           |                    |                   |                  |                  | -               |                 |                       |
| Total Capital Expenditure on renewal of existing assets | 1     | -                  | -                         | -                  | -                 | -                | -                | -               |                 | -                     |

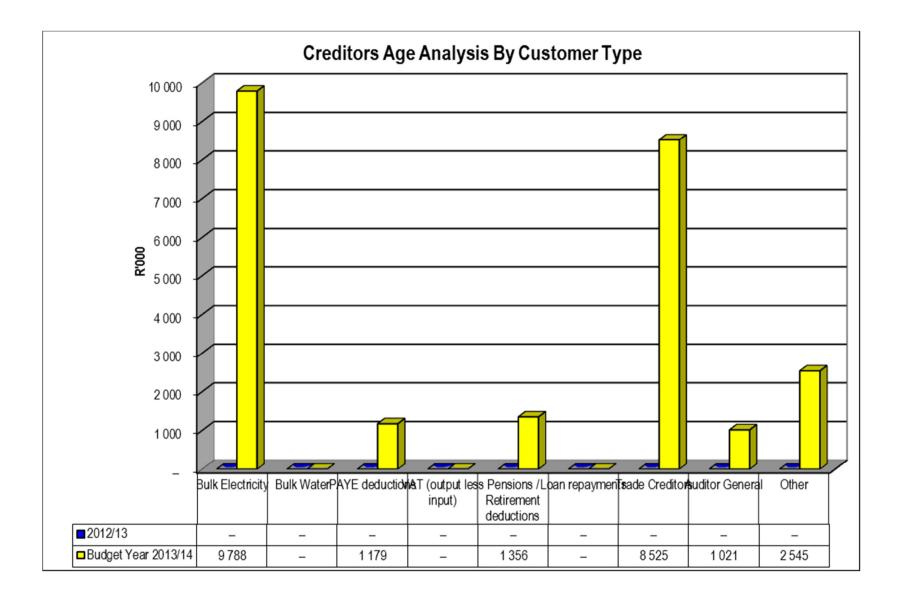
## Charts











# ANNEXURES

- Total Debtors
- **.** Debtors per Area
- **\*** Billing versus Payment
- Bank Reconciliation
- ✤ Top 20 Creditors
- **•** Overtime Report
- S &T Report

### DEBTORS AGE ANALYSIS - DECEMBER 2013

| DESCRIPTION  | CURRENT |   |   | 30 DAYS      | TOTAL |              |  |
|--------------|---------|---|---|--------------|-------|--------------|--|
| Water        | R       | - | R | 2 473 441.57 | R     | 2 473 441.57 |  |
| Avail. Water | R       | - | R | 350 458.07   | R     | 350 458.07   |  |
| Deposit      | R       | - | R | 8 075.92     | R     | 8 075.92     |  |
| SUB TOTAL    |         |   |   |              | R     | 2 831 975.56 |  |

|   | 60 DAYS      | 90 DAYS |              |  |  |  |
|---|--------------|---------|--------------|--|--|--|
| R | 1 227 670.19 | R       | 994 330.90   |  |  |  |
| R | 183 974.22   | R       | 154 135.66   |  |  |  |
| R | -370.48      | R       | 633.28       |  |  |  |
| R | 1 411 273.93 | R       | 1 149 099.84 |  |  |  |

|   | 120 DAYS     |   | 150+ DAYS    | TOTAL |               |  |  |
|---|--------------|---|--------------|-------|---------------|--|--|
| R | 989 192.24   | R | 3 932 817.99 |       | 9 617 452.89  |  |  |
| R | 139 395.93   | R | 2 329 554.46 |       | 3 157 518.34  |  |  |
| R | -159.91      | R | 82 179.81    |       | 90 358.62     |  |  |
| R | 1 128 428.26 | R | 6 344 552.26 | R     | 12 865 329.85 |  |  |

| Elect        | R | - | R | 5 783 399.66 | R | 5 783 399.66 |
|--------------|---|---|---|--------------|---|--------------|
| Avail. Elec. | R | - | R | -            | R | -            |
| Demand       | R | - | R | 1 714 673.70 | R | 1 714 673.70 |
| Dep.         | R | - | R | 24 084.09    | R | 24 084.09    |
| SUB TOTAL    |   |   |   |              | R | 7 522 157.45 |

| R | 776 627.04 | R | 250 972.78 |
|---|------------|---|------------|
| R | -          | R | -          |
| R | 184 992.46 | R | 109 970.59 |
| R | 7 622.56   | R | 4 539.40   |
| R | 969 242.06 | R | 365 482.77 |

| R | 129 888.02 | R | 929 596.46   |   | 7 870 483.96  |
|---|------------|---|--------------|---|---------------|
| R | -          | R | -            |   | -             |
| R | 80 988.01  | R | 870 291.68   |   | 2 960 916.44  |
| R | 4 305.92   | R | 146 436.70   |   | 186 988.67    |
| R | 215 181.95 | R | 1 946 324.84 | R | 11 018 389.07 |

R 14 289 563.71

R 834 160.58

| Rates        | R | -        | R | 3 138 572.24 | R | 3 138 572.24 | R | 989 248.59 | R | 891 029.16 |
|--------------|---|----------|---|--------------|---|--------------|---|------------|---|------------|
|              |   |          |   |              |   |              |   |            |   |            |
| Adjustments  | R | 2 752.53 | R | 15 813.23    | R | 18 565.76    | R | 2 640.86   | R | 1 832.23   |
| Service Chgs | R | -        | R | -            | R | -            | R | -          | R | -          |
| Sewerage     | R | -        | R | 381 690.30   | R | 381 690.30   | R | 55 033.81  | R | 19 816.03  |
| Refuse       | R | -        | R | 1 008 075.58 | R | 1 008 075.58 | R | 456 249.76 | R | 374 606.27 |
| Avail. Sewer | R | -        | R | 1 068 847.14 | R | 1 068 847.14 | R | 600 545.18 | R | 505 195.15 |
| VAT          | R | -        | R | 1 718 346.26 | R | 1 718 346.26 | R | 503 033.15 | R | 356 506.13 |
| Interest     | R | -        | R | 117 985.74   | R | 117 985.74   | R | 113 626.28 | R | 109 388.33 |
| Old Debt     | R | -        | R | -            | R | -            | R | -          | R | -          |
| Penalties    | R | -        | R | 4 222.80     | R | 4 222.80     | R | 196 471.00 | R | 149 832.54 |
| Coll Fees    | R | -        | R | -            | R | -            | R | -          | R | -          |

| R | 2 640.86   | R | 1 832.23   |
|---|------------|---|------------|
| R | -          | R | -          |
| R | 55 033.81  | R | 19 816.03  |
| R | 456 249.76 | R | 374 606.27 |
| R | 600 545.18 | R | 505 195.15 |
| R | 503 033.15 | R | 356 506.13 |
| R | 113 626.28 | R | 109 388.33 |
| R | -          | R | -          |
| R | 196 471.00 | R | 149 832.54 |
| R | -          | R | -          |

| R | -79 034.00 | R | 314 697.15   | 258 702.00   |
|---|------------|---|--------------|--------------|
| R | -          | R | 430 667.35   | 430 667.35   |
| R | 12 815.26  | R | 98 808.56    | 568 163.96   |
| R | 331 796.40 | R | 5 362 914.27 | 7 533 642.28 |
| R | 444 462.81 | R | 7 292 493.67 | 9 911 543.95 |
| R | 319 263.00 | R | 3 099 087.95 | 5 996 236.49 |
| R | 104 467.41 | R | 3 265 422.90 | 3 710 890.66 |
| R | -          | R | 2 522.64     | 2 522.64     |
| R | 191 468.35 | R | 3 871 633.06 | 4 413 627.75 |
| R | -          | R | 59 702.74    | 59 702.74    |

20 142 574.28

### DEBTORS AGE ANALYSIS - DECEMBER 2013

| DESCRIPTION      | C    | CURRENT     |    | 30 DAYS     |   | TOTAL         |   | 60 DAYS      |   | 90 DAYS      |   | 120 DAYS      |   | 150+ DAYS     |   | TOTAL          |
|------------------|------|-------------|----|-------------|---|---------------|---|--------------|---|--------------|---|---------------|---|---------------|---|----------------|
| Legal fees       | R    | -           | R  | 13 740.62   | R | 13 740.62     | R | 11 900.33    | R | 8 256.22     | R | 2 948.42      | R | 359 687.11    |   | 396 532.70     |
| Sundry Charge    | R    | -           | R  | 2 524.82    | R | 2 524.82      | R | 46.15        | R | 221.94       | R | 2 927.11      | R | 67 036.48     |   | 72 756.50      |
| Indigent sup     | R    | -           | R  | -1 423.66   | R | -1 423.66     | R | -722.34      | R | -376.79      | R | -164.77       | R | 337.46        |   | (2 350.10)     |
| Agreements       | R    | -           | R  | 7 647.02    | R | 7 647.02      | R | 7 257.65     | R | 7 047.18     | R | 6 997.47      | R | 171 855.01    |   | 200 804.33     |
| Receipts         | R    | -38 217.41  | R  | -259 907.83 | R | -298 125.24   | R | -421 054.67  | R | -370 413.25  | R | -2 943 060.15 | R | -94 764.03    |   | (4 127 417.34) |
| SUB TOTAL        |      |             |    |             | R | 4 042 097.14  | R | 1 525 027.16 | R | 1 161 911.98 | R | -1 605 112.69 | R | 24 302 102.32 | R | 29 426 025.91  |
| SUB TOTAL        |      |             |    |             | R | 17 534 802.39 | R | 4 894 791.74 | R | 3 567 523.75 | R | 572 658.10    | R | 46 882 543.13 | R | 73 452 319.11  |
| SUNDRY DEBTORS   | R    | 34 403.24   | R  | 8 676.00    | R | 43 079.24     | R | 4 236.71     | R | 10 922.35    | R | 2 660.77      | R | 5 228 792.74  |   | 5 289 691.81   |
| TOTAL DEBTORS    |      |             |    |             | R | 17 577 881.63 | R | 4 899 028.45 | R | 3 578 446.10 | R | 575 318.87    | R | 52 111 335.87 | R | 78 742 010.92  |
| ADD BACK RECEIPT | S    |             |    |             | R | 298 125.24    | R | 421 054.67   | R | 370 413.25   | R | 2 943 060.15  | R | 94 764.03     | R | 4 127 417.34   |
| TOTAL DEBTORS EX | CLUI | DING RECEIP | rs |             | R | 17 876 006.87 | R | 5 320 083.12 | R | 3 948 859.35 | R | 3 518 379.02  | R | 52 206 099.90 | R | 82 869 428.26  |

|   | FINANCIAL INDICATORS     |                           |                              |
|---|--------------------------|---------------------------|------------------------------|
| FINANCIAL SERVICES                          |                          |                           |                              |
| ΜΟΝΤΗ                                       | December 20 <sup>-</sup> | 13                        |                              |
| Debtors Outstanding                         |                          |                           |                              |
|   | Current                  | R 17 534 802.39           |                              |
|   | 30 days                  | R 4 894 791.74            |                              |
|   | 60 days                  | R 3 567 523.75            |                              |
|   | 90 days                  | R 572 658.10              |                              |
|   | more than 90 days        | R 46 882 543.13           |                              |
|   | agreements               | R 0.00                    |                              |
|   | TOTAL                    | R 73 452 319.11           |                              |
| Total outstanding amount made up as follows |                          |                           |                              |
|   | Total arrears            | Arrears less than 91 days | Arrears greater than 90 days |
| Adjustments / Payments in advance           | 258 702.00               | -55 995.15                | 314 697.15                   |
| Consumers deposit: Electricity              | 186 988.67               | 40 551.97                 | 146 436.70                   |
| Consumers deposit: Water                    | 90 358.62                | 8 178.81                  | 82 179.81                    |
| Penalties                                   | 4 413 627.75             | 541 994.69                | 3 871 633.06                 |
| Collection charges                          | 59 702.74                | -                         | 59 702.74                    |
| egal Fees                                   | 396 532.70               | 36 845.59                 | 359 687.11                   |
| Electricity                                 | 10 831 400.40            | 9 031 512.26              | 1 799 888.14                 |
| Nater                                       | 12 774 971.23            | 6 512 598.78              | 6 262 372.45                 |
| Refuse                                      | 7 533 642.28             | 2 170 728.01              | 5 362 914.27                 |
| Sewerage                                    | 10 479 707.91            | 2 619 050.28              | 7 860 657.63                 |
| Rates                                       | 20 142 574.28            | 5 853 010.57              | 14 289 563.71                |
| Interest                                    | 3 710 890.66             | 445 467.76                | 3 265 422.90                 |

| Service charges          |        | 430 667.35    | -             | 430 667.35    |
|--------------------------|--------|---------------|---------------|---------------|
| Sundry Charges           |        | 72 756.50     | 5 720.02      | 67 036.48     |
| Old debt                 |        | 2 522.64      | -             | 2 522.64      |
| Indigent                 |        | -2 350.10     | -2 687.56     | 337.46        |
| VAT                      |        | 5 996 236.49  | 2 897 148.54  | 3 099 087.95  |
| Agreements old debt      |        | 200 804.33    | 28 949.32     | 171 855.01    |
| Receipts                 |        | -4 127 417.34 | -4 032 653.31 | -94 764.03    |
| TOTALS                   |        | 73 452 319.11 | 26 100 420.58 | 47 351 898.53 |
| Sundry Debtors           |        | 5 289 691.81  | 60 899.07     | 5 228 792.74  |
| TOTAL INCL S/DEBTORS     |        | 78 742 010.92 | 26 161 319.65 | 52 580 691.27 |
| ALLOCATION PER AREA      |        |               |               |               |
| Vryheid                  | Ward A | 22 503 908.67 | 14 394 464.94 | 8 109 443.73  |
| Bhekuzulu                | Ward B | 13 445 810.24 | 3 056 547.36  | 10 389 262.88 |
| eMondlo                  | Ward C | 10 096 985.70 | 1 863 792.10  | 8 233 193.60  |
| Hlobane                  | Ward D | 564 263.19    | 118 629.02    | 445 634.17    |
| Thuthukani               | Ward E | 2 730 028.59  | 326 750.93    | 2 403 277.66  |
| Vaalbank                 | Ward F | 281 704.49    | 109 260.93    | 172 443.56    |
| Louwsburg                | Ward G | 3 699 149.37  | 272 198.56    | 3 426 950.81  |
| Coronation               | Ward H | 3 195 803.05  | 447 393.05    | 2 748 410.00  |
| Nkongolwane              | Ward I | -             | -             | -             |
| Farms                    | Ward J | 16 244 760.87 | 5 129 930.21  | 11 114 830.66 |
| Vryheid East             |        | 689 904.94    | 278 150.78    | 411 754.16    |
| TOTAL                    |        | 73 452 319.11 | 25 997 117.88 | 47 455 201.23 |
| Consumers Balance Report |        | Active DT     | Active CR     | Closed DT     |
| Ward A - Vryheid         |        | 22 503 908.67 |               |               |
| Ward B - Bhekuzulu       |        | 13 445 810.24 |               |               |
| Ward C - eMondlo         |        | 10 096 985.70 |               |               |
| Ward D - Hlobane         |        | 564 263.19    |               |               |
| Ward E - Thuthukani      |        | 2 730 028.59  |               |               |

| Ward F - Vaalbank    | 281 704.49    |  |
|----------------------|---------------|--|
| Ward G - Louwsburg   | 3 699 149.37  |  |
| Ward H - Coronation  | 3 195 803.05  |  |
| Ward I - Nkongolwane | -             |  |
| Ward J - Farms       | 16 244 760.87 |  |
| Vryheid East         | 689 904.94    |  |
| TOTAL                | 73 452 319.11 |  |

|              |   |           |   |              |   | DEBTO        | RS AG | e an | ALYSIS - NOVE | MBE | R 2013       |   |   |              |   |               |   |               |
|--------------|---|-----------|---|--------------|---|--------------|-------|------|---------------|-----|--------------|---|---|--------------|---|---------------|---|---------------|
| DESCRIPTION  | С | URRENT    |   | 30 DAYS      |   | TOTAL        | ]     |      | 60 DAYS       |     | 90 DAYS      |   |   | 120 DAYS     |   | 150+ DAYS     |   | TOTAL         |
| Water        | R | 16 391.35 | R | 2 264 938.55 | R | 2 281 329.90 |       | R    | 1 133 238.92  | R   | 1 015 458.11 |   | R | 1 021 889.50 | R | 3 763 336.04  |   | 9 215 252.47  |
| Avail. Water | R | 38.07     | R | 341 554.34   | R | 341 592.41   |       | R    | 180 567.16    | R   | 150 969.06   |   | R | 138 132.57   | R | 2 241 841.03  |   | 3 053 102.23  |
| Deposit      | R | 8 305.33  | R | 350.06       | R | 8 655.39     |       | R    | 188.28        | R   | 164.50       |   | R | -1 770.79    | R | 84 142.91     |   | 91 380.29     |
| SUB TOTAL    |   |           |   |              | R | 2 631 577.70 | :     | R    | 1 313 994.36  | R   | 1 166 591.67 | = | R | 1 158 251.28 | R | 6 089 319.98  | R | 12 359 734.99 |
|              |   |           |   |              |   |              |       |      |               |     |              |   |   |              |   |               |   |               |
| Elect        | R | 7 262.63  | R | 5 427 343.53 | R | 5 434 606.16 |       | R    | 668 399.49    | R   | 225 124.92   | Γ | R | 131 360.26   | R | 838 895.81    |   | 7 298 386.64  |
| Avail. Elec. | R | -         | R | -            | R | -            |       | R    | -             | R   | -            |   | R | -            | R | -             |   | -             |
| Demand       | R | 1 426.01  | R | 1 503 296.59 | R | 1 504 722.60 |       | R    | 218 020.65    | R   | 113 796.16   |   | R | 59 993.06    | R | 833 334.79    |   | 2 729 867.26  |
| Dep.         | R | 55 834.20 | R | 6 937.93     | R | 62 772.13    |       | R    | 3 196.43      | R   | 6 903.46     |   | R | -8 129.52    | R | 148 339.79    |   | 213 082.29    |
| SUB TOTAL    |   |           |   |              | R | 7 002 100.89 | -     | R    | 889 616.57    | R   | 345 824.54   |   | R | 183 223.80   | R | 1 820 570.39  | R | 10 241 336.19 |
| Rates        | R | -654.04   | R | 3 014 903.64 | R | 3 014 249.60 | ]     | R    | 1 048 171.64  | R   | 889 274.87   | Γ | R | 809 008.28   | R | 13 628 389.15 |   | 19 389 093.54 |
|              |   |           |   |              |   |              | 1     |      |               |     |              | L |   |              |   |               |   |               |
| Adjustments  | R | 6 434.11  | R | 6 579.10     | R | 13 013.21    |       | R    | 198.25        | R   | -79 175.62   | Γ | R | 3 154.76     | R | 315 216.08    |   | 252 406.68    |
| Service Chgs | R | -         | R | -            | R | -            |       | R    | -             | R   | -            |   | R | -            | R | 430 997.18    |   | 430 997.18    |
| Sewerage     | R | 13 630.93 | R | 314 002.08   | R | 327 633.01   |       | R    | 52 702.07     | R   | 18 118.83    | F | R | 14 486.55    | R | 89 314.34     |   | 502 254.80    |
| Refuse       | R | -62.91    | R | 958 619.78   | R | 958 556.87   |       | R    | 447 739.21    | R   | 370 980.87   |   | R | 326 703.10   | R | 5 182 152.00  |   | 7 286 132.05  |
| Avail. Sewer | R | 772.43    | R | 1 038 043.18 | R | 1 038 815.61 |       | R    | 590 551.77    | R   | 497 747.39   |   | R | 433 476.79   | R | 7 069 537.30  |   | 9 630 128.86  |
| VAT          | R | 8 862.13  | R | 1 686 235.02 | R | 1 695 097.15 |       | R    | 471 052.47    | R   | 354 524.80   | F | R | 320 374.09   | R | 2 969 891.02  |   | 5 810 939.53  |
| Interest     | R | -         | R | 114 225.26   | R | 114 225.26   |       | R    | 109 804.17    | R   | 105 121.79   | Γ | R | 100 270.75   | R | 3 179 382.36  |   | 3 608 804.33  |
| Old Debt     | R | -         | R | -            | R | -            |       | R    | -             | R   | -            |   | R | -            | R | 2 522.64      |   | 2 522.64      |
| Penalties    | R | 1 218.37  | R | 274 373.88   | R | 275 592.25   |       | R    | 172 166.33    | R   | 206 462.71   |   | R | 190 911.32   | R | 3 741 386.65  |   | 4 586 519.26  |
| Coll Fees    | R | -         | R | -            | R | -            |       | R    | -             | R   | -            |   | R | -            | R | 59 702.74     |   | 59 702.74     |

|                  |     |             |    |             |   | DEBTOR        | RS AGE AN | IALYSIS - NOVE | MBI | ER 2013       |   |              |   |               |   |                |
|------------------|-----|-------------|----|-------------|---|---------------|-----------|----------------|-----|---------------|---|--------------|---|---------------|---|----------------|
| DESCRIPTION      |     | CURRENT     |    | 30 DAYS     |   | TOTAL         |           | 60 DAYS        |     | 90 DAYS       |   | 120 DAYS     |   | 150+ DAYS     |   | TOTAL          |
| Legal fees       | R   | 13 768.55   | R  | 11 928.26   | R | 25 696.81     | R         | 8 256.22       | R   | 2 948.42      | R | 422.64       | R | 359 871.75    |   | 397 195.84     |
| Sundry Charge    | R   | 49 497.40   | R  | 546.15      | R | 50 043.55     | R         | 850.18         | R   | 8 745.17      | R | 1 100.50     | R | 65 935.98     |   | 126 675.38     |
| Indigent sup     | R   | 38.60       | R  | -1 395.11   | R | -1 356.51     | R         | -724.92        | R   | -337.90       | R | -144.17      | R | 376.46        |   | (2 187.04)     |
| Agreements       | R   | -           | R  | 7 896.25    | R | 7 896.25      | R         | 7 331.06       | R   | 7 098.19      | R | 7 090.02     | R | 167 683.37    |   | 197 098.89     |
| Receipts         | R   | -152 835.43 | R  | -601 142.47 | R | -753 977.90   | R         | -472 176.12    | R   | -3 456 648.44 | R | -66 014.09   | R | -74 813.08    |   | (4 823 629.63) |
| SUB TOTAL        |     |             |    |             | R | 3 751 235.56  | R         | 1 387 750.69   | R   | -1 964 413.79 | R | 1 331 832.26 | R | 23 559 156.79 | R | 28 065 561.51  |
|                  |     |             |    |             |   |               |           |                |     |               |   |              |   |               |   |                |
| SUB TOTAL        |     |             |    |             | R | 16 399 163.75 | R         | 4 639 533.26   | R   | 437 277.29    | R | 3 482 315.62 | R | 45 097 436.31 | R | 70 055 726.23  |
| SUNDRY DEBTORS   | R   | 138 541.85  | R  | 45 612.91   | R | 184 154.76    | R         | 12 928.75      | R   | 2 660.77      | R | 25 628.14    | R | 5 204 885.60  |   | 5 430 258.02   |
| TOTAL DEBTORS    |     |             |    |             | R | 16 583 318.51 | R         | 4 652 462.01   | R   | 439 938.06    | R | 3 507 943.76 | R | 50 302 321.91 | R | 75 485 984.25  |
| ADD BACK RECEIPT | S   |             |    |             | R | 753 977.90    | R         | 472 176.12     | R   | 3 456 648.44  | R | 66 014.09    | R | 74 813.08     | R | 4 823 629.63   |
| TOTAL DEBTORS EX | CLU | DING RECEIP | гs |             | R | 17 337 296.41 | R         | 5 124 638.13   | R   | 3 896 586.50  | R | 3 573 957.85 | R | 50 377 134.99 | R | 80 309 613.88  |

|   | FINANCIAL INDICATORS     |                           |                             |
|---|--------------------------|---------------------------|-----------------------------|
| FINANCIAL SERVICES                          |                          |                           |                             |
| МОЛТН                                       | November 20 <sup>-</sup> | 13                        |                             |
| Debtors Outstanding                         |                          |                           |                             |
|   | Current                  | R 16 399 163.75           |                             |
|   | 30 days                  | R 4 639 533.26            |                             |
|   | 60 days                  | R 437 277.29              |                             |
|   | 90 days                  | R 3 482 315.62            |                             |
|   | more than 90 days        | R 45 097 436.31           |                             |
|   | agreements               | R 0.00                    |                             |
|   | TOTAL                    | R 70 055 726.23           |                             |
| Total outstanding amount made up as follows |                          |                           |                             |
|   | Total arrears            | Arrears less than 91 days | Arrears greater than 90 day |
| Adjustments / Payments in advance           | 252 406.68               | -62 809.40                | 315 216.08                  |
| Consumers deposit: Electricity              | 213 082.29               | 64 742.50                 | 148 339.79                  |
| Consumers deposit: Water                    | 91 380.29                | 7 237.38                  | 84 142.91                   |
| Penalties                                   | 4 586 519.26             | 845 132.61                | 3 741 386.65                |
| Collection charges                          | 59 702.74                | -                         | 59 702.74                   |
| _egal Fees                                  | 397 195.84               | 37 324.09                 | 359 871.75                  |
| Electricity                                 | 10 028 253.90            | 8 356 023.30              | 1 672 230.60                |
| Nater                                       | 12 268 354.70            | 6 263 177.63              | 6 005 177.07                |
| Refuse                                      | 7 286 132.05             | 2 103 980.05              | 5 182 152.00                |
| Sewerage                                    | 10 132 383.66            | 2 560 591.56              | 7 571 792.10                |
| Rates                                       | 19 389 093.54            | 5 760 704.39              | 13 628 389.15               |
| Interest                                    | 3 608 804.33             | 429 421.97                | 3 179 382.36                |

| Service charges          |        | 430 997.18    | -             | 430 997.18    |
|--------------------------|--------|---------------|---------------|---------------|
| Sundry Charges           |        | 126 675.38    | 60 739.40     | 65 935.98     |
| Old debt                 |        | 2 522.64      | -             | 2 522.64      |
| Indigent                 |        | -2 187.04     | -2 563.50     | 376.46        |
| VAT                      |        | 5 810 939.53  | 2 841 048.51  | 2 969 891.02  |
| Agreements old debt      |        | 197 098.89    | 29 415.52     | 167 683.37    |
| Receipts                 |        | -4 823 629.63 | -4 748 816.55 | -74 813.08    |
| TOTALS                   | -      | 70 055 726.23 | 24 545 349.46 | 45 510 376.77 |
| Sundry Debtors           |        | 5 430 258.02  | 225 372.42    | 5 204 885.60  |
| TOTAL INCL S/DEBTORS     |        | 75 485 984.25 | 24 770 721.88 | 50 715 262.37 |
| ALLOCATION PER AREA      |        |               |               |               |
| Vryheid                  | Ward A | 20 549 470.16 | 11 015 942.28 | 9 533 527.88  |
| Bhekuzulu                | Ward B | 13 016 926.98 | 2 642 917.91  | 10 374 009.07 |
| eMondlo                  | Ward C | 9 907 338.03  | 1 652 357.93  | 8 254 980.10  |
| Hlobane                  | Ward D | 554 491.62    | 132 603.81    | 421 887.81    |
| Thuthukani               | Ward E | 2 668 858.90  | 332 729.10    | 2 336 129.80  |
| Vaalbank                 | Ward F | 270 550.76    | 102 154.89    | 168 395.87    |
| Louwsburg                | Ward G | 3 591 047.95  | -115 504.62   | 3 706 552.57  |
| Coronation               | Ward H | 3 061 621.03  | 407 989.31    | 2 653 631.72  |
| Nkongolwane              | Ward I | -             | -             | -             |
| Farms                    | Ward J | 15 836 145.18 | 5 103 337.26  | 10 732 807.92 |
| Vryheid East             |        | 599 275.62    | 201 446.43    | 397 829.19    |
| TOTAL                    |        | 70 055 726.23 | 21 475 974.30 | 48 579 751.93 |
| Consumers Balance Report |        | Active DT     | Active CR     | Closed DT     |
| Ward A - Vryheid         |        | 20 549 470.16 |               |               |
| Ward B - Bhekuzulu       |        | 13 016 926.98 |               |               |
| Ward C - eMondlo         |        | 9 907 338.03  |               |               |
| Ward D - Hlobane         |        | 554 491.62    |               |               |
| Ward E - Thuthukani      |        | 2 668 858.90  |               |               |

| Ward F - Vaalbank    | 270 550.76    |  |
|----------------------|---------------|--|
| Ward G - Louwsburg   | 3 591 047.95  |  |
| Ward H - Coronation  | 3 061 621.03  |  |
| Ward I - Nkongolwane | -             |  |
| Ward J - Farms       | 15 836 145.18 |  |
| Vryheid East         | 599 275.62    |  |
| TOTAL                | 70 055 726.23 |  |

|              |   |           |   |              |   | DEBTC        | ORS AC | GE AN | ALYSIS - OCT | OBEI | R 2013       |   |   |            |   |               |   |               |
|--------------|---|-----------|---|--------------|---|--------------|--------|-------|--------------|------|--------------|---|---|------------|---|---------------|---|---------------|
| DESCRIPTION  | C | URRENT    |   | 30 DAYS      |   | TOTAL        | ]      |       | 60 DAYS      |      | 90 DAYS      | Г | 1 | 20 DAYS    |   | 150+ DAYS     |   | TOTAL         |
| Water        | R | 16 039.16 | R | 2 153 779.78 | R | 2 169 818.94 |        | R     | 1 159 977.39 | R    | 1 054 885.28 |   | R | 209 039.80 | R | 3 698 188.94  |   | 8 291 910.35  |
| Avail. Water | R | 71.17     | R | 331 523.50   | R | 331 594.67   |        | R     | 178 198.07   | R    | 150 971.36   |   | R | 136 569.40 | R | 2 160 496.44  |   | 2 957 829.94  |
| Deposit      | R | -74.99    | R | -145.00      | R | -219.99      |        | R     | 1 849.03     | R    | -1 770.79    |   | R | -1 779.99  | R | 86 761.56     |   | 84 839.82     |
| SUB TOTAL    |   |           |   |              | R | 2 501 193.62 | 1      | R     | 1 340 024.49 | R    | 1 204 085.85 | = | R | 343 829.21 | R | 5 945 446.94  | R | 11 334 580.11 |
|              |   |           |   |              |   |              |        |       |              |      |              | _ |   |            |   |               |   |               |
| Elect        | R | 40 228.30 | R | 5 535 963.15 | R | 5 576 191.45 |        | R     | 643 208.49   | R    | 240 071.08   |   | R | 111 026.94 | R | 791 940.36    |   | 7 362 438.32  |
| Avail. Elec. | R | -         | R | -            | R | -            |        | R     | -            | R    | -            |   | R | -          | R | -             |   | -             |
| Demand       | R | 4 003.52  | R | 1 326 449.25 | R | 1 330 452.77 |        | R     | 238 530.49   | R    | 85 050.26    |   | R | 60 383.45  | R | 788 058.64    |   | 2 502 475.6   |
| Dep.         | R | 7 477.33  | R | 3 238.02     | R | 10 715.35    |        | R     | 15 852.55    | R    | -8 293.84    |   | R | -2 392.41  | R | 159 489.39    |   | 175 371.0     |
| SUB TOTAL    |   |           |   |              | R | 6 917 359.57 |        | R     | 897 591.53   | R    | 316 827.50   |   | R | 169 017.98 | R | 1 739 488.39  | R | 10 040 284.97 |
| Rates        | R | -2 637.88 | R | 3 032 577.73 | R | 3 029 939.85 |        | R     | 1 075 497.35 | R    | 918 803.93   | Γ | R | 813 841.61 | R | 13 107 775.66 |   | 18 945 858.4  |
|              |   |           |   |              |   |              | 1      |       |              |      |              |   |   |            |   |               |   |               |
| Adjustments  | R | 11 659.88 | R | 87.71        | R | 11 747.59    |        | R     | -79 133.55   | R    | 4 007.38     |   | R | 432.96     | R | 318 188.39    |   | 255 242.7     |
| Service Chgs | R | -         | R | -            | R | -            |        | R     | -            | R    | -            |   | R | -          | R | 431 275.51    |   | 431 275.5     |
| Sewerage     | R | 11 867.62 | R | 311 855.51   | R | 323 723.13   |        | R     | 53 838.68    | R    | 17 294.66    |   | R | -35 143.76 | R | 132 764.59    |   | 492 477.3     |
| Refuse       | R | -502.17   | R | 932 101.65   | R | 931 599.48   |        | R     | 444 555.58   | R    | 368 047.23   | _ | R | 308 682.05 | R | 5 037 701.09  |   | 7 090 585.4   |
| Avail. Sewer | R | 503.75    | R | 1 014 155.92 | R |              |        | R     | 589 257.73   | R    | 490 615.37   | Ļ | R | 426 523.13 | R | 6 868 537.69  |   | 9 389 593.5   |
| VAT          | R | 10 113.03 |   | 1 649 050.48 |   | 1 659 163.51 |        | R     | 475 930.18   | R    | 360 279.49   | Ļ | R | 191 385.93 | R | 2 882 439.76  |   | 5 569 198.8   |
| Interest     | R | -         | R | 111 545.62   | R | 111 545.62   |        | R     | 106 383.04   | R    | 101 100.83   | Ļ | R | 95 715.46  | R | 3 107 626.88  |   | 3 522 371.8   |
| Old Debt     | R | -         | R | -            | R | -            |        | R     | -            | R    | -            |   | R | -          | R | 2 522.64      |   | 2 522.6       |
| Penalties    | R | 533.96    | R | 252 541.67   | R | 253 075.63   |        | R     | 242 225.37   | R    | 218 398.66   |   | R | 170 012.37 | R | 3 668 384.45  |   | 4 552 096.4   |
| Coll Fees    | R | -         | R | -            | R | -            |        | R     | -            | R    | -            |   | R | -          | R | 59 823.75     |   | 59 823.7      |

|                  |     |             |    |             |   | DEBTO         | RS AGE A | NALYSIS - OCT | OBE | R 2013       |   |              |   |               |   |                |
|------------------|-----|-------------|----|-------------|---|---------------|----------|---------------|-----|--------------|---|--------------|---|---------------|---|----------------|
| DESCRIPTION      | (   | CURRENT     |    | 30 DAYS     |   | TOTAL         |          | 60 DAYS       |     | 90 DAYS      |   | 120 DAYS     |   | 150+ DAYS     |   | TOTAL          |
| Legal fees       | R   | 11 986.48   | R  | 8 284.15    | R | 20 270.63     | R        | 2 948.42      | R   | 422.64       | R | -            | R | 362 841.49    |   | 386 483.18     |
| Sundry Charge    | R   | 3 372.82    | R  | 2 126.61    | R | 5 499.43      | R        | 8 795.17      | R   | 1 100.50     | R | 46.15        | R | 69 224.89     |   | 84 666.14      |
| Indigent sup     | R   | -           | R  | -1 352.63   | R | -1 352.63     | R        | -641.14       | R   | -299.25      | R | -146.44      | R | 463.19        |   | (1 976.27)     |
| Agreements       | R   | -           | R  | 7 996.10    | R | 7 996.10      | R        | 7 409.82      | R   | 7 197.83     | R | 7 097.23     | R | 165 225.58    |   | 194 926.56     |
| Receipts         | R   | -136 241.14 | R  | -658 821.77 | R | -795 062.91   | R        | -4 003 824.84 | R   | -97 281.99   | R | -35 016.93   | R | -100 863.76   |   | (5 032 050.43) |
| SUB TOTAL        |     |             |    |             | R | 3 542 865.25  | R        | -2 152 255.54 | R   | 1 470 883.35 | R | 1 129 588.15 | R | 23 006 156.14 | R | 26 997 237.35  |
|                  |     |             |    |             |   |               |          |               |     |              |   |              |   |               |   |                |
| SUB TOTAL        |     |             |    |             | R | 15 991 358.29 | R        | 1 160 857.83  | R   | 3 910 600.63 | R | 2 456 276.95 | R | 43 798 867.13 | R | 67 317 960.83  |
| SUNDRY DEBTORS   | R   | 54 669.37   | R  | 18 611.81   | R | 73 281.18     | R        | 2 960.77      | R   | 25 628.14    | R | 20 247.98    | R | 5 200 474.15  |   | 5 322 592.22   |
| TOTAL DEBTORS    |     |             |    |             | R | 16 064 639.47 | R        | 1 163 818.60  | R   | 3 936 228.77 | R | 2 476 524.93 | R | 48 999 341.28 | R | 72 640 553.05  |
| ADD BACK RECEIPT | S   |             |    |             | R | 795 062.91    | R        | 4 003 824.84  | R   | 97 281.99    | R | 35 016.93    | R | 100 863.76    | R | 5 032 050.43   |
| TOTAL DEBTORS EX | CLU |             | TS |             | R | 16 859 702.38 | R        | 5 167 643.44  | R   | 4 033 510.76 | R | 2 511 541.86 | R | 49 100 205.04 | R | 77 672 603.48  |

|   | FINANCIAL INDICATOR   | S   |                                 |
|---|---|---|---------------------------------|
| FINANCIAL SERVICES                          |   |   |                                 |
| МОЛТН                                       | October 20  | 13  |                                 |
| Debtors Outstanding                         |   |   |                                 |
|   | Current<br>30 days<br>60 days<br>90 days<br>more than 90 days<br>agreements<br><b>TOTAL</b> | R 15 991 358.29<br>R 1 160 857.83<br>R 3 910 600.63<br>R 2 456 276.95<br>R 43 798 867.13<br><u>R 0.00</u><br><b>R 67 317 960.83</b> |                                 |
| Total outstanding amount made up as follows | Total arrears   | Arrears less than 91 days   | Arrears greater than 90<br>days |
| Adjustments / Payments in advance           | 255 242.77  | -62 945.62  | 318 188.39                      |
| Consumers deposit: Electricity              | 175 371.04  | 15 881.65   | 159 489.39                      |
| Consumers deposit: Water                    | 84 839.82   | -1 921.74   | 86 761.56                       |
| Penalties                                   | 4 552 096.48  | 883 712.03  | 3 668 384.45                    |
| Collection charges                          | 59 823.75<br>386 483.18   | -<br>23 641.69  | 59 823.75<br>362 841.49         |
| ∟egal Fees<br>Electricity                   | 9 864 913.93  | 23 64 1.69<br>8 284 914.93  | 1 579 999.00                    |
| Water                                       | 11 249 740.29   | 5 391 054.91  | 5 858 685.38                    |
| Refuse                                      | 7 090 585.43  | 2 052 884.34  | 5 037 701.09                    |
| Sewerage                                    | 9 882 070.89  | 2 521 055.90  | 7 361 014.99                    |
| Rates                                       | 18 945 858.40   | 5 838 082.74  | 13 107 775.66                   |
| Interest                                    | 3 522 371.83  | 414 744.95  | 3 107 626.88                    |

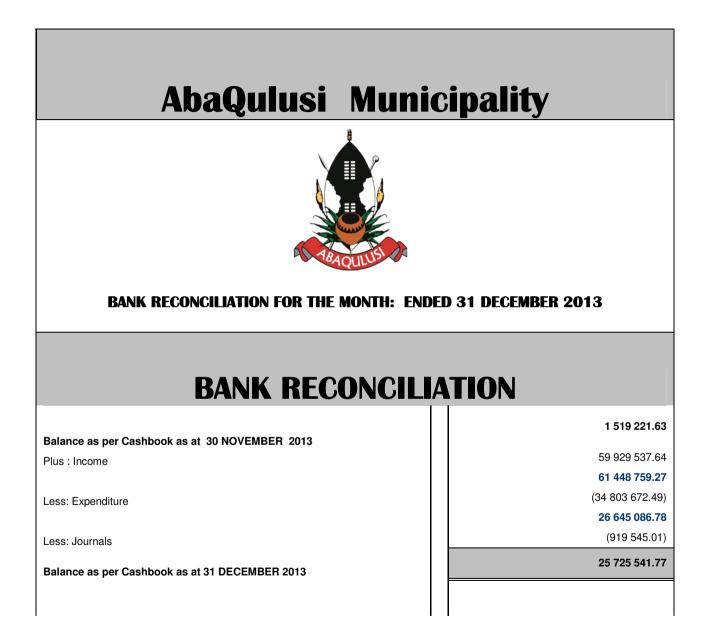
# FINANCIAL INDICATORS

## FINANCIAL SERVICES

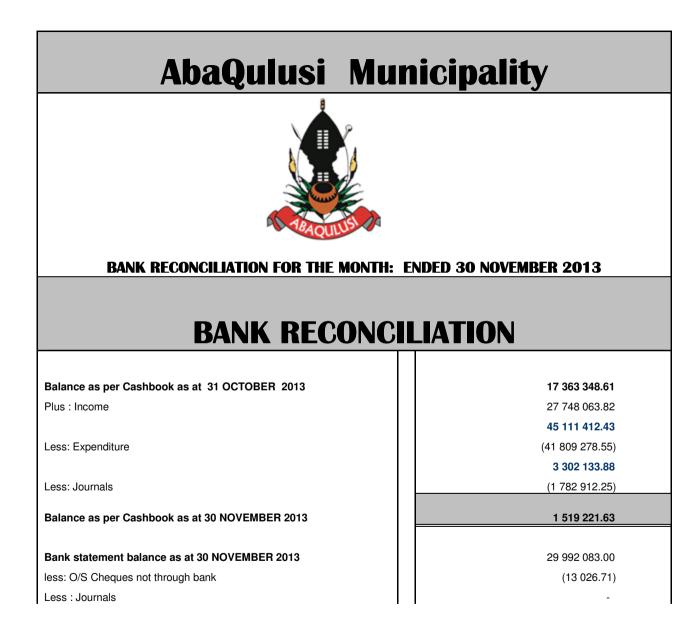
| МОЛТН                | [      | October 20    | 13            |               |
|----------------------|--------|---------------|---------------|---------------|
| Debtors Outstanding  |        |               |               |               |
| Service charges      |        | 431 275.51    | -             | 431 275.51    |
| Sundry Charges       |        | 84 666.14     | 15 441.25     | 69 224.89     |
| Old debt             |        | 2 522.64      | -             | 2 522.64      |
| Indigent             |        | -1 976.27     | -2 439.46     | 463.19        |
| VAT                  |        | 5 569 198.87  | 2 686 759.11  | 2 882 439.76  |
| Agreements old debt  |        | 194 926.56    | 29 700.98     | 165 225.58    |
| Receipts             |        | -5 032 050.43 | -4 931 186.67 | -100 863.76   |
| TOTALS               | =      | 67 317 960.83 | 23 159 380.99 | 44 158 579.84 |
| Sundry Debtors       |        | 5 322 592.22  | 122 118.07    | 5 200 474.15  |
| TOTAL INCL S/DEBTORS |        | 72 640 553.05 | 23 281 499.06 | 49 359 053.99 |
| ALLOCATION PER AREA  |        |               |               |               |
| Vryheid              | Ward A | 20 338 398.95 | 11 055 989.74 | 9 282 409.21  |
| Bhekuzulu            | Ward B | 12 703 849.39 | 2 613 247.83  | 10 090 601.56 |
| eMondlo              | Ward C | 9 639 991.31  | 1 596 680.88  | 8 043 310.43  |
| Hlobane              | Ward D | 526 649.85    | 131 069.68    | 395 580.17    |
| Thuthukani           | Ward E | 2 588 318.17  | 317 679.32    | 2 270 638.85  |
| Vaalbank             | Ward F | 270 392.46    | 106 076.02    | 164 316.44    |
| Louwsburg            | Ward G | 3 456 835.35  | -183 277.04   | 3 640 112.39  |
| Coronation           | Ward H | 2 939 193.86  | 408 292.97    | 2 530 900.89  |
| Nkongolwane          | Ward I | -             | -             | -             |

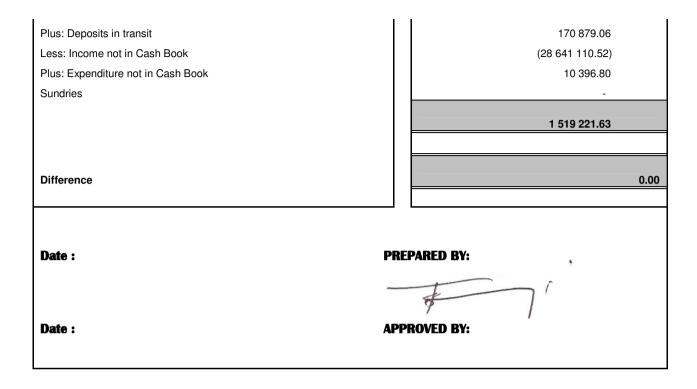
|                          |        | FINANCIAL INDICATORS | 3             |               |
|--------------------------|--------|----------------------|---------------|---------------|
| FINANCIAL SERVICES       |        |                      |               |               |
| MONTH                    | [      | October 201          | 13            |               |
| Debtors Outstanding      |        |                      |               |               |
| Farms                    | Ward J | 14 228 306.60        | 4 775 028.39  | 9 453 278.21  |
| Vryheid East             |        | 626 024.89           | 242 028.96    | 383 995.93    |
| TOTAL                    | -      | 67 317 960.83        | 21 062 816.75 | 46 255 144.08 |
| Consumers Balance Report |        | Active DT            | Active CR     | Closed DT     |
| Ward A - Vryheid         |        | 20 338 398.95        |               |               |
| Ward B - Bhekuzulu       |        | 12 703 849.39        |               |               |
| Ward C - eMondlo         |        | 9 639 991.31         |               |               |
| Ward D - Hlobane         |        | 526 649.85           |               |               |
| Ward E - Thuthukani      |        | 2 588 318.17         |               |               |
| Ward F - Vaalbank        |        | 270 392.46           |               |               |
| Ward G - Louwsburg       |        | 3 456 835.35         |               |               |
| Ward H - Coronation      |        | 2 939 193.86         |               |               |
| Ward I - Nkongolwane     |        | -                    |               |               |
| Ward J - Farms           |        | 14 228 306.60        |               |               |
| Vryheid East             | -      | 626 024.89           |               |               |
| TOTAL                    |        | 67 317 960.83        |               |               |

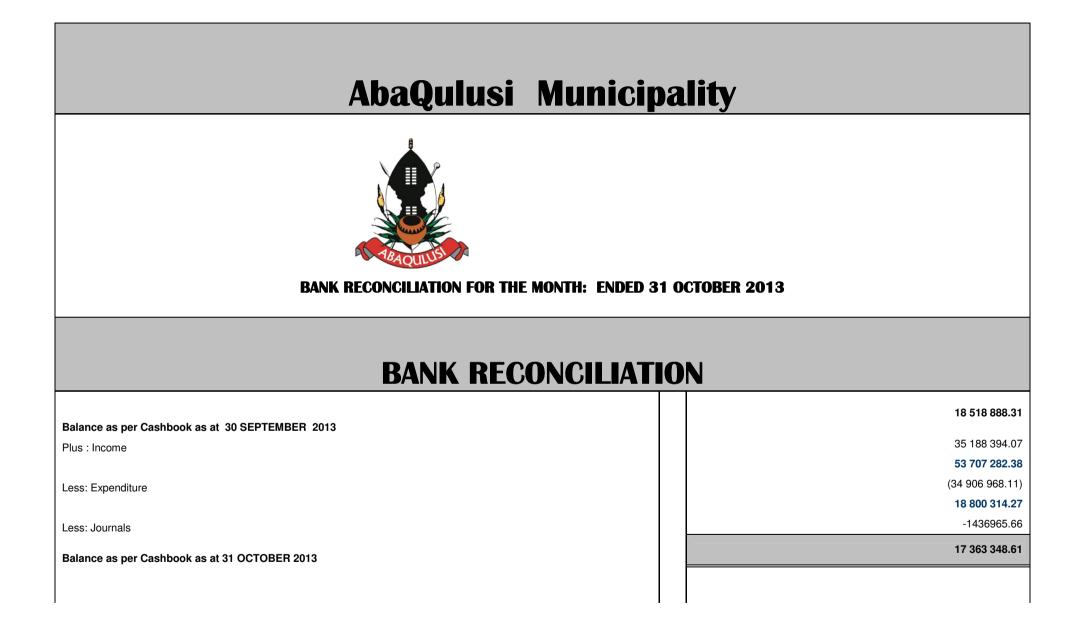
|   |                      |  |                          | BILLING VERSU  | IS PAYME              | NTS                     |                            |                               |                     |                      |
|---|----------------------|--|--------------------------|--|-----------------------|-------------------------|----------------------------|-------------------------------|---------------------|----------------------|
| MONTH                                     | DATE<br>Billing      | Monthly<br>Billing                           | Total Billing<br>to date | Actual cash<br>Received                                  | Bad<br>debt<br>writte | PERIOD                  | Actual cash<br>Received to | Total consumer<br>Outstanding | % YTD<br>Collection | % Monthly Collection |
|   | J                    | Dining                                       |                          | necerved   | n off                 |                         | date                       | balance                       | S                   | S                    |
| Balance carried over from                 |                      |  |                          |  |                       | 01/07/2013 TO           |                            | R 60 398 839.50               | r                   | <del></del>          |
| Jul-13                                    | 23/07/2013           | R 18 716 095.07                              | R 18 716 095.07          | R 11 823 157.37  |                       | 23/07/2013              | R 11 823 157.37            | R 67 291 777.20               | 63.17               | 63.17                |
| Aug-13                                    | 20/08/2013           | R 20 935 991.56                              | R 39 652 086.63          | R 15 528 370.80  |                       | 24/07/2013-20/08/2013   | R 27 351 528.17            | R 72 699 397.96               | 68.98               | 74.17                |
| Sep-13                                    | 19/09/2013           | R 19 422 971.70                              | R 59 075 058.33          | R 23 947 062.67  |                       | 21/08/2013 - 19/09/2013 | R 51 298 590.84            | R 68 175 306.99               | 86.84               | 123.29               |
| Oct-13                                    | 21/10/2013           | R 20 112 638.50                              | R 79 187 696.83          | R 17 291 008.20  |                       | 20/092013 - 21/10/2013  | R 68 589 599.04            | R 70 996 937.29               | 86.62               | 85.97                |
| Nov-13                                    | 19/11/2013           | R 19 511 984.73                              | R 98 699 681.56          | R 17 707 135.36  |                       | 22/10/2013-19/11/2013   | R 86 296 734.40            | R 72 801 786.86               | 87.43               | 90.75                |
| Dec-13                                    | 19/12/2013           | R 19 447 175.93                              | R 118 146<br>857.49      | R 18 012 539.04  |                       | 20/11/2013 - 19/12/2013 | R 104 309<br>273.44        | R 74 236 423.75               | 88.29               | 92.62                |
| TOTALS                                    |                      | R 118 146 857.49                             |                          | <b>R 104 309</b><br><b>273.44</b><br>R 104 309<br>273.44 | R 0.00                |                         |                            |                               | YTD                 | 88.29                |
| Percentage of consumer                    | s payments against t | he billing                                   | YEAR TO DATE             | 88.29  | ]                     |                         |                            |                               |                     |                      |
| Billings                                  |                      | R 118 146 857.49                             |                          |  |                       |                         |                            |                               |                     |                      |
| Payments                                  | _                    | R 104 309 273.44                             |                          |  |                       |                         |                            |                               |                     |                      |
|   | -                    | R 13 837 584.05                              |                          |  |                       |                         |                            |                               |                     |                      |
| Open balance                              |                      | R 60 398 839.50                              |                          |  |                       |                         |                            |                               |                     |                      |
| Closing balance                           | -                    | R 74 236 423.75                              |                          |  |                       |                         |                            |                               |                     |                      |
| Increase for July to Decc<br>R 2 306 264. | 04                   | <b>R 13 837 584.25</b><br>R 13 837<br>584.25 |                          |  |                       |                         |                            |                               |                     |                      |
| Average shortfall per month               | 2 306<br>264.04      |  |                          |  |                       |                         |                            |                               |                     |                      |



| Bank statement balance as at 31 DECEMBER 2013 | 27 466 020.53  |
|---|----------------|
| less: O/S Cheques not through bank            | (3 359 095.64) |
| Less : Journals                               | (121 724.00)   |
|   | 31 736.84      |
| Plus: Deposits in transit                     | (1 610 802.57) |
| Less: Income not in Cash Book                 |                |
| Plus: Expenditure not in Cash Book            | 3 316 998.32   |
| Sundries                                      | 2 408.29       |
|   | 25 725 541.77  |
|   |                |
|   |                |
|   | 0              |
| Difference                                    |                |
|   | PREPARED BY:   |
| Date :  |                |
| Date :  | APPROVED BY:   |







| Bank statement balance as at 31 OCTOBER 2013 | 17 125 157.61 |
|--|---------------|
| less: O/S Cheques not through bank           | (43 562.09)   |
| Less : Journals                              | -             |
| Plus: Deposits in transit                    | 516 892.08    |
| Less: Income not in Cash Book                | (261 420.03)  |
| Plus: Expenditure not in Cash Book           | 26 281.04     |
| Sundries                                     | -             |
|  | 17 363 348.61 |
|  |               |
| Difference                                   | 0.00          |
|  |               |
|  | EPARED BY:    |
| Date :                                       | ,             |
| Date : API                                   | PROVED BY:    |

|    |             |         |    | •   | FOP 10 OVERTIME F | REPORT - FOR OCTOBE | R - DECEMBER 2013 |           |           |
|----|-------------|---------|----|-----|-------------------|---------------------|-------------------|-----------|-----------|
|    | DEPT        | E/CODE  |    | EMP | LOYEE NAME        | ОСТ                 | NOV               | DEC       | TOTAL     |
| 1  | ELECTRICITY | S021150 | MR | L   | G NGCOBO          | 12 801.61           | 19 427.80         | 16 655.66 | 85 486.84 |
| 2  | FINANCE     | S025069 | MR | М   | C NTOMBELA        | 12 001.90           | 11 692.18         | 10 298.40 | 65 700.71 |
| 3  | SOLID WASTE | S020505 | MR | S   | NDABA             | 17 335.28           |                   | 17 432.22 | 65 598.58 |
| 4  | ELECTRICITY | S021205 | MR | А   | P MASONDO         | 13 145.79           | 13 167.23         | 11 087.07 | 62 362.08 |
| 5  | ELECTRICITY | S028014 | MR | С   | G DLAMINI         | 6 322.56            | 12 763.52         | 15 747.20 | 61 686.40 |
| 6  | WATER       | S722371 | MR | В   | A MLAMBO          | 7 504.24            |                   | 23 672.46 | 57 688.77 |
| 7  | WATER       | S026128 | MR | Ν   | J MHLONGO         | 6 677.76            |                   | 22 444.66 | 55 928.18 |
| 8  | WATER       | S024548 | MR | В   | P KHANYILE        | 10 908.44           |                   | 16 490.27 | 51 334.10 |
| 9  | ELECTRICITY | S029301 | MR | Р   | P MNOMIYA         | 6 156.80            | 7 909.12          | 13 947.52 | 48 544.00 |
| 10 | SANITATION  | S774679 | MR | М   | P XABA            | 7 678.64            |                   | 17 756.89 | 46 697.19 |

| DEPT      | E/CODE  |    |   | EMPLOYEE NAME | ОСТ       | NOV       | DEC       | TOTAL     |
|-----------|---------|----|---|---------------|-----------|-----------|-----------|-----------|
|           |         |    |   |               |           |           |           |           |
| CORPORATE | S027034 | MR | В | R MTHOMBENI   | 275.83    |           | 1 663.28  | 4 534.38  |
| CORPORATE | S190448 | MR | L | M HLOPHE      |           |           | 2 168.08  | 2 168.08  |
| MUN MGR   | S021169 | MR | J | B SHABALALA   | 3 781.20  | 3 781.20  | 3 781.20  | 18 779.10 |
| MUN MGR   | S021258 | MR | A | J SHAMASE     | 3 364.40  | 5701.20   | 3 781.20  | 17 238.80 |
| MUN MGR   | S021155 | MR | M | E KHABA       | 0.001110  | 3 490.40  | 3 781.20  | 14 834.00 |
| MUN MGR   | S021257 | MR | K | E MASUKU      | 2 130.20  |           | 3 781.20  | 12 302.00 |
| MUN MGR   | S021160 | MR | В | MAGUBANE      |           | 2 173.10  | 3 781.20  | 10 300.50 |
| MUN MGR   | S021313 | MR | W | L NDLOVU      | 3 364.40  |           |           | 3 364.40  |
|           |         |    |   |               |           |           |           |           |
| IT        | S910148 | MS | Е | VAN ROOYEN    | 5 015.05  | 6 598.75  | 5 279.80  | 27 504.45 |
| IT        | S024442 | MR | Е | W LEACH       |           |           |           | 3 216.40  |
|           |         |    |   |               |           |           |           |           |
| HR        | S096019 | MS | Т | J MCHUNU      |           |           |           | 1 800.33  |
|           |         |    |   |               |           |           |           |           |
| FINANCE   | S025069 | MR | Μ | C NTOMBELA    | 12 001.90 | 11 692.18 | 10 298.40 | 65 700.71 |
| FINANCE   | S722100 | MS | D | M DU PREEZ    | 3 582.04  | 4 336.62  | 3 910.36  | 21 547.24 |
| FINANCE   | S774327 | MR | В | Ρ ΜΒΑΤΗΑ      | 2 227.68  | 2 465.68  | 4 950.40  | 17 288.32 |
| FINANCE   | S096555 | MR | Е | E SHABALALA   | 2 842.32  | 4 318.14  | 3 060.96  | 17 053.92 |
| FINANCE   | S021138 | MR | Μ | MW DLAMINI    | 1 488.63  |           | 2 213.86  | 11 842.24 |
| FINANCE   | S027027 | MS | Ν | P NKOSI       | 2 199.02  | 3 088.65  |           | 10 281.12 |
| FINANCE   | S774408 | MS | М | N MTHIMKHULU  | 2 558.38  | 1 750.44  |           | 9 260.6   |
| FINANCE   | S024097 | MR | J | D NDWANDWE    | 1 358.70  | 1 682.20  | 1 436.34  | 9 174.4   |
| FINANCE   | S774454 | MR | Z | M XULU        | 847.49    | 1 282.66  | 2 843.71  | 8 658.0   |

|                |         |    |   | OVERTIME REPORT – OCTO | BER - DECEMBER 2013 |          |          |           |
|----------------|---------|----|---|------------------------|---------------------|----------|----------|-----------|
| DEPT           | E/CODE  |    |   | EMPLOYEE NAME          | ОСТ                 | NOV      | DEC      | TOTAL     |
| FINANCE        | S021139 | MS | С | S THUNGO               | 1 488.63            |          | 916.08   | 7 786.68  |
| FINANCE        | S029290 | MS | Ν | NB ZULU                | 912.86              |          | 748.96   | 7 185.64  |
| FINANCE        | S021158 | MS | J | N MTHEMBU              | 1 615.04            |          | 1 554.32 | 6 314.43  |
| FINANCE        | S021038 | MS | S | N NDIMA                | 1 432.74            | 2 175.65 | 2 334.84 | 5 943.23  |
| FINANCE        | S029072 | MS | Р | N NTSHANGASE           | 2 092.51            | 526.26   | 37.59    | 4 059.72  |
| FINANCE        | S722638 | MS | S | C MBUYISA              | 1 216.36            | 1 164.60 |          | 3 493.80  |
| FINANCE        | S324003 | MR | J | M MCHUNU               |                     | 1 626.06 |          | 3 252.12  |
| FINANCE        | S021025 | MS | S | Z NDLELA               |                     |          |          | 2 519.22  |
| FINANCE        | S773242 | MR | В | BUTHELEZI              | 514.08              | 913.92   |          | 2 303.84  |
| FINANCE        | S774053 | MR | Н | C BURE                 |                     | 793.69   | 193.58   | 2 148.76  |
| FINANCE        | S021140 | MS | S | L NTOMBELA             | 947.18              |          |          | 1 821.50  |
| FINANCE        | S021309 | MS | Ν | P ZWANE                | 912.86              |          |          | 1 755.50  |
| FINANCE        | S099073 | MR | J | M MAHARAJ              | 558.81              |          |          | 1 567.77  |
| FINANCE        | S021317 | MR | Ν | T NXUMALO              |                     | 1 392.32 |          | 1 392.32  |
| FINANCE        | S027242 | MR | Ν | S ZULU                 | 1 315.65            |          |          | 1 315.65  |
| FINANCE        | S722083 | MS | F | SPANGENBERG            |                     |          |          | 698.76    |
| FINANCE        | S773227 | MR | Т | T KHUMALO              |                     |          | 464.60   | 464.60    |
| DEV PLAN       | S024002 | MS | Т | APPENAH                |                     |          |          | 3 907.20  |
|                |         |    |   |                        |                     |          |          |           |
| PARKS ADM      | S190311 | MR | J | B KHUMBUZA             | 2 748.85            |          |          | 8 246.51  |
| PARKS ADM      | S019321 | MS | Μ | NKOSI                  | 986.25              |          | 451.33   | 1 939.08  |
| SPORTS & HALLS | S097189 | MR | J | PJ OOSTHUIZEN          | 11 034.05           |          | 3 097.28 | 16 764.01 |
| SPORTS & HALLS | S773394 | MR | S | P NDABAI               | 285.60              |          |          | 285.60    |

|             |         |    |   | OVERTIME REPORT – OCTO | BER - DECEMBER 2013 |          |           |           |
|-------------|---------|----|---|------------------------|---------------------|----------|-----------|-----------|
| DEPT        | E/CODE  |    |   | EMPLOYEE NAME          | OCT                 | NOV      | DEC       | TOTAL     |
| CEMETERY    | S020142 | MR | A | L SLABBERT             | 5 409.94            | 1 105.26 | 4 682.84  | 22 105.28 |
| CEMETERY    | S020551 | MR | S | S MDLALOSE             | 2 457.23            |          | 4 179.00  | 16 398.25 |
| CEMETERY    | S097069 | MR | Р | D MTSHALI              |                     |          | 1 429.20  | 2 290.08  |
| CEMETERY    | S029274 | MR | М | D ZWANE                |                     | 334.30   | 702.06    | 1 838.68  |
| CEMETERY    | S029270 | MR | Μ | S MTHEMBU              | 601.76              |          | 702.06    | 1 704.98  |
| CEMETERY    | S029273 | MR | S | D ZULU                 | 401.16              |          | 702.06    | 1 504.3   |
| CEMETERY    | S017429 | MR | J | MHLUNGU                |                     |          |           | 1 395.7   |
| CEMETERY    | S026230 | MR | V | J XABA                 | 401.16              |          | 702.06    | 1 103.2   |
| CEMETERY    | S029272 | MR | В | M NTSHANGASE           |                     |          | 401.16    | 802.3     |
|             |         |    |   |                        |                     |          |           |           |
| SOLID WASTE | S020505 | MR | S | NDABA                  | 17 335.28           |          | 17 432.22 | 65 598.58 |
| SOLID WASTE | S020086 | MR | Е | M MAZIBUKU             | 1 788.65            |          | 2 591.05  | 4 780.9   |
| SOLID WASTE | S722646 | MR | D | SIMELANE               | 2 879.48            |          | 1 599.70  | 4 479.1   |
| SOLID WASTE | S021207 | MS | Z | P MDLALOSE             | 1 756.55            |          | 1 559.55  | 3 316.1   |
| SOLID WASTE | S020512 | MS | Р | P BUTHELEZI            | 1 788.65            |          | 1 003.00  | 3 192.8   |
| SOLID WASTE | S029275 | MR | S | F NYANDENI             | 1 303.90            |          | 1 303.90  | 3 109.2   |
| SOLID WASTE | S021206 | MR | С | G BLAYI                | 1 756.55            |          | 1 313.28  | 3 069.8   |
| SOLID WASTE | S024192 | MR | А | N MBATHA               | 1 253.75            |          | 1 354.05  | 3 009.0   |
| SOLID WASTE | S021211 | MS | J | H XULU                 | 1 756.55            |          | 623.80    | 2 774.3   |
| SOLID WASTE | S026390 | MR | В | A ZUNGU                | 401.20              |          | 1 053.15  | 2 657.9   |
| SOLID WASTE | S021209 | MS | G | Z NDLELA               | 1 313.28            |          | 837.25    | 2 544.5   |
| SOLID WASTE | S021301 | MR | Р | BS MDLALOSE            | 1 179.84            |          | 1 231.25  | 2 411.0   |
| SOLID WASTE | S029263 | MS | Р | P NDWANDWE             | 601.80              |          | 752.25    | 2 156.4   |
| SOLID WASTE | S097045 | MR | D | G KUBHEKA              | 1 134.38            |          | 872.60    | 2 006.9   |

| DEPT        | E/CODE  |    |   | EMPLOYEE NAME | ОСТ      | NOV      | DEC      | TOTAL     |
|-------------|---------|----|---|---------------|----------|----------|----------|-----------|
| SOLID WASTE | S024473 | MR | В | M MBATHA      |          |          | 1 103.30 | 1 905.70  |
| SOLID WASTE | S029256 | MS | Т | MM MNGOMEZULU | 601.80   |          | 752.25   | 1 755.25  |
| SOLID WASTE | S021302 | MR | J | M MWELASE     | 589.92   |          | 886.50   | 1 476.42  |
| SOLID WASTE | S024202 | MR | Μ | R MBATHA      |          |          | 651.95   | 1 454.3   |
| SOLID WASTE | S026368 | MR | G | M MNCWANGO    | 401.20   |          | 651.95   | 1 454.3   |
| SOLID WASTE | S029276 | MS | R | T NTULI       | 601.80   |          | 752.25   | 1 354.0   |
| SOLID WASTE | S722332 | MR | С | N XULU        | 601.80   |          | 752.25   | 1 354.0   |
| SOLID WASTE | S028133 | MR | G | J SHABANGU    | 601.80   |          | 501.50   | 1 103.3   |
| SOLID WASTE | S021304 | MR | М | J XULU        | 688.24   |          | 394.00   | 1 082.2   |
| SOLID WASTE | S018261 | MS | М | A MNYANDU     |          |          | 250.75   | 1 053.1   |
| SOLID WASTE | S019949 | MR | К | M LANGA       | 802.40   |          | 250.75   | 1 053.1   |
| SOLID WASTE | S024258 | MR | А | V NGWENYA     | 601.80   |          | 401.20   | 1 003.0   |
| SOLID WASTE | S029277 | MS | М | I SIBISI      | 601.80   |          |          | 1 003.0   |
| SOLID WASTE | S021305 | MR | Ν | F ZULU        |          |          | 886.50   | 886.5     |
| SOLID WASTE | S021303 | MR | Е | M SITHOLE     | 688.24   |          |          | 688.24    |
|             |         |    |   |               |          |          |          |           |
| P/SAFETY    | S021014 | MR | I | S MBATHA      | 2 593.99 | 4 607.23 | 2 710.14 | 22 610.22 |
| P/SAFETY    | S024410 | MR | т | S W MTHEMBU   | 3 646.72 | 5 967.36 | 3 694.08 | 22 496.00 |
| P/SAFETY    | S024080 | MR | Z | G NYOKA       | 3 220.48 | 3 930.88 | 3 220.48 | 21 054.85 |
| P/SAFETY    | S774342 | MS | В | M MDLALOSE    | 2 245.50 | 3 852.24 | 3 329.58 | 20 035.50 |
| P/SAFETY    | S021012 | MR | S | N S BIYELA    | 2 245.54 | 4 994.37 | 2 593.97 | 17 848.0  |
| P/SAFETY    | S021019 | MR | Ν | SHANGASE      | 2 981.13 | 4 316.86 | 3 774.78 | 17 654.5  |
| P/SAFETY    | S021013 | MR | Ν | S T KHATHI    | 2 748.83 | 4 026.48 | 929.20   | 15 234.8  |
| P/SAFETY    | S021142 | MR | В | W ECKERSLEY   | 1 420.80 | 3 457.28 | 2 178.56 | 15 107.84 |
| P/SAFETY    | S097252 | MR | J | J MARKWAT     | 2 632.68 | 2 284.23 | 1 529.28 | 15 060.50 |

| DEPT     | E/CODE   |    |   | EMPLOYEE NAME | ОСТ      | NOV      | DEC      | TOTAL     |
|----------|----------|----|---|---------------|----------|----------|----------|-----------|
| P/SAFETY | S026199  | MS | R | L OPPERMAN    | 929.20   | 2 477.84 | 2 439.15 | 13 608.70 |
| P/SAFETY | S094012  | MR | J | VAN ROMBURGH  | 2 942.40 | 4 026.48 |          | 9 562.87  |
| P/SAFETY | S021153  | MR | L | SCHWAB        | 752.88   | 1 493.63 | 801.46   | 9 137.33  |
| P/SAFETY | S021022  | MR | Μ | G MPONTSHANE  | 1 548.64 | 2 652.07 |          | 8 478.88  |
| P/SAFETY | S021149  | MR | М | A NDLOVU      | 874.32   |          | 2 671.44 | 7 480.20  |
| P/SAFETY | S028207  | MR | Ζ | O JIYANE      | 1 397.52 | 1 397.52 |          | 6 987.60  |
| P/SAFETY | S018222  | MR | т | V NTSHANGASE  | 931.68   | 1 397.52 |          | 6 521.76  |
| P/SAFETY | S021017  | MS | Ν | T NKONYANE    |          |          |          | 3 987.79  |
| P/SAFETY | S021161  | MR | Μ | S MLABA       |          |          | 1 331.16 | 3 974.95  |
| P/SAFETY | S021004  | MS | Р | BZ NDLOVU     | 451.08   | 150.36   | 225.54   | 1 428.4   |
| P/SAFETY | S028197  | MS | Ν | N MBATHA      | 451.08   | 150.36   | 300.72   | 1 202.8   |
| P/SAFETY | S029051  | MR | Т | B KHUMALO     |          | 77.64    | 737.58   | 815.22    |
| P/SAFETY | S021204  | MS | L | L MHLOPHE     | 295.50   | 98.50    |          | 788.00    |
| P/SAFETY | S029266  | MS | S | MAGUBANE      |          | 87.26    |          | 87.26     |
| HOUSING  | S028102  | MS | L | B ZWANE       | 1 393.80 |          |          | 1 393.80  |
| ROADS    | S028141  | MR | М | R BUTHELEZI   | 1 838.20 | 275.73   |          | 10 087.07 |
| ROADS    | \$722502 | MR | С | D KHUMALO     |          |          | 2 524.24 | 8 000.9   |
| ROADS    | S029298  | MR | S | FQWABE        | 3 054.10 | 2 268.76 | 436.30   | 8 411.6   |
| ROADS    | S024481  | MR | M | M NDLOZI      | 3 094.25 |          | 413.60   | 4 978.4   |
| ROADS    | S095016  | MR | M | S KHANYLE     |          |          | 4 140.80 | 4 140.8   |
| ROADS    | S021212  | MS | N | T BUTHELEZI   |          | 804.37   |          | 3 562.2   |
| ROADS    | S021217  | MS | N | C MDLALOSE    |          | 689.46   |          | 2 757.8   |
| ROADS    | S026344  | MR | J | S MADONSELA   | 87.26    | 2 094.24 |          | 2 181.5   |

| DEPT       | E/CODE  |    |   | EMPLOYEE NAME | ОСТ       | NOV      | DEC       | TOTAL     |
|------------|---------|----|---|---------------|-----------|----------|-----------|-----------|
| ROADS      | S024587 | MR | В | A ZULU        | 279.41    | 341.50   | 517.83    | 1 418.15  |
| ROADS      | S024555 | MR | S | S NTOMBELA    |           |          |           | 1 320.57  |
| ROADS      | S722621 | MR | Н | MYENI         | 1 319.88  |          |           | 1 319.88  |
| ROADS      | S021148 | MR | Ν | F LEMBETHE    |           | 1 217.07 |           | 1 217.07  |
| ROADS      | S021029 | MR | S | J MOLEFE      |           |          | 273.92    | 1 209.76  |
| ROADS      | S019899 | MR | R | Z KHOZA       |           | 114.24   | 57.12     | 1 209.04  |
| ROADS      | S023008 | MR | Т | S NGEMA       |           |          | 426.24    | 852.48    |
| ROADS      | S021223 | MR | Ρ | PHIRI         |           |          |           | 689.46    |
| ROADS      | S021224 | MR | G | P SIBIYA      |           |          |           | 689.46    |
| ROADS      | S021168 | MR | L | M MKHABELA    | 532.08    |          |           | 681.73    |
| ROADS      | S021218 | MR | S | E MHLUNGU     |           | 246.25   |           | 246.25    |
| ROADS      | S774373 | MR | Ν | B NGCOBO      |           |          |           | 232.92    |
| ROADS      | S021220 | MR | S | PM NENE       |           | 197.00   |           | 197.00    |
|            |         |    |   |               |           |          |           |           |
| SANITATION | S774679 | MR | Μ | Ρ ΧΑΒΑ        | 7 678.64  |          | 17 756.89 | 46 697.19 |
| SANITATION | S774609 | MR | Μ | P MDLALOSE    | 6 159.44  | 6 016.64 | 9 900.80  | 39 869.76 |
| SANITATION | S774662 | MR | Μ | E NZUZA       | 11 195.52 | 6 625.92 | 3 198.72  | 38 613.12 |
| SANITATION | S021245 | MR | S | N SHABANGU    | 6 057.51  | 9 209.43 | 8 905.78  | 38 159.16 |
| SANITATION | S029206 | MR | Р | R KHOZA       | 7 006.72  | 3 884.16 | 5 255.04  | 34 500.48 |
| SANITATION | S774528 | MR | S | S BUTHELEZI   | 3 198.72  | 9 596.16 | 8 986.88  | 33 891.20 |
| SANITATION | S029282 | MR | J | M GUMBI       | 4 798.08  | 8 453.76 | 9 443.84  | 32 263.28 |
| SANITATION | S029037 | MR | Т | ХАВА          | 4 874.24  | 5 331.20 | 4 264.96  | 29 702.40 |
| SANITATION | S774623 | MR | R | MTSHALI       | 4 964.61  | 6 393.89 | 4 463.19  | 29 461.85 |
| SANITATION | S029016 | MR | Μ | S MDLALOSE    | 4 874.24  | 5 331.20 | 4 264.96  | 28 940.80 |
| SANITATION | S029044 | MR | S | S ZULY        | 4 874.24  | 5 331.20 | 4 264.96  | 28 940.80 |

| DEPT       | E/CODE   |    |   | EMPLOYEE NAME | ОСТ      | NOV      | DEC       | TOTAL     |
|------------|----------|----|---|---------------|----------|----------|-----------|-----------|
| SANITATION | \$773556 | MS | Е | P MASONDO     | 4 874.24 | 5 331.20 | 4 264.96  | 28 940.80 |
| SANITATION | \$774550 | MR | J | P HADEBE      | 4 964.61 | 6 168.21 | 4 463.19  | 28 935.27 |
| SANITATION | S774616  | MR | В | E MLOTHA      | 4 964.61 | 6 393.89 | 4 463.19  | 28 860.21 |
| SANITATION | S029009  | MR | Μ | D MAJOLA      | 4 874.24 | 5 331.20 | 4 264.96  | 28 483.84 |
| SANITATION | S029280  | MR | В | B NOMBEBE     | 4 264.96 | 5 331.20 | 4 264.96  | 28 445.76 |
| SANITATION | \$773517 | MR | W | B MTHEHTWA    | 4 264.96 | 5 331.20 | 4 264.96  | 27 722.24 |
| SANITATION | S029023  | MS | L | H MTHETHWA    | 4 874.24 | 5 331.20 | 4 264.96  | 27 265.28 |
| SANITATION | S021241  | MS | Р | L MADELA      | 4 596.40 | 5 039.65 | 4 268.12  | 26 921.80 |
| SANITATION | S774630  | MR | S | J MTSHALI     | 4 112.64 | 3 198.72 | 8 225.28  | 26 732.16 |
| SANITATION | S029030  | MR | Ν | I MTSHALI     | 3 808.00 | 4 264.96 | 3 198.72  | 25 742.08 |
| SANITATION | S029002  | MR | А | M KHUMALO     | 4 874.24 | 5 331.20 |           | 25 285.12 |
| SANITATION | S029213  | MR | J | S MAKHANYA    | 3 808.00 | 4 798.08 | 3 655.68  | 24 675.84 |
| SANITATION | S096635  | MR | Н | MDLALOSE      | 4 036.48 |          | 10 262.56 | 24 504.48 |
| SANITATION | S027003  | MS | Ν | F KHUMALO     | 3 808.00 | 3 427.20 | 3 198.72  | 22 162.56 |
| SANITATION | S773154  | MR | Ζ | BUTHELEZI     | 3 198.72 | 3 198.72 | 3 198.72  | 22 010.24 |
| SANITATION | \$774535 | MR | L | A CEBEKHULU   | 3 198.72 | 3 198.72 | 3 198.72  | 20 791.68 |
| SANITATION | S773147  | MR | I | B SIMELANE    | 3 808.00 | 5 026.56 | 3 198.72  | 20 639.36 |
| SANITATION | S021157  | MR | Т | N MDLALOSE    | 2 918.08 | 3 713.92 | 4 211.32  | 20 211.02 |
| SANITATION | S029281  | MR | Х | B HLATSHWAYO  | 3 198.72 | 3 198.72 | 5 635.84  | 20 030.08 |
| SANITATION | S774567  | MR | L | L KHANYE      | 3 198.72 | 3 198.72 | 3 198.72  | 19 782.56 |
| SANITATION | S774687  | MR | J | Z XULU        | 3 198.72 | 3 198.72 | 3 198.72  | 19 192.32 |
| SANITATION | \$774599 | MR | С | MATEBESI      | 2 208.64 |          | 5 331.18  | 16 831.34 |
| SANITATION | S024177  | MR | Е | B MAGUBANE    | 2 741.76 |          | 6 397.44  | 16 145.92 |
| SANITATION | S722445  | MR | G | MBATHA        | 3 343.12 |          | 4 680.36  | 15 645.80 |
| SANITATION | S773122  | MR | J | ΡΜΒΑΤΗΑ       | 1 425.22 | 2 079.67 | 3 024.39  | 15 189.60 |

| DEPT       | E/CODE  |    |   | EMPLOYEE NAME | ОСТ      | NOV      | DEC      | TOTAL     |
|------------|---------|----|---|---------------|----------|----------|----------|-----------|
| SANITATION | S722653 | MR | J | V XULU        | 1 774.24 | 3 279.44 | 2 225.07 | 14 673.80 |
| SANITATION | S028246 | MR | Μ | R MDLALOSE    | 2 916.92 | 2 173.06 | 1 262.06 | 13 665.07 |
| SANITATION | S021159 | MR | А | S NTULI       | 3 481.80 | 2 835.18 | 1 856.96 | 13 371.77 |
| SANITATION | S021238 | MS | В | ΡΜΟΤΟ         | 2 363.84 |          | 5 515.68 | 12 081.92 |
| SANITATION | S773549 | MR | S | B MDHLALOSE   | 2 070.40 | 2 355.08 | 2 173.92 | 12 060.08 |
| SANITATION | S021239 | MS | Р | P ZONDO       | 2 363.84 |          | 4 465.12 | 11 950.64 |
| SANITATION | S024153 | MR | Т | E KHUMALO     | 1 872.16 |          | 5 616.48 | 11 767.84 |
| SANITATION | S021248 | MS | 0 | N MASUKU      | 1 838.56 |          | 4 465.12 | 11 425.36 |
| SANITATION | S021252 | MR | S | NKOSI         | 1 575.90 | 2 314.61 | 1 543.08 | 10 932.78 |
| SANITATION | S021249 | MS | G | A MYENI       | 2 232.56 |          | 4 465.12 | 10 900.08 |
| SANITATION | S773115 | MR | R | NKOSI         | 1 190.48 | 2 258.03 | 2 109.22 | 10 817.84 |
| SANITATION | S774574 | MR | Е | S MADI        |          |          |          | 10 380.57 |
| SANITATION | S016369 | MR | Т | S JIYANE      |          |          |          | 10 348.96 |
| SANITATION | S021240 | MS | Р | X ZONDO       | 2 363.84 |          | 4 465.12 | 10 112.08 |
| SANITATION | S021250 | MR | F | O NKOSI       | 2 363.84 |          | 5 515.68 | 9 324.0   |
| SANITATION | S099059 | MR | В | F MTSHALI     |          |          |          | 9 291.5   |
| SANITATION | S021253 | MS | F | C WILSON      | 1 625.15 | 2 248.95 | 1 543.08 | 9 242.0   |
| SANITATION | S021251 | MR | Μ | C MALINGA     | 1 313.26 | 1 395.37 | 1 378.92 | 9 045.0   |
| SANITATION | S024160 | MR | Ζ | KV KHUMALO    | 2 407.04 |          | 4 680.64 | 8 959.8   |
| SANITATION | S021237 | MS | G | G KUBHEKA     | 2 363.84 |          | 4 465.12 | 8 667.5   |
| SANITATION | S024611 | MR | В | A ZULU        | 1 827.84 | 2 608.48 | 1 789.76 | 8 587.0   |
| SANITATION | S021247 | MR | В | B KHUMALO     | 1 313.26 | 1 510.24 | 1 378.92 | 7 813.8   |
| SANITATION | S021254 | MR | S | LA ZULU       | 1 313.26 | 1 510.24 | 1 378.92 | 7 304.9   |
| SANITATION | S028126 | MR | Μ | NKOSI         | 1 270.42 |          | 1 638.12 | 7 254.6   |
| SANITATION | S021246 | MR | S | M HLOPHE      | 1 157.35 |          | 3 685.36 | 7 034.2   |

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|------------|---------|----|---|--------------------------|-------------------|----------|-----------|-----------|
| DEPT       | E/CODE  |    |   | EMPLOYEE NAME            | ОСТ               | NOV      | DEC       | TOTAL     |
| SANITATION | S028238 | MR | Х | T MBATHA                 | 2 089.49          | 1 888.90 | 635.22    | 6 878.62  |
| SANITATION | S021242 | MR | S | SIWELLA                  | 1 108.08          | 1 797.55 | 517.09    | 6 443.24  |
| SANITATION | S021244 | MR | В | A MBULI                  | 1 288.65          | 1 855.00 | 623.82    | 5 803.02  |
| SANITATION | S028260 | MR | S | G NDLOVU                 | 1 713.37          | 1 888.90 |           | 5 666.67  |
| SANITATION | S021243 | MR | Р | M MCHUNU                 | 1 157.35          | 344.73   | 3 160.05  | 5 195.66  |
| SANITATION | S028253 | MR | J | V NDIMA                  | 1 078.18          | 1 128.33 |           | 5 023.15  |
| SANITATION | S028119 | MR | D | N MADUMA                 | 718.77            |          | 1 103.24  | 4 496.53  |
| SANITATION | S021156 | MR | Μ | S BUTHELEZI              | 397.92            | 538.85   | 630.04    | 2 976.11  |
| SANITATION | S773081 | MR | D | L DRYSDALE               | 2 465.88          |          |           | 2 465.88  |
| SANITATION | S029279 | MR | В | W MDLALOSE               | 852.49            | 702.06   |           | 2 022.57  |
| SANITATION | S774582 | MR | J | M MALINGA                |                   |          |           | 1 047.12  |
|            |         |    |   |                          |                   |          |           |           |
| WATER      | S722371 | MR | В | A MLAMBO                 | 7 504.24          |          | 23 672.46 | 57 688.77 |
| WATER      | S026128 | MR | Ν | J MHLONGO                | 6 677.76          |          | 22 444.66 | 55 928.18 |
| WATER      | S024548 | MR | В | P KHANYILE               | 10 908.44         |          | 16 490.27 | 51 334.10 |
| WATER      | S010312 | MR | Р | NENE                     | 6 556.96          |          | 18 671.47 | 42 713.62 |
| WATER      | S020047 | MR | R | H MARX                   | 6 772.48          |          | 11 174.97 | 35 849.53 |
| WATER      | S773161 | MR | В | A BUTHELEZI              | 6 549.76          | 5 483.52 | 7 082.88  | 34 652.80 |
| WATER      | S773203 | MR | Т | Z NDWANDWE               | 3 655.68          | 7 768.32 | 5 026.56  | 33 891.20 |
| WATER      | S024530 | MR | G | O MAHLOBO                | 6 318.66          | 6 469.11 | 4 270.98  | 31 852.44 |
| WATER      | S012125 | MR | L | DLAMINI                  | 5 407.36          |          | 9 596.16  | 30 616.32 |
| WATER      | S190173 | MR | Р | M TSHABALALA             | 2 510.36          |          | 16 232.72 | 29 923.24 |
| WATER      | S015599 | MR | А | T MBATHA                 | 3 808.00          |          | 9 596.16  | 29 016.96 |
| WATER      | S021162 | MR | М | I MYENI                  | 8 181.30          | 6 671.24 |           | 28 780.97 |
| WATER      | S029284 | MR | В | R MNGOMEZULU             | 6 549.76          |          | 8 206.28  | 28 369.64 |

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|-------|---|----|---|---------------|----------|----------|----------|-----------|
| DEPT  | E/CODE                                    |    |   | EMPLOYEE NAME | ОСТ      | NOV      | DEC      | TOTAL     |
| WATER | S018590                                   | MR | V | S DLAMINI     | 5 407.36 |          | 9 596.16 | 28 331.52 |
| WATER | S024594                                   | MR | D | I KHUMALO     | 1 599.36 | 7 539.84 | 6 930.56 | 25 894.40 |
| WATER | S019480                                   | MR | М | M SIBIYA      | 3 109.14 | 6 168.21 | 4 463.19 | 25 475.16 |
| WATER | S012983                                   | MR | W | W BUTHELEZI   | 3 731.84 |          | 9 515.46 | 24 709.38 |
| WATER | S029291                                   | MR | V | W NDLELA      | 3 716.70 | 5 420.20 | 3 639.28 | 24 623.14 |
| WATER | S774504                                   | MR | В | B BUTHELEZI   | 4 112.64 | 5 483.52 | 3 198.72 | 24 218.88 |
| WATER | S015751                                   | MR | М | SANGWENI      | 5 407.36 |          | 9 596.16 | 23 609.60 |
| WATER | S722565                                   | MR | т | S DLAMINI     | 2 139.66 |          | 6 495.01 | 20 929.38 |
| WATER | S021236                                   | MR | S | K NKOSI       | 2 626.60 |          | 5 393.69 | 20 906.84 |
| WATER | S029287                                   | MR | Q | S C NDABA     | 3 808.00 |          | 7 539.84 | 20 487.04 |
| WATER | S774277                                   | MR | Е | V MDLALOSE    | 4 139.47 | 3 311.59 | 1 970.38 | 20 101.28 |
| WATER | S095094                                   | MR | т | I NGWENYA     |          |          | 7 844.46 | 19 801.58 |
| WATER | S028059                                   | MR | т | E NKOSI       | 4 329.47 |          | 6 419.78 | 18 371.72 |
| WATER | S029265                                   | MR | L | G MBATHA      | 2 156.39 |          | 6 473.13 | 18 015.52 |
| WATER | S024361                                   | MR | S | N SIMELANE    | 3 326.49 |          | 5 089.40 | 17 801.89 |
| WATER | S024628                                   | MR | 1 | Z ZULU        | 4 621.95 |          | 6 035.82 | 17 536.43 |
| WATER | S026094                                   | MR | т | E XULU        | 2 557.53 |          | 8 218.47 | 16 860.62 |
| WATER | S017892                                   | MR | М | E NKOSI       | 1 905.66 |          | 5 681.77 | 16 806.36 |
| WATER | S026055                                   | MR | В | G MASUKU      | 2 139.66 |          | 6 687.24 | 16 624.90 |
| WATER | S026062                                   | MR | V | T SIBISI      | 1 905.66 |          | 6 115.34 | 15 969.55 |
| WATER | S029285                                   | MR | А | N MABIZELA    | 2 741.76 |          | 4 721.88 | 15 822.20 |
| WATER | S774214                                   | MR | А | S MTSHALI     | 1 989.12 | 5 351.68 | 378.88   | 15 557.76 |
| WATER | S028172                                   | MR | J | T XULU        | 1 905.66 |          | 4 464.73 | 15 054.44 |
| WATER | S024315                                   | MR | Р | B NXUMALO     | 2 407.08 |          | 8 713.11 | 14 062.27 |
| WATER | S026048                                   | MR | Ρ | B MASONDO     | 1 905.66 |          | 3 032.94 | 13 906.78 |

| DEPT  | E/CODE  |    |   | EMPLOYEE NAME | ОСТ      | NOV      | DEC       | TOTAL     |
|-------|---------|----|---|---------------|----------|----------|-----------|-----------|
| WATER | S020544 | MR | В | D MASONDO     |          |          | 3 841.07  | 13 803.95 |
| WATER | S029267 | MR | S | R XHAKAZA     | 1 872.16 |          | 4 680.36  | 13 639.96 |
| WATER | S025132 | MR | В | КИВНЕКА       | 1 914.01 |          | 4 171.64  | 12 613.26 |
| WATER | S024322 | MR | S | R NYANDENI    | 2 206.48 |          | 5 741.34  | 12 327.40 |
| WATER | S093145 | MR | С | P KRUGER      |          |          | 12 175.54 | 12 175.54 |
| WATER | S021235 | MR | Р | B MLAMBO      | 2 314.63 |          | 5 835.31  | 11 712.23 |
| WATER | S096594 | MR | А | B MTSHALI     | 3 343.12 |          | 4 680.36  | 11 366.6  |
| WATER | S024604 | MR | D | Z KHUMALO     | 2 380.00 | 2 589.44 | 2 341.92  | 10 967.0  |
| WATER | S029264 | MR | R | P KUNENE      | 2 139.66 |          | 3 239.10  | 10 677.7  |
| WATER | S026079 | MR | В | S SIBIYA      | 1 855.51 |          | 4 613.01  | 10 004.0  |
| WATER | S024523 | MR | В | M NENE        | 936.08   |          | 4 145.52  | 9 076.6   |
| WATER | S025006 | MR | В | K NXUMALO     | 1 914.01 |          | 1 696.04  | 8 616.5   |
| WATER | S774197 | MR | Р | DLODLO        | 1 951.60 | 1 132.88 | 1 475.60  | 8 263.3   |
| WATER | S021232 | MR | S | R SIBIYA      |          |          | 2 737.79  | 6 989.4   |
| WATER | S773387 | MR | Т | P NDLOVU      | 1 785.72 | 1 449.28 | 1 526.92  | 6 677.0   |
| WATER | S021234 | MR | L | R MHLONGO     | 1 149.10 |          | 2 737.79  | 6 414.9   |
| WATER | S774253 | MR | Μ | Ρ ΜΒΑΤΗΑ      | 1 228.08 | 1 285.20 |           | 6 406.9   |
| WATER | S024226 | MR | D | D MTHEMBU     |          |          | 5 448.80  | 5 448.8   |
| WATER | S021233 | MR | R | X MDHLETSHE   | 1 149.10 |          |           | 5 400.7   |
| WATER | S099108 | MR | S | J PRINSLOO    |          |          | 4 411.10  | 4 411.1   |
| WATER | S090145 | MR | Р | O ELLIS       |          |          | 4 307.31  | 4 307.3   |
| WATER | S029139 | MR | М | P NENE        | 2 356.93 |          |           | 3 961.7   |
| WATER | S774543 | MR | D | M DLUDLU      |          |          | 3 892.15  | 3 892.1   |
| WATER | S722580 | MR | Т | W MAGUDULELA  |          |          |           | 3 209.4   |
| WATER | S018784 | MR | S | A NKWANYANA   |          |          | 3 209.44  | 3 209.4   |

| DEPT        | E/CODE   |    |   | EMPLOYEE NAME | ОСТ       | NOV       | DEC       | TOTAL     |
|-------------|----------|----|---|---------------|-----------|-----------|-----------|-----------|
| WATER       | S019338  | MR | Е | T MBATHA      |           |           | 3 209.44  | 3 209.44  |
| WATER       | \$773355 | MS | В | H SOSIBO      | 1 313.76  | 456.96    |           | 2 951.20  |
| WATER       | S773281  | MR | G | MAJOLA        |           | 456.96    | 1 123.36  | 2 760.80  |
| WATER       | S773259  | MS | F | V DLAMINI     |           | 913.92    | 1 123.36  | 2 265.7   |
| WATER       | S028286  | MR | К | S MHLONGO     |           |           | 936.08    | 936.08    |
| WATER       | S021231  | MR | С | PIENAAR       |           |           | 344.75    | 344.7     |
|             |          |    |   |               |           | _         |           |           |
| ELECTRICITY | S021150  | MR | L | G NGCOBO      | 12 801.61 | 19 427.80 | 16 655.66 | 85 486.84 |
| ELECTRICITY | S021205  | MR | А | P MASONDO     | 13 145.79 | 13 167.23 | 11 087.07 | 62 362.08 |
| ELECTRICITY | S028014  | MR | С | G DLAMINI     | 6 322.56  | 12 763.52 | 15 747.20 | 61 686.40 |
| ELECTRICITY | S029301  | MR | Р | ΡΜΝΟΜΙΥΑ      | 6 156.80  | 7 909.12  | 13 947.52 | 48 544.00 |
| ELECTRICITY | S028021  | MR | С | D MNGOMEZULU  | 3 670.40  | 10 431.04 | 13 402.88 | 39 325.85 |
| ELECTRICITY | S026030  | MR | Ν | S MPUSULA     | 2 144.50  |           | 16 722.62 | 28 128.36 |
| ELECTRICITY | S018631  | MR | Ν | H MADELA      | 3 358.78  | 7 115.46  | 5 535.59  | 27 420.27 |
| ELECTRICITY | S029300  | MS | Ν | V BUTHELEZI   | 6 512.00  |           |           | 26 497.92 |
| ELECTRICITY | S021225  | MR | S | D KHANYILE    | 3 824.92  | 5 310.72  | 4 957.66  | 24 271.23 |
| ELECTRICITY | S021229  | MR | Т | P NSIBANDE    | 1 379.00  | 6 508.97  | 3 414.58  | 19 018.14 |
| ELECTRICITY | S021151  | MS | Μ | NGUBANE       | 3 132.80  | 6 941.76  |           | 18 886.92 |
| ELECTRICITY | S095030  | MR | S | S SIBIYA      | 1 380.98  | 3 709.29  | 4 257.08  | 18 135.32 |
| ELECTRICITY | S019578  | MR | В | H SIBIYA      | 5 388.32  | 2 551.36  | 2 313.36  | 16 564.80 |
| ELECTRICITY | S021164  | MR | Ρ | A DLAMINI     | 2 661.09  | 4 269.35  | 2 321.20  | 16 447.30 |
| ELECTRICITY | S017204  | MR | Μ | B XABA        | 1 289.67  | 3 503.85  | 3 720.66  | 15 202.17 |
| ELECTRICITY | S019995  | MR | Р | M MDLALOSE    | 4 002.46  | 2 738.52  | 3 358.81  | 14 722.50 |
| ELECTRICITY | S011280  | MR | А | M DLAMINI     | 1 556.52  | 2 773.61  | 2 258.73  | 14 696.79 |
| ELECTRICITY | S019882  | MR | Ζ | V NKOSI       | 2 533.76  | 1 326.08  | 3 623.04  | 14 338.24 |

|             |         |    |   | OVERTIME REPORT – OCTOB | ER - DECEMBER 2013 |            |            |              |
|-------------|---------|----|---|-------------------------|--------------------|------------|------------|--------------|
| DEPT        | E/CODE  |    |   | EMPLOYEE NAME           | ОСТ                | NOV        | DEC        | TOTAL        |
| ELECTRICITY | S024339 | MR | J | L Z QWABE               | 1 883.19           | 2 876.13   | 3 401.10   | 14 266.40    |
| ELECTRICITY | S011427 | MR | В | A MSIMANGO              | 1 872.51           | 1 907.63   | 4 248.20   | 13 189.39    |
| ELECTRICITY | S019603 | MR | Ν | V SIBIYA                | 1 746.22           | 1 335.35   | 2 271.20   | 12 652.59    |
| ELECTRICITY | S773066 | MR | D | L KHUMALO               | 1 860.83           | 4 435.42   | 1 790.55   | 12 545.69    |
| ELECTRICITY | S029302 | MR | Т | A MTHEMBU               | 1 491.84           | 7 814.40   |            | 11 579.52    |
| ELECTRICITY | S021226 | MS | Т | E MEHUNU                | 1 592.39           | 1 896.11   | 2 889.23   | 10 553.31    |
| ELECTRICITY | S021230 | MR | R | S SITHOLE               | 746.94             | 1 403.58   | 3 866.00   | 10 551.49    |
| ELECTRICITY | S021227 | MS | Μ | MKHWANAZI               | 1 042.45           | 2 134.13   | 2 331.10   | 10 425.32    |
| ELECTRICITY | S021167 | MR | С | C NGEMA                 | 1 459.04           | 1 649.71   | 3 564.70   | 10 055.77    |
| ELECTRICITY | S020127 | MR | D | P KLEINGELD             | 572.16             | 3 274.02   | 4 736.17   | 9 726.67     |
| ELECTRICITY | S021228 | MR | S | H MTSHALI               | 1 420.03           | 1 707.30   | 4 342.02   | 9 578.76     |
| ELECTRICITY | S021163 | MS | Ν | P BIYELA                | 1 989.60           | 1 740.90   | 2 105.66   | 9 243.35     |
| ELECTRICITY | S021165 | MR | Μ | Z KUNENE                | 1 533.65           | 1 550.23   | 2 238.30   | 9 127.29     |
| ELECTRICITY | S021166 | MR | S | MNTAMBO                 | 986.51             | 1 952.30   | 3 274.55   | 8 319.02     |
| ELECTRICITY | S029146 | MR | М | L SIBIYA                | 245.77             | 1 158.60   | 1 790.55   | 7 466.57     |
| ELECTRICITY | S021145 | MR | L | M APPENAH               | 1 525.76           | 921.78     | 1 112.51   | 5 181.11     |
| ELECTRICITY | S098063 | MR | Q | M SITHOLE               |                    | 2 666.28   |            | 5 156.69     |
| ELECTRICITY | S017324 | MR | J | Т ТНОМО                 | 248.36             | 248.36     | 248.36     | 1 552.25     |
| ELECTRICITY | S098070 | MR | В | M KHANYILE              |                    |            |            | 1 366.97     |
| ELECTRICITY | S096138 | MR | G | V COPPARD               | 781.44             |            |            | 1 349.76     |
|             |         |    |   | TOTAL                   | 680 311.30         | 528 356.81 | 984 405.49 | 4 031 300.08 |

| SUBSISTENCE & TRAVELLING FOR ALL DEPARTMENTS 2012-2013     |                   |            |             |  |  |  |  |
|--|-------------------|------------|-------------|--|--|--|--|
| NAME   | AMOUNT - DECEMBER | DATE       | VOUCHER NO. |  |  |  |  |
|  |                   | _          | -           |  |  |  |  |
| <u>100-260860</u>  | MANAGER COF       | PORATE SE  | RVICES      |  |  |  |  |
| RAMODIBE A-ULUNDI DISTRICT AIDS COUNCIL MEETING            | 657.00            | 11/07/2013 | 124817-0008 |  |  |  |  |
| RAMODIBE A-ULUNDI DISTRICT AIDS COUNCIL MEETING            | 1873.00           | 16/07/2013 | 124824-0009 |  |  |  |  |
| MGOZA NB-ULUNDI WARD COMMITTEE SUPPORT PLANS               | 605.00            | 30/07/2013 | 124834-0001 |  |  |  |  |
| MGOZA N B-ULUNDI WARD COMMITTEE SUPPORT PLANS              | 524.40            | 08/08/2013 | 124849-0005 |  |  |  |  |
| RAMODIBE A-NN FINALISING & PRINTING OF NEWSLETTERS         | 1971.00           | 08/08/2013 | 124849-0010 |  |  |  |  |
| MGOZA N B-MAYVILLE WARD COMMITTEE SUPPORT PLANS            | 2105.00           | 15/08/2013 | 124855-0007 |  |  |  |  |
| MGOZA N B-PARKING  | 165.00            | 16/08/2013 | 124857-0006 |  |  |  |  |
| RAMODIBE A-DBN GOV. COMMUNICATORS & NN PICKING NEWSLETTERS | 2605.80           | 16/08/2013 | 124857-0016 |  |  |  |  |
| MGOZA NB-WARD COMMITTEE SUPPORT PLANS MAYVILLE             | 2119.00           | 04/09/2013 | 124908-0008 |  |  |  |  |
| MGOZA NB-PONGOLA PUBLIC PARTICIPATION PRACTIONERS MEETING  | 531.30            | 16/09/2013 | 124934-0001 |  |  |  |  |
| SHONALANGA LODGE-ACC.MM MAPHUMULO                          | 8150.00           | 27/09/2013 | 124950-0028 |  |  |  |  |
| MGOZA N B-MAYVILLE PPPSC                                   | 1800.00           | 04/10/2013 | 124971-0001 |  |  |  |  |
| GARDEN COURT UMHLANGA-ACCOMMODATION MGOZA                  | 2278.18           | 04/10/2013 | 124982-0001 |  |  |  |  |
| GARDEN COURT SOUTH BEACH-ACCOMMODATION MGOZA               | 2599.32           | 10/10/2013 | 125007-0001 |  |  |  |  |
| MGOZA N B-MAYVILLE CWP STEERING COMMITTEE                  | 1800.00           | 11/10/2013 | 125016-0002 |  |  |  |  |
| GARDEN COURT UMHLANGA-ACCOMMODATION MGOZA                  | 2278.18           | 11/10/2013 | 125018-0004 |  |  |  |  |
| RAMODIBE A-ZDM LAUNCH OF ZULULAND DISTRICT COMMUNICATORS   | 625.00            | 18/10/2013 | 125030-0002 |  |  |  |  |
| DLAMINI MMV-PETTY CASH TOLL GATES N MGOZA                  | 64.00             | 30/10/2013 | 16644       |  |  |  |  |
| DLAMINI MMV-PETTY CASH TOLL GATES N MGOZA                  | 64.00             | 30/10/2013 | 16644       |  |  |  |  |
| RAMODIBE A   | 2162.00           | 01/11/2013 | 125103-0001 |  |  |  |  |
| MGOZA NB   | 1940.00           | 07/11/2013 | 125105-0001 |  |  |  |  |
| STAYEASY PMB-ACC N B CLOTHIER V, P SOLMS                   | 3187.56           | 08/11/2013 | 125106-0009 |  |  |  |  |
| HLOPHE LM-   | 98.00             | 08/11/2013 | 125108-0001 |  |  |  |  |
| MTHOMBENI BR-  | 98.00             | 08/11/2013 | 125108-0002 |  |  |  |  |
| SOLMS P-DBN ANNUAL RECORDS MNGNMNT CONFERENCE              | 7236.07           | 12/11/2013 | 125137-0001 |  |  |  |  |
| CLOTHIER V-NJMPF AGM PMB                                   | 319.00            | 12/11/2013 | 125138-0001 |  |  |  |  |
| SOLMS P-PMB NJMPF AGM                                      | 319.00            | 12/11/2013 | 125139-0001 |  |  |  |  |
| VAN ROOYEN E-PMB NATAL JOINT AGM                           | 319.00            | 12/11/2013 | 125140-0001 |  |  |  |  |

| SUBSISTENCE & TRAVELLING FOR ALL DEP                    | ARTMENTS 2012-2013 | <u>3</u>   |             |
|---|--------------------|------------|-------------|
| NAME  | AMOUNT - DECEMBER  | DATE       | VOUCHER NO. |
| GARDEN COURT UMHLANGA-ACCOMMODATION MGOZA               | 3717.27            | 13/11/2013 | 125145-0005 |
| GARDEN COURT UMHLANGA-ACCOMMODATION MGOZA               | -300.00            | 13/11/2013 | 125145-0005 |
| LEACH W-SUN CITY ITNA ANNUAL WORKSHOP                   | 2608.14            | 14/11/2013 | 125147-0004 |
| MGOZA NB-ULUNDI PUBLIC HEARING LAND RIGHTS              | 518.00             | 14/11/2013 | 125147-0005 |
| MGOZA NB-NEWCASTLE PUBLIC HEARING                       | 502.00             | 21/11/2013 | 125168-0002 |
| TOTAL   | <u>55539.22</u>    |            |             |
|   |                    |            |             |
| <u>101-260860</u>                                       |                    | AL MANAGE  |             |
| DLAMINI BN-JHB INTERNAL AUDIT WORKSHOP                  | 3581.30            |            | 124810-0003 |
| CEDAR PARK HOTEL-ACCOMMODATION B N DLAMINI              | 3825.00            |            | 124810-0004 |
| PROFOUNDER INTELLIGENCE-REGISTRATION FEE BN             | 11968.86           |            | 124810-0005 |
| SANGWENI MP-ULUNDI DISTRICT COMMITTEE MEETING           | 1305.20            | 04/07/2013 | 124814-0003 |
| NKONYANE S-ULUNDI DISTRICT TECHNICAL ADVISORY MEETING   | 1447.40            | 26/07/2013 | 124829-0007 |
| SANGWENI MP-ZDM STEERING COMMITTEE                      | 1326.00            | 08/08/2013 | 124849-0014 |
| MOKOENA RS-MEETING WITH COGTA EDUMBE                    | 1085.40            |            | 124855-0023 |
| DLAMINI MMV-PETTY CASH TOLL GATES R MOKOENA             | 67.00              | 22/08/2013 | 16599       |
| NKONYANE SS-ULUNDI STEERING COMMITTEE MEETING           | 1455.20            |            | 124932-0001 |
| MOKOENA RS-DBN COGTA ,JFK HEARING,PMB MR KUHN,DBN SALGA | 10609.40           |            | 124935-0001 |
| SHONALANGA LODGE-ACCOMMODATION R S MOKOENA              | 12900.00           | 27/09/2013 | 124950-0028 |
| NKONYANE S-ZDM MEETING                                  | 1455.20            | 18/10/2013 | 125030-0004 |
| NKONYANE SS-ULUNDI IDP ALIGNMENT MEETING                | 1346.80            | 12/11/2013 | 125128-0001 |
| SANGWENI MP-DBN SUBMISSION OF DOCUMENTS ATTORNEYS       | 4107.00            | 20/11/2013 | 125167-0003 |
| SOUTHERN SUN THE CULLINAN-ACC-RS MOKOENA                | 6585.65            | 25/11/2013 | 125170-0003 |
| MOKOENA RS-SALGA MEETING CAPE TOWN                      | 1751.00            | 25/11/2013 | 125170-0008 |
| MOKOENA R S-DBN IMFO CONFERENCE                         | 5967.80            | 27/11/2013 | 125173-0006 |
| TOTAL   |                    |            |             |
|   | <u>10704.21</u>    |            |             |

| NAME         AMOUNT - DECEMBER         DATE         VOUCHER NO.           140-260660         HUMAN RESOURCES         HUMAN RESOURCES           MASUKU BT-DBN NSF FUNDED SKILLS DEVELOPMENT PROJECT         5221.00         16/07/2013         124824-0002           DLAMINI MW-PETTY CASH TOLL GATES         102.00         05/08/2013         124824-0002           DLAMINI MW-PETTY CASH TOLL GATES         102.00         05/08/2013         124849-0002           GARDEN COURT UMHLANGA-T MCHUNU & B MASUKU         2217.68         15/08/2013         124849-0003           GARDEN COURT UMHLANGA-T MCHUNU & B MASUKU         2217.68         15/08/2013         124854-0011           MASUKU BT-DBN DOI MEETING & LGSETA ROAD SHOW         638.00         15/08/2013         124854-0013           GARDEN COURT UMHLANGA-T MCHUNU & B MASUKU         3737.36         15/08/2013         124854-0013           GARDEN COURT SOUTH BEACH-ACC.T MCHUNU & B MASUKU         2217.68         116/09/2013         124854-0015           MASUKU B T-ULUNDI NS F STRATEGIC PROJECT MEETING         1282.60         27/08/2013         124854-0013           GARDEN COURT UMHLANGA-T MCHUNU & B MASUKU         2217.68         116/09/2013         124854-0015           MASUKU B T-ULUNDI NSF STRATEGIC PROJECT MEETING         280/002         12447-001         KHUMALO ZURT UMHLANGA-T MCHUNU & B MASUKU <td< th=""><th colspan="7">SUBSISTENCE &amp; TRAVELLING FOR ALL DEPARTMENTS 2012-2013</th></td<>                  | SUBSISTENCE & TRAVELLING FOR ALL DEPARTMENTS 2012-2013  |                   |            |             |  |  |  |
|--|---|-------------------|------------|-------------|--|--|--|
| MASUKU BT-DBN NSF FUNDED SKILLS DEVELOPMENT PROJECT         5221.00         16/07/2013         124824-0003           MCHUNU TJ-PRIVATE ACC.NSF FUNDED SKILLS DEVELOPMENT         559.00         16/07/2013         124824-0002           DLAMINI MMV-PETTY CASH TOLL GATES         102.00         05/08/2013         124824-0002           MCHUNU TJ-NRISDF FORUM DURBAN         5338.00         08/08/2013         124849-0002           GARDEN COURT UMHLANGA-T MCHUNU & B MASUKU         2217.68         15/08/2013         124854-0011           MASUKU BT-DEN DOI MEETING & LGSETA ROADSHOW         5338.00         15/08/2013         124854-0012           MCHUNU TJ-DBN DOI MEETING & LGSETA ROAD SHOW         538.00         15/08/2013         124854-0012           MCHUNU TJ-DBN DOI MEETING & LGSETA ROAD SHOW         538.00         15/08/2013         124854-0012           MASUKU BT-UUNDI NSF STRATEGIC PROJECT MEETING         1282.60         27/08/2013         124854-0012           MASUKU BT-UHBLANGA-T MCHUNU & B MASUKU         2217.66         31/08/2013         124854-0013           GARDEN COURT UMHLANGA-T MCHUNU & B MASUKU         2217.68         31/08/2013         124898-0002           DLAMINI MMV-PETTY CASH TOLL GATES         64.00         04/09/2013         16605           GARDEN COURT UMHLANGA         2217.68         11/08/2013         124947-0001     <  | NAME  | AMOUNT - DECEMBER | DATE       | VOUCHER NO. |  |  |  |
| MCHUNU TJ-PRIVATE ACC.NSF FUNDED SKILLS DEVELOPMENT         559.00         16/07/2013         124824-0002           DLAMINI MMV-PETTY CASH TOLL GATES         102.00         05/08/2013         12588           MASUKU BT-NORTHERN REGION SKILLS DEV.FACILITATORS FORUM         319.00         08/08/2013         124849-0002           MACHUNU TJ-NRSDF FORUM DURBAN         5338.00         08/08/2013         124854-0012           GARDEN COURT UMHLANGA-T MCHUNU & BMASUKU         2217.68         15/08/2013         124854-0012           MCHUNU TJ-DBN DOI MEETING & LGSETA ROAD SHOW         5300.00         15/08/2013         124854-0012           MCHUNU TJ-DBN DOI MEETING & LGSETA ROAD SHOW         638.00         15/08/2013         124854-0013           GARDEN COURT SOUTH BEACH-ACC.T MCHUNU & B MASUKU         3737.36         15/08/2013         124854-0013           GARDEN COURT SOUTH BEACH-ACC.T MCHUNU & B MASUKU         2217.68         31/09/2013         124854-0012           DLAMINI MMV-PETTY CASH TOLL GATES         64.00         04/09/2013         124854-0013           GARDEN COURT-UMHLANGA         2217.68         18/09/2013         124854-0012           DLAMINI MMV-PETTY CASH TOLL GATES         64.00         04/09/2013         124947-0001           KHUMALO ZMW-DBN NJMPF TRAINING ON FUNERAL AID         3220.00         04/10/2013         124947-0001 <th>140-260860</th> <th>HUMAN</th> <th>RESOURCES</th> <th><u>}</u></th>                                      | 140-260860  | HUMAN             | RESOURCES  | <u>}</u>    |  |  |  |
| DLAMINI MMV-PETTY CASH TOLL GATES         102.00         05/08/2013         16588           MASUKU BT-NORTHERN REGION SKILLS DEV.FACILITATORS FORUM         319.00         08/08/2013         124849-0002           MCHUNU T J-NRSDF FORUM DURBAN         5338.00         08/08/2013         124849-0003           GARDEN COURT UMHLANGA-T MCHUNU & B MASUKU         2217.68         15/08/2013         124854-0011           MASUKU BT-DBN DOI MEETING & LGSETA ROAD SHOW         5300.00         15/08/2013         124854-0012           MCHUNU T J-DBN DOI MEETING & LGSETA ROAD SHOW         638.00         15/08/2013         124854-0013           GARDEN COURT SUMT BEACH-ACC.T MCHUNU & B MASUKU         3737.65         15/08/2013         124854-0011           MASUKU B T-ULUNDI NSF STRATEGIC PROJECT MEETING         1282.60         27/08/2013         124898-0001           GARDEN COURT UMHLANGA-T MCHUNU & B MASUKU         2217.68         18/09/2013         124989-0002           DLAMINI MW-PETTY CASH TOLL GATES         64.00         04/09/2013         124989-0002           MASUKU BT-JHB LEARNERSHIP MEETING         5936.30         20/09/2013         12497-0001           KHUMALO ZMW-DBN NJMPF TRAINING ON FUNERAL AID         3490.00         04/10/2013         12497-0001           KHUMALO ZMW-DBN NJMPF TRAINING ON FUNERAL AID         3490.00         04/10/2013  | MASUKU BT-DBN NSF FUNDED SKILLS DEVELOPMENT PROJECT     | 5221.00           | 16/07/2013 | 124824-0003 |  |  |  |
| MASUKU BT-NORTHERN REGION SKILLS DEV.FACILITATORS FORUM         319.00         08/08/2013         124849-0002           MCHUNU T J-NRSDF FORUM DURBAN         5338.00         08/08/2013         124849-0003           GARDEN COURT UMHLANGA-T MCHUNU & B MASUKU         2217.68         15/08/2013         124854-0011           MASUKU BT-DBN DOI MEETING & LGSETA ROADSHOW         5300.00         15/08/2013         124854-0013           MCHUNU TJ-DBN DOI MEETING & LGSETA ROAD SHOW         638.00         15/08/2013         124854-0013           GARDEN COURT SOUTH BEACH-ACC.T MCHUNU & B MASUKU         3737.36         15/08/2013         124854-0015           MASUKU B T-ULUNDI NSF STRATEGIC PROJECT MEETING         1282.60         27/08/2013         124854-0015           GARDEN COURT UMHLANGA.T MCHUNU & B MASUKU         2217.68         31/08/2013         124898-0002           DLAMINI MMV-PETTY CASH TOLL GATES         64.00         04/09/2013         16605           GARDEN COURT UMHLANGA         -2217.68         18/09/2013         124977-0001           MKHIZE ST-R/BAY LA HEALTH LAUNCH         3290.00         04/10/2013         124977-0001           MKHIZE ST-R/BAY LA HEALTH LAUNCH         3490.00         04/10/2013         124977-0001           MKHIZE ST-R/BAY LA HEALTH LAUNCH         3490.00         04/10/2013         125027-0006   | MCHUNU TJ-PRIVATE ACC.NSF FUNDED SKILLS DEVELOPMENT     | 559.00            | 16/07/2013 | 124824-0002 |  |  |  |
| MCHUNU T J-NRSDF FORUM DURBAN         5338.00         08/08/2013         124849-0003           GARDEN COURT UMHLANGA-T MCHUNU & B MASUKU         2217.68         15/08/2013         124854-0011           MASUKU BT-DBN DOI MEETING & LGSETA ROADSHOW         5300.00         15/08/2013         124854-0013           GARDEN COURT SOUTH BEACH-ACC.T MCHUNU & B MASUKU         3737.36         15/08/2013         124854-0015           MASUKU B T-ULUNDI NSF STRATEGIC PROJECT MEETING         1282.60         27/08/2013         124886-0001           GARDEN COURT UMHLANGA-T MCHUNU & B MASUKU         2217.68         31/08/2013         124886-0012           GARDEN COURT UMHLANGA-T MCHUNU & B MASUKU         2217.68         31/08/2013         124886-0022           DLAMINI MW-PETTY CASH TOLL GATES         64.00         04/09/2013         124947-0001           MASUKU BT-JHB LEARNERSHIP MEETING         5936.30         20/09/2013         124977-0001           KHUMALO ZMW-DEN NJMPF TRAINING ON FUNERAL AID         3220.00         04/10/2013         124977-0001           MKHIZE ST-R/BAY LA HEALTH LAUNCH         3490.00         04/09/2013         124977-0001           MKHIZE ST-R/BAY LA HEALTH LAUNCH         2217.68         10/10/2013         124977-0001           MKHIZE ST-R/BAY LA HEALTH LAUNCH         3490.00         04/10/2013         124977-0001  | DLAMINI MMV-PETTY CASH TOLL GATES                       | 102.00            | 05/08/2013 | 16588       |  |  |  |
| GARDEN COURT UMHLANGA-T MCHUNU & B MASUKU         2217.68         15/08/2013         124854-0011           MASUKU BT-DBN DOI MEETING & LGSETA ROADSHOW         5300.00         15/08/2013         124854-0012           MCHUNU TJ-DBN DOI MEETING & LGSETA ROAD SHOW         638.00         15/08/2013         124854-0013           GARDEN COURT SOUTH BEACH-ACC.T MCHUNU & B MASUKU         3737.36         15/08/2013         124854-0015           MASUKU B T-ULUNDI NSF STRATEGIC PROJECT MEETING         1282.60         27/08/2013         124868-0001           GARDEN COURT UMHLANGA-T MCHUNU & B MASUKU         2217.68         31/08/2013         124886-0002           DLAMINI MMV-PETTY CASH TOLL GATES         64.00         04/09/2013         16605           GARDEN COURT-UMHLANGA         -2217.68         18/09/2013         124977-0001           KHUMALO ZMW-DBN NJMPF TRAINING ON FUNERAL AID         3220.00         04/10/2013         124977-0001           KHUMALO ZMW-DBN NJMPF TRAINING ON FUNERAL AID         3240.00         124077-0001         124977-0001           GARDEN COURT UMHLANGA-T MCHUNU & B MASUKU         2217.68         10/10/2013         124977-0001           MKLIZE ST-R/BAY LA HEALTH LAUNCH         3490.00         04/10/2013         124977-0001           GARDEN COURT UMHLANGA-TOLL GATES ZMW KHUMALO         64.00         14/10/2013         125027-0   | MASUKU BT-NORTHERN REGION SKILLS DEV.FACILITATORS FORUM | 319.00            | 08/08/2013 | 124849-0002 |  |  |  |
| MASUKU BT-DBN DOI MEETING & LGSETA ROADSHOW         5300.00         15/08/2013         124854-0012           MCHUNU TJ-DBN DOI MEETING & LGSETA ROAD SHOW         638.00         15/08/2013         124854-0013           GARDEN COURT SOUTH BEACH-ACC.T MCHUNU & B MASUKU         3737.36         15/08/2013         124854-0015           MASUKU B T-ULUNDI NSF STRATEGIC PROJECT MEETING         1282.60         27/08/2013         124868-0001           GARDEN COURT UMHLANGA-T MCHUNU & B MASUKU         2217.68         31/08/2013         124868-0002           DLAMINI MMV-PETTY CASH TOLL GATES         64.00         04/09/2013         16605           GARDEN COURT-UMHLANGA         -2217.68         18/09/2013         11000731           MASUKU BT-JHB LEARNERSHIP MEETING         5396.30         20/09/2013         124947-0001           KHUMALO ZMW-DBN NJMPF TRAINING ON FUNERAL AID         3220.00         04/10/2013         124977-0001           MKHIZE ST-R/BAY LA HEALTH LAUNCH         3490.00         04/10/2013         124976-0001           GARDEN COURT UMHLANGA-T MCHUNU & B MASUKU         2217.68         10/10/2013         125002-0001           DLAMINI MMV-PETTY CASH TOLL GATES ZMW KHUMALO         64.00         14/10/2013         16626           MASUKU B T-DURBAN CONDITIONAL GRANTS BY SALGA KZN         5235.00         18/10/2013         125027-0006   | MCHUNU T J-NRSDF FORUM DURBAN                           | 5338.00           | 08/08/2013 | 124849-0003 |  |  |  |
| MCHUNU TJ-DBN DOI MEETING & LGSETA ROAD SHOW         638.00         15/08/2013         124854-0013           GARDEN COURT SOUTH BEACH-ACC.T MCHUNU & B MASUKU         3737.36         15/08/2013         124854-0015           MASUKU B T-ULUNDI NSF STRATEGIC PROJECT MEETING         1282.60         27/08/2013         124868-0001           GARDEN COURT UMHLANGA-T MCHUNU & B MASUKU         2217.68         31/08/2013         124868-0002           DLAMINI MMV-PETTY CASH TOLL GATES         64.00         04/09/2013         16605           GARDEN COURT-UMHLANGA         TOIO0731         12497-0001         12497-0001           MASUKU BT-JHB LEARNERSHIP MEETING         5936.30         20/09/2013         12497-0001           KHUMALO ZMW-DBN NJMPF TRAINING ON FUNERAL AID         320.00         04/10/2013         12497-0001           MKHIZE ST-R/BAY LA HEALTH LAUNCH         3490.00         04/10/2013         12497-0001           GARDEN COURT UMHLANGA-T MCHUNU & B MASUKU         2217.68         10/10/2013         12497-0001           DLAMINI MMV-PETTY CASH TOLL GATES ZMW KHUMALO         64.00         14/10/2013         16266           MASUKU B T-DURBAN CONDITIONAL GRANTS BY SALGA KZN         5235.00         18/10/2013         125031-0001           SIBIYA EV-DBN CONDITIONAL GRANTS BY SALGA KZN         319.00         22/10/2013         125031-0002 </td <td>GARDEN COURT UMHLANGA-T MCHUNU &amp; B MASUKU</td> <td>2217.68</td> <td>15/08/2013</td> <td>124854-0011</td> | GARDEN COURT UMHLANGA-T MCHUNU & B MASUKU               | 2217.68           | 15/08/2013 | 124854-0011 |  |  |  |
| GARDEN COURT SOUTH BEACH-ACC.T MCHUNU & B MASUKU         3737.36         15/08/2013         124854-0015           MASUKU B T-ULUNDI NSF STRATEGIC PROJECT MEETING         1282.60         27/08/2013         124868-0001           GARDEN COURT UMHLANGA-T MCHUNU & B MASUKU         2217.68         31/08/2013         124898-0002           DLAMINI MMV-PETTY CASH TOLL GATES         64.00         04/09/2013         16605           GARDEN COURT-UMHLANGA         -2217.68         18/09/2013         12497-0001           MASUKU BT-JHB LEARNERSHIP MEETING         5936.30         20/09/2013         12497-0001           KHUMALO ZMW-DBN NJMPF TRAINING ON FUNERAL AID         3220.00         04/10/2013         124977-0001           MKHIZE ST-R/BAY LA HEALTH LAUNCH         3490.00         04/10/2013         124978-0001           GARDEN COURT UMHLANGA-T MCHUNU & B MASUKU         2217.68         10/10/2013         12502-0001           DLAMINI MMV-PETTY CASH TOLL GATES ZMW KHUMALO         64.00         14/10/2013         125027-0006           GARDEN COURT UMHLANGA-CC. EV SIBIYA         1139.00         22/10/2013         125031-0001           SIBIYA EV-DBN CONDITIONAL GRANTS BY SALGA KZN         319.00         22/10/2013         125031-0002           DLAMINI MMV-TOLLGATES B MASUKU         64.00         20/11/2013         125031-0002   | MASUKU BT-DBN DOI MEETING & LGSETA ROADSHOW             | 5300.00           | 15/08/2013 | 124854-0012 |  |  |  |
| MASUKU B T-ULUNDI NSF STRATEGIC PROJECT MEETING         1282.60         27/08/2013         124868-0001           GARDEN COURT UMHLANGA-T MCHUNU & B MASUKU         2217.68         31/08/2013         124898-0002           DLAMINI MMV-PETTY CASH TOLL GATES         64.00         04/09/2013         16605           GARDEN COURT-UMHLANGA         -2217.68         18/09/2013         11000731           MASUKU BT-JHB LEARNERSHIP MEETING         5936.30         20/09/2013         124947-0001           KHUMALO ZMW-DBN NJMPF TRAINING ON FUNERAL AID         3220.00         04/10/2013         12497-0001           MKHIZE ST-R/BAY LA HEALTH LAUNCH         3490.00         04/10/2013         12497-0001           GARDEN COURT UMHLANGA-T MCHUNU & B MASUKU         2217.68         10/10/2013         12497-0001           DLAMINI MMV-PETTY CASH TOLL GATES ZMW KHUMALO         64.00         14/10/2013         125002-0001           DLAMINI MMV-PETTY CASH TOLL GATES ZMW KHUMALO         64.00         14/10/2013         125027-0006           GARDEN COURT UMHLANGA-ACC. EV SIBIYA         1139.00         22/10/2013         125031-0002           SIBIYA EV-DBN CONDITIONAL GRANTS BY SALGA KZN         319.00         22/10/2013         125031-0002           SIBIYA EV-DBN CONDITIONAL GRANTS BY SALGA KZN         319.00         22/10/2013         125031-0002 <tr< td=""><td>MCHUNU TJ-DBN DOI MEETING &amp; LGSETA ROAD SHOW</td><td>638.00</td><td>15/08/2013</td><td>124854-0013</td></tr<> | MCHUNU TJ-DBN DOI MEETING & LGSETA ROAD SHOW            | 638.00            | 15/08/2013 | 124854-0013 |  |  |  |
| GARDEN COURT UMHLANGA-T MCHUNU & B MASUKU         2217.68         31/08/2013         124898-0002           DLAMINI MMV-PETTY CASH TOLL GATES         64.00         04/09/2013         16605           GARDEN COURT-UMHLANGA         -2217.68         18/09/2013         T1000731           MASUKU BT.JHB LEARNERSHIP MEETING         5936.30         20/09/2013         124947-0001           KHUMALO ZMW-DBN NJMPF TRAINING ON FUNERAL AID         3220.00         04/10/2013         124977-0001           MKHIZE ST-R/BAY LA HEALTH LAUNCH         3490.00         04/10/2013         124978-0001           GARDEN COURT UMHLANGA-T MCHUNU & B MASUKU         2217.68         10/10/2013         124978-0001           GARDEN COURT UMHLANGA-T MCHUNU & B MASUKU         2217.68         10/10/2013         125002-0001           DLAMINI MMV-PETTY CASH TOLL GATES ZMW KHUMALO         64.00         14/10/2013         16626           MASUKU B T-DURBAN CONDITIONAL GRANTS BY SALGA KZN         5235.00         18/10/2013         125027-0006           GARDEN COURT UMHLANGA-ACC. EV SIBIYA         1139.00         22/10/2013         125031-0002           SIBIYA EV-DBN CONDITIONAL GRANTS BY SALGA KZN         319.00         22/10/2013         125031-0002           DLAMINI MMV-TOLLGATES B MASUKU         64.00         20/11/2013         125031-0002           DLAMI   | GARDEN COURT SOUTH BEACH-ACC.T MCHUNU & B MASUKU        | 3737.36           | 15/08/2013 | 124854-0015 |  |  |  |
| DLAMINI MMV-PETTY CASH TOLL GATES         64.00         04/09/2013         16605           GARDEN COURT-UMHLANGA         -2217.68         18/09/2013         TI000731           MASUKU BT-JHB LEARNERSHIP MEETING         5936.30         20/09/2013         124947-0001           KHUMALO ZMW-DBN NJMPF TRAINING ON FUNERAL AID         3220.00         04/10/2013         124977-0001           MKHIZE ST-R/BAY LA HEALTH LAUNCH         3490.00         04/10/2013         124978-0001           GARDEN COURT UMHLANGA-T MCHUNU & B MASUKU         2217.68         10/10/2013         125002-0001           DLAMINI MMV-PETTY CASH TOLL GATES ZMW KHUMALO         64.00         14/10/2013         125027-0006           GARDEN COURT UMHLANGA-T MCHUNU & B MASUKU         5235.00         18/10/2013         125027-0006           GARDEN COURT UMHLANGA-ACC. EV SIBIYA         1139.00         22/10/2013         125031-0001           SIBIYA EV-DBN CONDITIONAL GRANTS BY SALGA KZN         319.00         22/10/2013         125031-0002           SIBIYA EV-DBN CONDITIONAL GRANTS BY SALGA KZN         319.00         22/10/2013         125031-0002           JLAMINI MMV-TOLLGATES B MASUKU         64.00         20/11/2013         125167-0008           GARDEN COURT UMHLANGA-ACC. B MASUKU         3417.27         20/11/2013         125167-0008           MASUKU BT-   | MASUKU B T-ULUNDI NSF STRATEGIC PROJECT MEETING         | 1282.60           | 27/08/2013 | 124868-0001 |  |  |  |
| GARDEN COURT-UMHLANGA         -2217.68         18/09/2013         TI000731           MASUKU BT-JHB LEARNERSHIP MEETING         5936.30         20/09/2013         124947-0001           KHUMALO ZMW-DBN NJMPF TRAINING ON FUNERAL AID         3220.00         04/10/2013         124977-0001           MKHIZE ST-R/BAY LA HEALTH LAUNCH         3490.00         04/10/2013         124978-0001           GARDEN COURT UMHLANGA-T MCHUNU & B MASUKU         2217.68         10/10/2013         125002-0001           DLAMINI MMV-PETTY CASH TOLL GATES ZMW KHUMALO         64.00         14/10/2013         125027-0006           GARDEN COURT UMHLANGA-ACC. EV SIBIYA         5235.00         18/10/2013         125027-0006           GARDEN COURT UMHLANGA-ACC. EV SIBIYA         1139.00         22/10/2013         125031-0001           SIBIYA EV-DBN CONDITIONAL GRANTS BY SALGA KZN         319.00         22/10/2013         125031-0002           DLAMINI MMV-TOLLGATES B MASUKU         64.00         20/11/2013         125167-0008           GARDEN COURT UMHLANGA-ACC. B MASUKU         3417.27         20/11/2013         125167-0008           MASUKU B T-DBN HRD STRATEGY FORUM         7635.00         21/11/2013         125170-0005           GARDEN COURT-ACC T J MNCHUNU         3477.87         25/11/2013         125170-0005           GARDEN COURT-ACC T J MN   | GARDEN COURT UMHLANGA-T MCHUNU & B MASUKU               | 2217.68           | 31/08/2013 | 124898-0002 |  |  |  |
| MASUKU BT-JHB LEARNERSHIP MEETING         5936.30         20/09/2013         124947-0001           KHUMALO ZMW-DBN NJMPF TRAINING ON FUNERAL AID         3220.00         04/10/2013         124977-0001           MKHIZE ST-R/BAY LA HEALTH LAUNCH         3490.00         04/10/2013         124978-0001           GARDEN COURT UMHLANGA-T MCHUNU & B MASUKU         2217.68         10/10/2013         125002-0001           DLAMINI MMV-PETTY CASH TOLL GATES ZMW KHUMALO         64.00         14/10/2013         16626           MASUKU B T-DURBAN CONDITIONAL GRANTS BY SALGA KZN         5235.00         18/10/2013         125027-0006           GARDEN COURT UMHLANGA-ACC. EV SIBIYA         1139.00         22/10/2013         125031-0001           SIBIYA EV-DBN CONDITIONAL GRANTS BY SALGA KZN         319.00         22/10/2013         125031-0002           DLAMINI MMV-TOLLGATES B MASUKU         64.00         20/11/2013         125031-0002           DLAMINI MMV-TOLLGATES B MASUKU         64.00         20/11/2013         125167-0008           MASUKU BT-DBN HRD STRATEGY FORUM         7635.00         21/11/2013         125167-0008           MASUKU BT-DBN HRD STRATEGY FORUM         7635.00         21/11/2013         125170-0005           GARDEN COURT-ACC T J MNCHUNU         3477.87         25/11/2013         125170-0006           MNCHUNU TJ-   | DLAMINI MMV-PETTY CASH TOLL GATES                       | 64.00             | 04/09/2013 | 16605       |  |  |  |
| KHUMALO ZMW-DBN NJMPF TRAINING ON FUNERAL AID       3220.00       04/10/2013       124977-0001         MKHIZE ST-R/BAY LA HEALTH LAUNCH       3490.00       04/10/2013       124978-0001         GARDEN COURT UMHLANGA-T MCHUNU & B MASUKU       2217.68       10/10/2013       125002-0001         DLAMINI MMV-PETTY CASH TOLL GATES ZMW KHUMALO       64.00       14/10/2013       16626         MASUKU B T-DURBAN CONDITIONAL GRANTS BY SALGA KZN       5235.00       18/10/2013       125027-0006         GARDEN COURT UMHLANGA-ACC. EV SIBIYA       1139.00       22/10/2013       125031-0001         SIBIYA EV-DBN CONDITIONAL GRANTS BY SALGA KZN       319.00       22/10/2013       125031-0002         DLAMINI MMV-TOLLGATES B MASUKU       64.00       20/11/2013       16656         GARDEN COURT UMHLANGA-ACC. B MASUKU       3417.27       20/11/2013       125167-0008         MASUKU BT-DBN HRD STRATEGY FORUM       7635.00       21/11/2013       125168-0004         LE ROUX HL-HR FORUM AMANZIMTOTI       2103.80       25/11/2013       125170-0005         GARDEN COURT-ACC T J MNCHUNU       3477.87       25/11/2013       125170-0006         MNCHUNU TJ-JHB LEARNERSHIP FORUM       6583.95       25/11/2013       125171-0001  | GARDEN COURT-UMHLANGA                                   | -2217.68          | 18/09/2013 | TI000731    |  |  |  |
| MKHIZE ST-R/BAY LA HEALTH LAUNCH         3490.00         04/10/2013         124978-0001           GARDEN COURT UMHLANGA-T MCHUNU & B MASUKU         2217.68         10/10/2013         125002-0001           DLAMINI MMV-PETTY CASH TOLL GATES ZMW KHUMALO         64.00         14/10/2013         16626           MASUKU B T-DURBAN CONDITIONAL GRANTS BY SALGA KZN         5235.00         18/10/2013         125027-0006           GARDEN COURT UMHLANGA-ACC. EV SIBIYA         1139.00         22/10/2013         125031-0001           SIBIYA EV-DBN CONDITIONAL GRANTS BY SALGA KZN         319.00         22/10/2013         125031-0002           DLAMINI MMV-TOLLGATES B MASUKU         64.00         20/11/2013         16656           GARDEN COURT UMHLANGA-ACC. B MASUKU         64.00         20/11/2013         125031-0002           DLAMINI MMV-TOLLGATES B MASUKU         3417.27         20/11/2013         125167-0008           MASUKU BT-DBN HRD STRATEGY FORUM         7635.00         21/11/2013         125168-0004           LE ROUX HL-HR FORUM AMANZIMTOTI         2103.80         25/11/2013         125170-0005           GARDEN COURT-ACC T J MNCHUNU         3477.87         25/11/2013         125170-0006           MNCHUNU TJ-JHB LEARNERSHIP FORUM         6583.95         25/11/2013         125171-0001   | MASUKU BT-JHB LEARNERSHIP MEETING                       | 5936.30           | 20/09/2013 | 124947-0001 |  |  |  |
| GARDEN COURT UMHLANGA-T MCHUNU & B MASUKU       2217.68       10/10/2013       125002-0001         DLAMINI MMV-PETTY CASH TOLL GATES ZMW KHUMALO       64.00       14/10/2013       16626         MASUKU B T-DURBAN CONDITIONAL GRANTS BY SALGA KZN       5235.00       18/10/2013       125027-0006         GARDEN COURT UMHLANGA-ACC. EV SIBIYA       1139.00       22/10/2013       125031-0001         SIBIYA EV-DBN CONDITIONAL GRANTS BY SALGA KZN       319.00       22/10/2013       125031-0002         DLAMINI MWV-TOLLGATES B MASUKU       64.00       20/11/2013       16656         GARDEN COURT UMHLANGA-ACC. B MASUKU       3417.27       20/11/2013       125167-0008         MASUKU BT-DBN HRD STRATEGY FORUM       7635.00       21/11/2013       125170-0005         GARDEN COURT-ACC T J MNCHUNU       3477.87       25/11/2013       125170-0006         MNCHUNU TJ-JHB LEARNERSHIP FORUM       6583.95       25/11/2013       125171-0001  | KHUMALO ZMW-DBN NJMPF TRAINING ON FUNERAL AID           | 3220.00           | 04/10/2013 | 124977-0001 |  |  |  |
| DLAMINI MMV-PETTY CASH TOLL GATES ZMW KHUMALO         64.00         14/10/2013         16626           MASUKU B T-DURBAN CONDITIONAL GRANTS BY SALGA KZN         5235.00         18/10/2013         125027-0006           GARDEN COURT UMHLANGA-ACC. EV SIBIYA         1139.00         22/10/2013         125031-0001           SIBIYA EV-DBN CONDITIONAL GRANTS BY SALGA KZN         319.00         22/10/2013         125031-0002           DLAMINI MMV-TOLLGATES B MASUKU         64.00         20/11/2013         16656           GARDEN COURT UMHLANGA-ACC. B MASUKU         3417.27         20/11/2013         125167-0008           MASUKU BT-DBN HRD STRATEGY FORUM         7635.00         21/11/2013         125170-0005           GARDEN COURT-ACC T J MNCHUNU         3477.87         25/11/2013         125170-0006           MNCHUNU TJ-JHB LEARNERSHIP FORUM         6583.95         25/11/2013         125171-0001   | MKHIZE ST-R/BAY LA HEALTH LAUNCH                        | 3490.00           | 04/10/2013 | 124978-0001 |  |  |  |
| MASUKU B T-DURBAN CONDITIONAL GRANTS BY SALGA KZN       5235.00       18/10/2013       125027-0006         GARDEN COURT UMHLANGA-ACC. EV SIBIYA       1139.00       22/10/2013       125031-0001         SIBIYA EV-DBN CONDITIONAL GRANTS BY SALGA KZN       319.00       22/10/2013       125031-0002         DLAMINI MMV-TOLLGATES B MASUKU       64.00       20/11/2013       16656         GARDEN COURT UMHLANGA-ACC. B MASUKU       3417.27       20/11/2013       125167-0008         MASUKU BT-DBN HRD STRATEGY FORUM       7635.00       21/11/2013       125170-0005         LE ROUX HL-HR FORUM AMANZIMTOTI       2103.80       25/11/2013       125170-0006         MNCHUNU TJ-JHB LEARNERSHIP FORUM       6583.95       25/11/2013       125171-0001   | GARDEN COURT UMHLANGA-T MCHUNU & B MASUKU               | 2217.68           | 10/10/2013 | 125002-0001 |  |  |  |
| GARDEN COURT UMHLANGA-ACC. EV SIBIYA       1139.00       22/10/2013       125031-0001         SIBIYA EV-DBN CONDITIONAL GRANTS BY SALGA KZN       319.00       22/10/2013       125031-0002         DLAMINI MMV-TOLLGATES B MASUKU       64.00       20/11/2013       16656         GARDEN COURT UMHLANGA-ACC. B MASUKU       3417.27       20/11/2013       125167-0008         MASUKU BT-DBN HRD STRATEGY FORUM       7635.00       21/11/2013       125170-0005         LE ROUX HL-HR FORUM AMANZIMTOTI       2103.80       25/11/2013       125170-0006         MNCHUNU TJ-JHB LEARNERSHIP FORUM       6583.95       25/11/2013       125171-0001  | DLAMINI MMV-PETTY CASH TOLL GATES ZMW KHUMALO           | 64.00             | 14/10/2013 | 16626       |  |  |  |
| SIBIYA EV-DBN CONDITIONAL GRANTS BY SALGA KZN       319.00       22/10/2013       125031-0002         DLAMINI MMV-TOLLGATES B MASUKU       64.00       20/11/2013       16656         GARDEN COURT UMHLANGA-ACC. B MASUKU       3417.27       20/11/2013       125167-0008         MASUKU BT-DBN HRD STRATEGY FORUM       7635.00       21/11/2013       125168-0004         LE ROUX HL-HR FORUM AMANZIMTOTI       2103.80       25/11/2013       125170-0005         GARDEN COURT-ACC T J MNCHUNU       3477.87       25/11/2013       125170-0006         MNCHUNU TJ-JHB LEARNERSHIP FORUM       6583.95       25/11/2013       125171-0001  | MASUKU B T-DURBAN CONDITIONAL GRANTS BY SALGA KZN       | 5235.00           | 18/10/2013 | 125027-0006 |  |  |  |
| DLAMINI MMV-TOLLGATES B MASUKU       64.00       20/11/2013       16656         GARDEN COURT UMHLANGA-ACC. B MASUKU       3417.27       20/11/2013       125167-0008         MASUKU BT-DBN HRD STRATEGY FORUM       7635.00       21/11/2013       125168-0004         LE ROUX HL-HR FORUM AMANZIMTOTI       2103.80       25/11/2013       125170-0005         GARDEN COURT-ACC T J MNCHUNU       3477.87       25/11/2013       125170-0006         MNCHUNU TJ-JHB LEARNERSHIP FORUM       6583.95       25/11/2013       125171-0001  | GARDEN COURT UMHLANGA-ACC. EV SIBIYA                    | 1139.00           | 22/10/2013 | 125031-0001 |  |  |  |
| GARDEN COURT UMHLANGA-ACC. B MASUKU       3417.27       20/11/2013       125167-0008         MASUKU BT-DBN HRD STRATEGY FORUM       7635.00       21/11/2013       125168-0004         LE ROUX HL-HR FORUM AMANZIMTOTI       2103.80       25/11/2013       125170-0005         GARDEN COURT-ACC T J MNCHUNU       3477.87       25/11/2013       125170-0006         MNCHUNU TJ-JHB LEARNERSHIP FORUM       6583.95       25/11/2013       125171-0001  | SIBIYA EV-DBN CONDITIONAL GRANTS BY SALGA KZN           | 319.00            | 22/10/2013 | 125031-0002 |  |  |  |
| MASUKU BT-DBN HRD STRATEGY FORUM       7635.00       21/11/2013       125168-0004         LE ROUX HL-HR FORUM AMANZIMTOTI       2103.80       25/11/2013       125170-0005         GARDEN COURT-ACC T J MNCHUNU       3477.87       25/11/2013       125170-0006         MNCHUNU TJ-JHB LEARNERSHIP FORUM       6583.95       25/11/2013       125171-0001   | DLAMINI MMV-TOLLGATES B MASUKU                          | 64.00             | 20/11/2013 | 16656       |  |  |  |
| LE ROUX HL-HR FORUM AMANZIMTOTI       2103.80       25/11/2013       125170-0005         GARDEN COURT-ACC T J MNCHUNU       3477.87       25/11/2013       125170-0006         MNCHUNU TJ-JHB LEARNERSHIP FORUM       6583.95       25/11/2013       125171-0001   | GARDEN COURT UMHLANGA-ACC. B MASUKU                     | 3417.27           | 20/11/2013 | 125167-0008 |  |  |  |
| GARDEN COURT-ACC T J MNCHUNU       3477.87       25/11/2013       125170-0006         MNCHUNU TJ-JHB LEARNERSHIP FORUM       6583.95       25/11/2013       125171-0001  | MASUKU BT-DBN HRD STRATEGY FORUM                        | 7635.00           | 21/11/2013 | 125168-0004 |  |  |  |
| MNCHUNU TJ-JHB LEARNERSHIP FORUM         6583.95         25/11/2013         125171-0001  | LE ROUX HL-HR FORUM AMANZIMTOTI                         | 2103.80           | 25/11/2013 | 125170-0005 |  |  |  |
|  | GARDEN COURT-ACC T J MNCHUNU                            | 3477.87           | 25/11/2013 | 125170-0006 |  |  |  |
|  | MNCHUNU TJ-JHB LEARNERSHIP FORUM                        | 6583.95           | 25/11/2013 | 125171-0001 |  |  |  |
|  | TOTAL   | 69681.51          |            |             |  |  |  |

| SUBSISTENCE & TRAVELLING FOR ALL DEPARTMENTS 2012-2013       |                   |             |             |  |  |  |  |
|--|-------------------|-------------|-------------|--|--|--|--|
| NAME   | AMOUNT - DECEMBER | DATE        | VOUCHER NO. |  |  |  |  |
|  |                   |             |             |  |  |  |  |
| 200-260860   | FINANCI           | AL SERVICES | <u>S</u>    |  |  |  |  |
| AMAZULU AFRICAN PALACE-ACC NXUMALO P, ZONDO S, MNGUNI        |                   |             |             |  |  |  |  |
| NGWENYA P,N MAZIBUKO   | 12500.00          | 02/07/2013  | 124809-0007 |  |  |  |  |
| CROWNE PLAZA-ACC.N MAZIBUKO & S NDLELA                       | 5133.60           | 02/07/2013  | 124810-0002 |  |  |  |  |
| CROWNE PLAZA-ACC.N MAZIBUKO & S NDLELA                       | 5133.60           | 05/07/2013  | 124813-0001 |  |  |  |  |
| ZONDO S-ZDM ASSET MANAGEMENT PRACTICES, DBN MFMP             | 2668.60           | 04/07/2013  | 124814-0004 |  |  |  |  |
| MNGUNI NT-DBN MFMP COURSE                                    | 4341.00           | 04/07/2013  | 124814-0005 |  |  |  |  |
| NXUMALO PH-DBN MFMP  | 5006.00           | 04/07/2013  | 124814-0006 |  |  |  |  |
| NGWENYA P Z-DBN MFMP   | 638.00            | 04/07/2013  | 124814-0007 |  |  |  |  |
| MAZIBUKO NS-CASEWARE 2013 MUN.USER GROUP & DBN MFMP          | 5003.15           | 04/07/2013  | 124814-0008 |  |  |  |  |
| TUPPER L M-UMHLATHUZE ACCOUNTING STD UPDATE & AUDIT          | 1240.08           | 04/07/2013  | 124814-0009 |  |  |  |  |
| NDLELA S Z-CASEWARE 2013 MUN.USER GROUP                      | 638.00            | 04/07/2013  | 124814-0010 |  |  |  |  |
| PROTEA HOTEL WATERFRONT-ACC.L TUPPER                         | 2420.30           | 05/07/2013  | 124816-0001 |  |  |  |  |
| MKHWANAZI TS-R/BAY GRAP STANDARDS                            | 1118.00           | 10/07/2013  | 124817-0006 |  |  |  |  |
| REFUND-CROWNE PLAZA-ACC.N MAZIBUKO & S NDLELA                | -5133.60          | 23/07/2013  | 00760790    |  |  |  |  |
| GARDEN COURT SOUTH BEACH-P NXUMALO                           | 921.44            | 24/07/2013  | 124826-0003 |  |  |  |  |
| NXUMALO PH-DBN AGM & SCM WORKSHOP                            | 2494.50           | 24/07/2013  | 124826-0005 |  |  |  |  |
| DLAMINI MMV-TOLLGATES S ZONDO                                | 64.00             | 25/07/2013  | 16580       |  |  |  |  |
| DLAMINI MMV-TOLLGATES TN MNGUNI                              | 64.00             | 25/07/2013  | 16580       |  |  |  |  |
| DLAMINI MMV-TOLLGATES PH NXUMALO                             | 37.00             | 25/07/2013  | 16580       |  |  |  |  |
| BUTHELEZI ZEB-TRAVEL CLAIM FROM LOUWSBURG TO VRYHEID         | 6049.90           | 26/07/2013  | 124829-0001 |  |  |  |  |
| DLAMINI MMV-TOLL GATE P NXUMALO                              | 64.00             | 05/08/2013  | 16588       |  |  |  |  |
| KHUMALO MA-DBN DELIVERING OF INVOICES PUBLIC WORKS OFFICES   | 6082.00           | 15/08/2013  | 124855-0021 |  |  |  |  |
| GARDEN COURT HARTFIELD-ACC.P NGW.P NXUM,S ZONDO,N MNG,N MAZI | 18526.50          | 16/08/2013  | 124857-0015 |  |  |  |  |
| STAYEASY PBM-ACC.T MKHWANAZI                                 | 796.89            | 27/08/2013  | 124867-0004 |  |  |  |  |
| NGWENYA PZ-PRETORIA MFMP                                     | 8697.10           | 29/08/2013  | 124893-0001 |  |  |  |  |
| MAZIBUKO NS-PRETORIA MFMP                                    | 4983.50           | 29/08/2013  | 124893-0002 |  |  |  |  |
| MNGUNI NT-PRETORIA MFMP COURSE                               | 957.00            | 29/08/2013  | 124895-0002 |  |  |  |  |

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| SUBSISTENCE & TRAVELLING FOR ALL DEPARTMENTS 2012-2013            |                   |            |             |  |  |  |
|---|-------------------|------------|-------------|--|--|--|
| NAME  | AMOUNT - DECEMBER | DATE       | VOUCHER NO. |  |  |  |
| NXUMALO PH-PRETORIA MFMP  | 957.00            | 29/08/2013 | 124895-0004 |  |  |  |
| ZONDO SJ-PRETORIA MFMP  | 957.00            | 29/08/2013 | 124895-0005 |  |  |  |
| DLAMINI MMV-PETTY CASH TOLL GATES                                 | 64.00             | 04/09/2013 | 16605       |  |  |  |
| MKHWANAZI TS-AG PMB DELIVERING OF AFS                             | 922.20            | 04/09/2013 | 124908-0004 |  |  |  |
| NTOMBELA MC-DBN ELSTER KENT ANNUAL SYMPOSIUM                      | 5146.00           | 04/09/2013 | 124908-0007 |  |  |  |
| BUTHELEZI ZEB-TRAVEL CLAIM FROM LOUWSBURG TO VRYHEID              | 8829.90           | 04/09/2013 | 124909-0001 |  |  |  |
| GARDEN COURT UMHLANGA-ACC, T S MKHWANAZI, L TUPPER, B MKHONZA     |                   |            |             |  |  |  |
| G ENGELBRECHT   | 13669.08          | 16/09/2013 | 124941-0004 |  |  |  |
| PROTEA HOTEL HATFIELD-ACC.MFMP PRETORIA                           | 15054.00          | 20/09/2013 | 124946-0002 |  |  |  |
| VALLEY LODGE-ACC.NGWENYA,MNGUNI,MAZIBUKO,ZONDO,NXUMALO            | 7950.00           | 20/09/2013 | 124946-0003 |  |  |  |
| DLAMINI MMV-PETTY CASH TOLL GATES-N MAZIBUKO                      | 123.00            | 27/09/2013 | 16617       |  |  |  |
| DLAMINI MMV-PETTY CASH TOLL GATES-P NGWENYA                       | 72.00             | 27/09/2013 | 16617       |  |  |  |
| MNGUNI T N-PRETORIA MFMP & DURBAN                                 | 5368.00           | 27/09/2013 | 124950-0009 |  |  |  |
| MAZIBUKO NS-PRETORIA MFMP & DURBAN                                | 4857.00           | 27/09/2013 | 124950-0010 |  |  |  |
| NXUMALO PH-PRETORIA MFMP & DBN                                    | 7095.50           | 27/09/2013 | 124950-0011 |  |  |  |
| NGWENYA PZ-PRETORIA MFMP & DBN                                    | 1595.00           | 27/09/2013 | 124950-0012 |  |  |  |
|   | 1442.00           | 27/09/2013 | 124950-0013 |  |  |  |
| TUPPER L M-DBN IMFO CONFERENCE                                    | 1993.00           | 27/09/2013 | 124950-0014 |  |  |  |
| SHONALANGA LODGE-ACC.TS MKHWANAZI                                 | 14000.00          | 27/09/2013 | 124950-0028 |  |  |  |
| MKHONZA BA-IMFO CONFERENCE  | 2119.00           | 27/09/2013 | 124950-0067 |  |  |  |
| ZONDO SJ-PRETORIA MFMP & DBN                                      | 8277.00           | 27/09/2013 | 124950-0068 |  |  |  |
| MKHWANAZI TS-SUN CITY MUNSOFT 2013 AGM                            | 3857.60           | 10/10/2013 | 125000-0001 |  |  |  |
| SOUTHERN SUN ELANGENI-ACC.M NTOMBELA                              | 3016.50           | 10/10/2013 | 125009-0001 |  |  |  |
| BUTHELEZI ZEB-TRAVEL CLAIM FROM LOUWSBURG TO VRYHEID              | 6961.84           | 15/10/2013 | 125021-0004 |  |  |  |
| TUPPER LM-MUSOFT 2013 AGM SUN CITY                                | 3375.60           | 15/10/2013 | 125023-0012 |  |  |  |
| MKHWANAZI TS-SANDTON AUDIT CONFERENCE & PMB TRAINING D FORMS      | 4738.00           | 18/10/2013 | 125027-0004 |  |  |  |
| MKHWANAZI TS-   | 3857.60           | 18/10/2013 | 125000-0001 |  |  |  |
| SOUTHERN SUN PMB-ACC. L TUPPER & TS MKHWANAZI                     | 2320.50           | 22/10/2013 | 125032-0001 |  |  |  |
| PROTEA HOTEL RICHARDS-ACC. L TUPPER, MAZIBUKO, NDLELA & MKHWANAZI | 3913.40           | 24/10/2013 | 125035-0004 |  |  |  |
| VALLEY LODGE-ACC. NGWENYA, MNGUNI,MAZIBUKO, ZONDO, NXUMALO        | 7950.00           | 29/10/2013 | 125058-0001 |  |  |  |

| SUBSISTENCE & TRAVELLING FOR ALL D                     | DEPARTMENTS 2012-201 | <u>3</u>   |             |
|--|----------------------|------------|-------------|
| NAME   | AMOUNT - DECEMBER    | DATE       | VOUCHER NO. |
| TUPPER LM-   | 1523.04              | 29/10/2013 | 125059-0001 |
| DLAMINI MMV-PETTY CASH TOLL GATES-N MNGUNI             | 64.00                | 30/10/2013 | 16644       |
| KUBHEKA ML-R/BAY SCOA WORKSHOP                         | 319.00               | 08/11/2013 | 125106-0001 |
| NDLELA S Z-R/BAY                                       | 319.00               | 08/11/2013 | 125106-0002 |
| MAIZBUKO NS-DBN MFMP                                   | 957.00               | 08/11/2013 | 125106-0003 |
| NGWENYA PZ-DBN MFMP                                    | 6945.00              | 08/11/2013 | 125106-0004 |
| MNGUNI NT-DBN MFMP COURSE                              | 638.00               | 08/11/2013 | 125106-0005 |
| NXUMALO PH-DBN MFMP                                    | 5069.00              | 08/11/2013 | 125106-0006 |
| ZONDO SJ-DBN MFMP                                      | 638.00               | 08/11/2013 | 125106-0008 |
| MKHWANAZI TS   | 4814.00              | 08/11/2013 | 125106-0010 |
| DLAMINI MMV-PETTY CASH TOLL GATES                      | 37.00                | 20/11/2013 | 16656       |
| SOUTHERN SUN PMB-ACC. TS MKHWANAZI                     | 1059.60              | 28/11/2013 | 125180-0001 |
|  |                      |            |             |
| TOTAL  | <u>253308.92</u>     |            |             |
|  |                      |            |             |
| <u>250-260860</u>                                      |                      |            |             |
| VANDAYAR S-SPATIAL PLANNING TRAINING-PMB               | 1962.80              | 11/07/2013 | 124817-0009 |
| MGUDLWA LZ-ULUNDI AIRPORT DEVELOPMENT MEETING          | 79.80                | 26/07/2013 | 124829-0006 |
| VANDAYAR S-SPATIAL PLANNING TRAINING-R/BAY             | 653.44               | 29/08/2013 | 124895-0003 |
| VANDAYAR S-ULUNDI INDUCTION PROG.ON HUMAN SETTLEMENT   | 877.20               | 20/09/2013 | 124947-0002 |
| VANDAYAR S-DBN SPECIAL PDA FORUM                       | 1015.00              | 04/10/2013 | 124981-0003 |
| VANDAYAR S-PMB COGTA SPATIAL PLANNING TRAINING         | 1677.00              | 24/10/2013 | 125035-0003 |
| NTSHANGASE LH-   | 522.60               | 29/10/2013 | 125045-0001 |
| GARDEN COURT ULUNDI-ACC. N SHABALALA                   | 2884.18              | 14/11/2013 | 125047-0002 |
| VANDAYAR S-PMB COGTA SPATIAL PLANNING TRAINING         | 1956.20              | 11/11/2013 | 125110-0002 |
|  |                      |            |             |
| TOTAL  | <u>11628.22</u>      |            |             |
|  |                      |            |             |
| <u>300-260860</u>                                      |                      | & GARDENS  |             |
| MNIKATHI AB-DBN MEETING WITH DEPT OF ENVIRONM. AFFAIRS | 1235.00              | 26/07/2013 | 124829-0003 |

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| SUBSISTENCE & TRAVELLING FOR ALL DEP                            | ARTMENTS 2012-201 | 3          |             |
|---|-------------------|------------|-------------|
| NAME  | AMOUNT - DECEMBER | DATE       | VOUCHER NO. |
| MNIKATHI AB-DBN SPORTS EVENTS INDABA, MANDENI, KOKSTAD, DBN     | 5981.18           | 13/09/2013 | 124920-0002 |
| SHONALANGA LODGE-ACC.A MNIKATHI                                 | 8000.00           | 27/09/2013 | 124920-0028 |
| DLAMINI MMV-PETTY CASH TOLL GATES M B NDLOZI                    | 103.50            | 14/10/2013 | 16626       |
| MNIKATHI AB-  | 1337.00           | 29/10/2013 | 125071-0002 |
| TOTAL   | <u>16656.68</u>   |            |             |
| <u>310-260860</u>   | H                 | IALLS      |             |
| DLAMINI MMV-PETTY CASH TOLL GATES M R BUTHELEZI                 | 54.00             | 27/09/2013 | 16617       |
| MTSHALI V-EDUMBE IGF MEETING & DBN PUBLIC LIBRARY CONFERENCE    | 8320.70           | 20/11/2013 | 125159-0001 |
| DLAMINI MMV-PDRIVING VANESSA TO KOKSTAD AND TOLLGATES           | 388.00            | 20/11/2013 | 125167-0002 |
| GARDEN COURT UMHLANGA-ACC K DLAMINI                             | 4017.27           | 20/11/2013 | 125167-0008 |
| STAYEASY-   | 796.89            | 20/11/2013 | 125167-0009 |
| DLAMINI K-DBN LIBRARIANS ANNUAL CONFERENCE                      | 4729.00           | 21/11/2013 | 125168-0003 |
| TOTAL   | <u>18305.86</u>   |            |             |
| <u>390-260860</u>   | LI                | BRARY      |             |
| MTSHALI V-SLIMS ADVANCED CIRCULATION TRAINING-PMB               | 5053.40           | 02/07/2013 | 124810-0001 |
| PROTEA HOTEL IMPERIAL-ACCOMMODATION V MTSHALI                   | 1825.40           | 03/07/2013 | 124810-0006 |
| VAN NIEKERK-DUNDEE BOOK EXCHANGE                                | 618.41            | 15/08/2013 | 124854-0014 |
| MTSHALI V-PMB SLIMS ADVANCED CIRCULATION TRAINING               | 1584.00           | 22/08/2013 | 124860-0001 |
| MTSHALI V-NKANDLA LIBRARY-INTEREST GROUP FORUM                  | 2973.30           | 04/09/2013 | 124908-0003 |
| MTSHALI V-DUNDEE BOOK EXCHANGE                                  | 1415.26           | 15/10/2013 | 125023-0015 |
| DLAMINI KS-PMB SLIMS CIRCULATION TRAINING                       | 6281.00           | 24/10/2013 | 125034-0001 |
| THE CITY ROYAL HOTEL-ACC.DLAMINI,MADELA,MDLALOSE,MOLOI,MAZIBUKO | 8300.00           | 24/10/2013 | 125034-0003 |
| MADELA SS-PMB SLIMS CIRCULATION TRAINING                        | 638.00            | 24/10/2013 | 125034-0004 |
| MDLALOSE L-PMB SLIMS CIRCULATION TRAINING                       | 638.00            | 24/10/2013 | 125034-0005 |
| MOLOI Z-PMB SLIMS CIRCULATION TRAINING                          | 638.00            | 24/10/2013 | 125034-0006 |
| MAZIBUKO J-PMB SLIMS CIRCULATION TRAINING                       | 638.00            | 24/10/2013 | 125034-0009 |

| SUBSISTENCE & TRAVELLING FOR ALL DEP                            | ARTMENTS 2012-201 | <u>3</u>   |             |
|---|-------------------|------------|-------------|
| NAME  | AMOUNT - DECEMBER | DATE       | VOUCHER NO. |
| CITY ROYAL HOTEL-ADDITIONAL ACOUMMODATION FOR SLIMS CIRCULATION | 4150.00           | 30/10/2013 | 125073-0001 |
| GARDEN COURT SOUTH BEACH-ACC V MTSHALI                          | 2779.17           | 20/11/2013 | 125165-0002 |
|   |                   |            |             |
| TOTAL   | <u>37531.94</u>   |            |             |
|   |                   |            |             |
| <u>470-260860</u>   | <u>SAFETY</u>     | & SECURITY | <u> </u>    |
| SIBIYA EV-TRAFFIC OFFICER'S COURSE-MEALS                        | 2552.00           | 10/07/2013 | 124819-0001 |
| NAICKER K-PMB AARTO TASK TEAM MEETING                           | 1391.60           | 16/07/2013 | 124824-0010 |
| MTHEMBU TS-NEWCASTLE CALIBRATION OF SPEED MACHINES              | 605.00            | 26/07/2013 | 124829-0002 |
| DLAMINI MMV-PETTY CASH TOLL GATES-K NAICKER                     | 74.00             | 05/08/2013 | 16588       |
| SIBIYA EV-TRAFFIC OFFICER'S COURSE-MEALS                        | 3509.00           | 08/08/2013 | 124849-0004 |
| NAICKER K-NEWCASTLE FIRE SERVICES                               | 625.80            | 15/08/2013 | 124852-0006 |
| NAICKER K-ULUNDI DISASTER MANAGEMENT                            | 589.40            | 04/09/2013 | 124908-0002 |
| ECKERSLEY BW-PMB MEETING WITH DEPART.OF TRANSPORT               | 1535.80           | 06/09/2013 | 124913-0001 |
| NAICKER K-PMB MEETING WITH DOT TRAFFIC TRAINING COLLEGE         | 1419.40           | 06/09/2013 | 124914-0001 |
| SIBIYA EV-TRAFFIC OFFICER'S COURSE-MEALS                        | 3509.00           | 13/09/2013 | 124920-0001 |
| MTHEMBU TS-DISASTER MEETNG ULUNDI                               | 529.60            | 04/10/2013 | 124975-0001 |
| SIBIYA EV-PRETORIA TRAFFIC OFFICERS TRAINING                    | 3190.00           | 04/10/2013 | 124976-0001 |
| SIBIYA EV-TRAFFIC OFFICER'S COURSE-MEALS                        | 3190.00           | 08/11/2013 | 125109-0001 |
| NAICKER K-ULUNDI DISASTER MANAGEMENT                            | 573.80            | 12/11/2013 | 125136-0001 |
| MTHEMBU TS-ULUNDI DISASTER WORKSHOP                             | 1147.60           | 20/11/2013 | 125164-0001 |
| NAICKER K-ULUNDI DISASTER MANAGEMENT                            | 1147.60           | 20/11/2013 | 125164-0002 |
| MTHEMBU TS-ULUNDI DISASTER WORKSHOP                             | 612.20            | 22/11/2013 | 125169-0006 |
|   |                   |            |             |
| TOTAL   | <u>26201.80</u>   |            |             |
|   |                   |            |             |
| <u>480-260860</u>   | HOUSIN            | G SERVICES |             |
| SHABALALA N-ULUNDI HUMAN SETTLEMENTS SUMMIT                     | 810.00            | 18/10/2013 | 125027-0001 |
|   |                   |            |             |
| TOTAL   | <u>810.00</u>     |            |             |

| SUBSISTENCE & TRAVELLING FOR ALL DEPARTMENTS 2012-2013        |                   |            |             |  |  |  |  |
|---|-------------------|------------|-------------|--|--|--|--|
| NAME  | AMOUNT - DECEMBER | DATE       | VOUCHER NO. |  |  |  |  |
|   |                   |            |             |  |  |  |  |
| <u>500-260860</u>   |                   | OADS       |             |  |  |  |  |
| NDLOVU P J-ULUNDI ESTABLISHMENT OF ZDM INTEGRATED TRANSPORT   | 701.20            | 04/09/2013 |             |  |  |  |  |
| TOWN LODGE PORT ELIZABETH-ACC.PJ NDLOVU                       | 2632.80           | 18/10/2013 |             |  |  |  |  |
| NDLOVU P J-ANNUAL IMESA CONVENTION IN PORT ELIZABETH          | 6757.00           | 18/10/2013 |             |  |  |  |  |
| NDLOVU PJ-PORT ELIZABETH IMESA CONFERENCE                     | 1213.20           | 29/10/2013 |             |  |  |  |  |
| NDLOVU PJ-PMB DEPT TRANSPORT MEETING,ZDM ASSET MNGMNT MEETING | 2340.00           | 13/11/2013 | 125146-0001 |  |  |  |  |
| KHOZA RZ-PMB NJMPF AGM  | 319.00            | 20/11/2013 |             |  |  |  |  |
| STAYEASY-CC R KHOZA   | 796.89            | 20/11/2013 | 125167-0009 |  |  |  |  |
|   | 14700.00          |            |             |  |  |  |  |
| TOTAL   | <u>14760.09</u>   |            |             |  |  |  |  |
| 510-260860  | TECHN             | ICAL ADMIN |             |  |  |  |  |
| DLAMINI BE-DBN KZN EXPANDED PUBLIC WORKS PROGRAMME 2013       | 2441.00           | 29/08/2013 | 124893-0004 |  |  |  |  |
| DLAMINI MMV-TOLLGATES-DLAMINI BE                              | 64.00             | 27/09/2013 | 16617       |  |  |  |  |
| CHETTY S-AMEU EAST LONDON & FLIGHTS                           | 5822.00           | 27/09/2013 | 124950-0047 |  |  |  |  |
| DLAMINI BE-DBN DOCUMENTS URGENTLY REQUIRED AT ESKOM           | 1721.00           | 04/10/2013 | 124970-0001 |  |  |  |  |
| DLAMINI MMV-PETTY CASH TOLL GATES E DLAMINI                   | 64.00             | 14/10/2013 | 125035-0002 |  |  |  |  |
| TOWN LODGE PORT ELIZABETH-ACC. S CHETTY                       | 1755.20           | 18/10/2013 | 125036-0001 |  |  |  |  |
| CHETTY S-   | 6408.98           | 18/10/2013 | 125027-0002 |  |  |  |  |
| GARDEN COURT EAST LONDON-ACC. S CHETTY                        | 4235.37           | 22/10/2013 | 244384      |  |  |  |  |
| CHETTY S-PARKING REFUND                                       | 240.00            | 24/10/2013 | 125035-0002 |  |  |  |  |
| CHETTY S-ANNUAL IMESA CONVENTION PORT ELIZABETH               | 2945.00           | 25/10/2013 | 125036-0001 |  |  |  |  |
| DIDIMA-ACC S CHETTY   | 920.00            | 14/11/2013 | 125150-0009 |  |  |  |  |
|   | 06616 55          |            |             |  |  |  |  |
| TOTAL   | <u>26616.55</u>   |            |             |  |  |  |  |
| 570-260860  | WATER SERVICES    |            |             |  |  |  |  |
| DLAMINI WC-DBN MASSIFICATION GRANT PROGRAMME MEETING          | 1707.00           | 26/07/2013 | 124829-0005 |  |  |  |  |
| DLAMINI WC-ULUNDI CONFERENCE WATER AFFAIRS                    | 529.60            | 04/10/2013 |             |  |  |  |  |

| SUBSISTENCE & TRAVELLING FOR ALL DEPARTMENTS 2012-2013       |                   |            |             |  |  |  |  |
|--|-------------------|------------|-------------|--|--|--|--|
| NAME   | AMOUNT - DECEMBER | DATE       | VOUCHER NO. |  |  |  |  |
| TOWN LODGE PORT ELIZABETH-ACC. W C DLAMINI                   | 2632.80           | 18/10/2013 | 125026-0006 |  |  |  |  |
| DLAMINI WC-ANNUAL IMESA CONVENTION PORT ELIZABETH            | 957.00            | 18/10/2013 | 125027-0003 |  |  |  |  |
| DLAMINI WC-PORT ELIZABETH                                    | 559.00            | 30/10/2013 | 125073-0002 |  |  |  |  |
| DLAMINI WC-WATER FORUM 2013                                  | 1621.60           | 20/11/2013 | 125154-0001 |  |  |  |  |
| TOTAL  | 8007.00           |            |             |  |  |  |  |
|  |                   |            |             |  |  |  |  |
| <u>580-260860</u>  | ELE               | CTRICITY   |             |  |  |  |  |
| TUPPER K G-AMEU FLIGHTS REFUND                               | 3487.00           | 27/09/2013 | 124950-0015 |  |  |  |  |
| DU PLESSIS A-AMEU FLIGHTS REFUND                             | 3681.00           | 27/09/2013 | 124950-0016 |  |  |  |  |
| TUPPER K G-AMEU & NEWCASTLE MEETING WITH ESKOM               | 1429.50           | 27/09/2013 | 124950-0046 |  |  |  |  |
| DU PLESSIS A-AMEU & NQUTU ESKOM OFFICES                      | 2348.08           | 27/09/2013 | 124950-0048 |  |  |  |  |
| GARDEN COURT EAST LONDON-ACC.K TUPPER,A DU PLESSIS, S CHETTY | 12706.11          | 27/09/2013 | 124952-0001 |  |  |  |  |
| TUPPER KG-REFUND CAR HIRE                                    | 1421.69           | 11/10/2013 | 125019-0009 |  |  |  |  |
| DU PLESSIS ANDRE- REFUND PARKING AND TOLL GATES              | 264.00            | 18/10/2013 | 125027-0005 |  |  |  |  |
| GARDEN COURT EAST LONDON-ACC.K TUPPER,A DU PLESSIS, S CHETTY | -4235.37          | 22/10/2013 | 244384      |  |  |  |  |
| TUPPER KG-   | 1830.40           | 24/10/2013 | 125034-0002 |  |  |  |  |
| DIDIMA-ACC K TUPPER  | 920.00            | 14/11/2013 | 125150-0009 |  |  |  |  |
| NKOSI ZV-NJMPF AGM   | 319.00            | 20/11/2013 | 125166-0002 |  |  |  |  |
| DU PLESSIS PA-DBN SALGA                                      | 1225.00           | 20/11/2013 | 125167-0007 |  |  |  |  |
| STAYEASY-ACC.Z NKOSI   | 796.89            | 20/11/2013 | 125167-0009 |  |  |  |  |
| TOTAL  | <u>26193.30</u>   |            |             |  |  |  |  |

| SUBSISTENCE AND TRAVELLING CLAIMS                         |          |            |             |  |  |  |  |
|---|----------|------------|-------------|--|--|--|--|
| <u>106-260860</u>   |          |            |             |  |  |  |  |
| NAME & REASON FOR TRAVELLING                              | AMOUNT   | DATE       | VOUCHER NO. |  |  |  |  |
| MONTH: OCTOBER  |          |            |             |  |  |  |  |
| ZUNGU ME-JHB COMMUNITY PARTICIPATION                      | 4398.85  | 04/10/2013 | 124966-0001 |  |  |  |  |
| VILAKAZI SM-JHB COMMUNITY PARTICIPATION                   | 5300.45  | 04/10/2013 | 124967-0001 |  |  |  |  |
| MKHULISE AD-JHB COMMUNITY PARTICIPATION                   | 3006.2   | 04/10/2013 | 124968-0001 |  |  |  |  |
| MDLALOSE M-JHB COMMUNITY PARTICIPATION                    | 3779     | 04/10/2013 | 124969-0001 |  |  |  |  |
| PROTEA HOTEL R/BAY-ACCOMMODATION MTSHALI PM               | 1956.7   | 04/10/2013 | 124972-0001 |  |  |  |  |
| SHABALALA JB-DRIVE SPEAKER TO R/BAY KZN SPEAKER'S FORUM   | 638      | 04/10/2013 | 124973-0001 |  |  |  |  |
| MTSHALI PM-R/BAY KZN SPEAKER'S FORUM                      | 3148.08  | 04/10/2013 | 124974-0001 |  |  |  |  |
| GARDEN COURT UMHLANGA-ACC. MAYOR, DRIVER & BODYGUARD      | 10753.21 | 10/10/2013 | 125002-0001 |  |  |  |  |
| NDLOVU W  | 638      | 11/10/2013 | 125018-0001 |  |  |  |  |
| MAGUBANE B  | 638      | 11/10/2013 | 125018-0002 |  |  |  |  |
| MAGUBANE B-ULUNDI RURAL HUMAN SETTLEMENTS DIALOGUE 2013   | 196      | 16/10/2013 | 125025-0001 |  |  |  |  |
| KHABA M-ULUNDI RURAL HUMAN SETTLEMENTS DIALOGUE 2013      | 196      | 16/10/2013 | 125025-0002 |  |  |  |  |
| MAGUBANE B-DBN MUNIMEC                                    | 319      | 24/10/2013 | 125035-0007 |  |  |  |  |
| KHABA M-MUNIMEC DBN                                       | 319      | 24/10/2013 | 125034-0008 |  |  |  |  |
| MASANDO AM-SALGA KZN PROVINCIAL MEMBERS ASSEMBLY          | 1038     | 24/10/2013 | 125035-0001 |  |  |  |  |
| MASUKU KE-DBN WOMEN COUNCILLOR DIALOGUE 2013              | 319      | 28/10/2013 | 125037-0001 |  |  |  |  |
| HLELA XA-DBN WOMEN COUNCILLOR DIALOGUE 2013               | 319      | 28/10/2013 | 125037-0002 |  |  |  |  |
| MKHWANAZI PP-   | 319      | 28/10/2013 | 125037-0003 |  |  |  |  |
| MAGUBANE B-DBN WOMEN COUNCILLOR DIALOGUE 2013             | 319      | 28/10/2013 | 125037-0004 |  |  |  |  |
| RADEBE TV-DURBAN WOMEN COUNCILLOR DIALOGUE 2013           | 319      | 28/10/2013 | 125037-0005 |  |  |  |  |
| KHABA M-DURBAN WOMEN COUNCILLOR DIALOGUE 2013             | 319      | 28/10/2013 | 125037-0006 |  |  |  |  |
| NDLELA NP-DBN WOMEN COUNCILLORS DIALOGUE 2013             | 4442     | 28/10/2013 | 125037-0007 |  |  |  |  |
| KHABA NP-DBN MUNIMEC & WOMEN COUNCILLOR                   | 957      | 28/10/2013 | 125037-0008 |  |  |  |  |
| SHAMASE AJ-DBN WOMEN COUNCILLOR DIALOGUE 2013             | 319      | 28/10/2013 | 125038-0001 |  |  |  |  |
| MADONSELA JS-DBN TAKING COUNCILLORS TO THE WOMEN DIALOGUE | 319      | 28/10/2013 | 125038-0002 |  |  |  |  |
| MAZIBUKO DP-DBN WOMEN COUNCILLOR DIALOGUE 2013            | 319      | 28/10/2013 | 125038-0003 |  |  |  |  |
| ZWANE B S-DBN CAPICITY BUILDING SALGA KZN                 | 719      | 28/10/2013 | 125038-0004 |  |  |  |  |
| WILLIAMS MP-DBN WOMEN COUNCILLOR DIALOGUE 2013            | 319      | 28/10/2013 | 125038-0005 |  |  |  |  |
| ZWANE B L-DBN WOMEN COUNCILLOR DIALOGUE 2013              | 4995     | 28/10/2013 | 125038-0006 |  |  |  |  |

| SUBSISTENCE AND TRAVELLING CLAIMS                            |                 |            |             |  |  |  |
|--|-----------------|------------|-------------|--|--|--|
| <u>106-260860</u>  |                 |            |             |  |  |  |
| NAME & REASON FOR TRAVELLING                                 | AMOUNT          | DATE       | VOUCHER NO. |  |  |  |
| ZWANE SB-DBN WOMEN COUNCILLOR DIALOGUE 2013                  | 319             | 28/10/2013 | 125038-0007 |  |  |  |
| VILAKAZI TE-ULUNDI WOMEN COUNCILLORS DIALOGUE 2013           | 319             | 28/10/2013 | 125038-0008 |  |  |  |
| GARDEN COURT UMHLANGA-ACC. COUNCILLORS                       | 10890           | 28/10/2013 | 125039-0001 |  |  |  |
| GARDEN COURT SOUTH BEACH-B ZWANE                             | 866.39          | 30/10/2013 | 125075-0001 |  |  |  |
| KHABA M-   | 319             | 30/10/2013 | 125078-0007 |  |  |  |
| MAGUBANE B-  | 319             | 30/10/2013 | 125078-0008 |  |  |  |
| TOTAL  | <u>63659.88</u> |            |             |  |  |  |
|  |                 |            |             |  |  |  |
| MONTH NOVEMBER 2013  |                 |            |             |  |  |  |
| GARDEN COURT SOUTH BEACH-ACC.E QWABE                         | 1732.78         | 08/11/2013 | 125107-0001 |  |  |  |
| KHABA M-DBN WORK GROUP, SALGA, PMB KZN AIDS COUNCIL MEETING  | 1276            | 11/11/2013 | 125110-0003 |  |  |  |
| MAGUBANE-DBN WORK GROUP, SALGA, PMB KZN AIDS COUNCIL MEETING | 1276            | 11/11/2013 | 125110-0004 |  |  |  |
| KHABA P N-DBN WORK GROUP,SALGA,PMB KZN AIDS COUNCIL MEETING  | 1276            | 11/11/2013 | 125110-0005 |  |  |  |
| MTSHALI P M-ULUNDI HUMAN SETTLEMENT ZDM                      | 98              | 11/11/2013 | 125110-0006 |  |  |  |
| SHABALALA JB-ULUNDI HUMAN SETTLEMENT ZDM                     | 98              | 11/11/2013 | 125110-0007 |  |  |  |
| GARDEN COURT SOUTH BEACH-ACC P MSTHALI & J B SHABALALA       | 3585.56         | 12/11/2013 | 125131-0001 |  |  |  |
| MTSHALI P M-DBN SALGA KZN PROVINCIAL ASSEMBLY                | 4740            | 12/11/2013 | 125141-0001 |  |  |  |
| SHABALALA JB-DBN SALGA KZN                                   | 638             | 12/11/2013 | 125142-0001 |  |  |  |
| GARDEN COURT SOUTH BEACH-KHABA M,KHABA P,MAGUBANE            | 2133.18         | 12/11/2013 | 125143-0001 |  |  |  |
| GARDEN COURT SOUTH BEACH-KHABA M,KHABA P,MAGUBANE            | 2398.18         | 12/11/2013 | 125143-0002 |  |  |  |
| GARDEN COURT SOUTH BEACH-ACC MASONDO                         | 1732.78         | 12/11/2013 | 125144-0001 |  |  |  |
| GARDEN COURT UMHLANGA-                                       | 4553.96         | 13/11/2013 | 125145-0005 |  |  |  |
| CLOTHIER VS-KOKSTAD SALGA GAMES                              | 319             | 14/11/2013 | 125148-0002 |  |  |  |
| GARDEN COURT SANDTON DEPUTY MAYOR                            | 5361.96         | 15/11/2013 | 125151-0006 |  |  |  |
| NDLELA NP-SANDTON SPORTS BUSINESS INDABA 2013                | 5355.3          | 15/11/2013 | 125151-0007 |  |  |  |
| MASUKU K-SANDTON SPORTS BUSINESS INDABA 2013                 | 638             | 15/11/2013 | 125151-0008 |  |  |  |
| SHAMASE J-SANDTON SPORTS BUSINESS INDABA 2013                | 638             | 15/11/2013 | 125151-0009 |  |  |  |
| DLAMINI MMV-PETTY CASH                                       | 80              | 20/11/2013 | 16656       |  |  |  |

| SUBSISTENCE AND TRAVELLING CLAIMS                              |                 |            |             |  |  |  |  |
|--|-----------------|------------|-------------|--|--|--|--|
| <u>106-260860</u>  |                 |            |             |  |  |  |  |
| NAME & REASON FOR TRAVELLING                                   | AMOUNT          | DATE       | VOUCHER NO. |  |  |  |  |
| KHABA PN-PMB MEETING AG  | 319             | 20/11/2013 | 125167-0004 |  |  |  |  |
| KHABA M-PMB AG MEETING   | 319             | 20/11/2013 | 125167-0005 |  |  |  |  |
| MAGUBANE-PMB AG MEETING  | 319             | 20/11/2013 | 125167-0006 |  |  |  |  |
| GARDEN COURT UMHLANGA-   | 2276.98         | 20/11/2013 | 125167-0008 |  |  |  |  |
| SOUTHERN SUN-  | 1059.6          | 20/11/2013 | 125167-0010 |  |  |  |  |
| VILAKAZI TE-ULUNDI DISTRICT MNGMNT W/SHOP, PMB AGM NATAL JOINT | 2035            | 21/11/2013 | 125168-0005 |  |  |  |  |
| NDLELA NP-ULUNDI DISTRICT MNGMNT W/SHOP                        | 3047            | 21/11/2013 | 125168-0006 |  |  |  |  |
| ZWANE L-ULUNDI DISTRICT MNGMNT W/SHOP                          | 3047            | 21/11/2013 | 125168-0007 |  |  |  |  |
| MADONSELA JS-ULUNDI DISASTER MNGMNT WORKSHOP                   | 196             | 21/11/2013 | 125168-0008 |  |  |  |  |
| KHUMALO MB-ULUNDI DISASTER MNGMNT WORKSHOP                     | 3065.9          | 22/11/2013 | 125169-0001 |  |  |  |  |
| MKHULISE AD-ULUNDI DISASTER WORKSHOP                           | 1722.2          | 22/11/2013 | 125169-0002 |  |  |  |  |
| VILAKAZI SM-ULUNDI DISASTER WORKSHOP                           | 3049.3          | 22/11/2013 | 125169-0003 |  |  |  |  |
| MAHLASE DJ-ULUNDI DISASTER WORKSHOP                            | 1722.2          | 22/11/2013 | 125169-0004 |  |  |  |  |
| SIYAYA S S-ULUNDI DISASTER WORKSHOP                            | 2466.4          | 22/11/2013 | 125169-0005 |  |  |  |  |
| SOUTHERN SUN THE CULLINAN-ACC P N KHABA                        | 4645.65         | 25/11/2013 | 125170-0003 |  |  |  |  |
| NDLOVU T M-ULUNDI DISASTER WORKSHOP                            | 1722.2          | 25/11/2013 | 125170-0004 |  |  |  |  |
| KHABA PN-CAPE TOWN SALGA ASSEMBLY & DBN AG MEETING             | 957             | 25/11/2013 | 125170-0007 |  |  |  |  |
| MDLALOSE M-ULUNDI DISASTER WORKSHOP                            | 2069.1          | 27/11/2013 | 125175-0002 |  |  |  |  |
| GARDEN COURT MARINE PARADE-ACC COUNCILLORS                     | 15783.38        | 27/11/2013 | 125176-0001 |  |  |  |  |
| MTHEMNU JW-ULUNDI DISASTER WORKSHOP                            | 2324.4          | 27/11/2013 | 125176-0002 |  |  |  |  |
|  |                 |            |             |  |  |  |  |
| TOTAL  | <u>90077.01</u> |            |             |  |  |  |  |

#### SUBSISTENCE AND TRAVELLING CLAIMS

| SUBSISTENCE & TRAVELLING - SUMMARY REPORT OCTOBER - DECEMBER 2013 |              |              |             |              |              |             |            |            |            |
|---|--------------|--------------|-------------|--------------|--------------|-------------|------------|------------|------------|
|   | JUL - JUN    |              |             |              | JULY         | - DEC       | DECEMBER   |            |            |
|   |              | EST          |             | YTD          | YTD          | YTD         | MTD        | MTD        | MTD        |
| DEPARTMENT  | BUDGET       | ACTUAL       | DIFF        | BUDGET       | TOTAL        | DIFF        | BUDGET     | ACTUAL     | DIFF       |
| MANAGER CORPORATE SERVICES  | 200 000.00   | 120 685.04   | 79 314.96   | 100 000.00   | 60 342.52    | 39 657.48   | 16 666.67  | 4 802.50   | 11 864.17  |
| MUNICIPAL MANAGER   | 100 000.00   | 148 403.22   | -48 403.22  | 50 000.00    | 74 201.61    | -24 201.61  | 8 333.33   | 3 417.40   | 4 915.93   |
| MAYORAL ADMINISTRATION  | 548 480.00   | 961 260.90   | -412 780.90 | 274 240.00   | 480 630.45   | -206 390.45 | 45 706.67  | 124 689.08 | -78 982.41 |
| HUMAN RESOURCES   | 165 000.00   | 151 340.80   | 13 659.20   | 82 500.00    | 75 670.40    | 6 829.60    | 13 750.00  | 5 988.80   | 7 761.20   |
| FINANCE   | 300 000.00   | 571 640.98   | -271 640.98 | 150 000.00   | 285 820.49   | -135 820.49 | 25 000.00  | 38 721.97  | -13 721.97 |
| STRATEGIC PLANNING  | 100 000.00   | 26 974.84    | 73 025.16   | 50 000.00    | 13 487.42    | 36 512.58   | 8 333.33   | 1 859.20   | 6 474.13   |
| INFORMATION   | 10 500.00    | -            | 10 500.00   | 5 250.00     | -            | 5 250.00    | 875.00     | -          | 875.00     |
| PARKS & GARDENS   | 85 000.00    | 39 955.92    | 45 044.08   | 42 500.00    | 19 977.96    | 22 522.04   | 7 083.33   | 3 321.28   | 3 762.05   |
| COMMUNITY DEVELOPMENT   | 28 690.00    | 36 611.72    | -7 921.72   | 14 345.00    | 18 305.86    | -3 960.86   | 2 390.83   | -          | 2 390.83   |
| PUBLIC SAFETY   | 50 000.00    | 61 260.00    | -11 260.00  | 25 000.00    | 30 630.00    | -5 630.00   | 4 166.67   | 4 428.20   | -261.53    |
| ENGINEERING ROADS   | 30 000.00    | 30 886.18    | -886.18     | 15 000.00    | 15 443.09    | -443.09     | 2 500.00   | 683.00     | 1 817.00   |
| ENGINEERING ADMIN   | 150 000.00   | 53 632.38    | 96 367.62   | 75 000.00    | 26 816.19    | 48 183.81   | 12 500.00  | 199.64     | 12 300.36  |
| TOTAL SUBSISTENCE & TRAVELLING                                    | 2 140 890.00 | 2 344 450.46 | -203 560.46 | 1 070 445.00 | 1 172 225.23 | -101 780.23 | 178 407.50 | 188 111.07 | -9 703.57  |

| Reporting Finance – 2 <sup>nd</sup> Quarter<br>KPA – December 2013 |   |                      |                                     |                          |                       |  |  |
|--|---|----------------------|-------------------------------------|--------------------------|-----------------------|--|--|
| PRIORITY   | QUARTERLY TARGET                                    | DONE/<br>NOT<br>DONE | REASON/<br>PORTFOLIO OF<br>EVIDENCE | REQUIRED<br>INTERVENTION | RESPONSIBLE<br>PERSON |  |  |
|  | Consolidation of draft departmental budgets.        | Done                 | Attached                            | None                     | Lois Tupper           |  |  |
| Budget   | Submission of the 1 <sup>st</sup><br>Quarter report | Done                 | S71 Reports submitted               | None                     | Lois Tupper           |  |  |
| Expenditure Control  | Submission of the 1 <sup>st</sup><br>Quarter report | Done                 | S71 Reports<br>Submitted            | None                     | Lois Tupper           |  |  |

| Reporting Finance – 2 <sup>nd</sup> Quarter<br>KPA – December 2013 |   |                      |  |                          |                       |  |
|--|---|----------------------|--|--------------------------|-----------------------|--|
| PRIORITY   | QUARTERLY TARGET                            | DONE/<br>NOT<br>DONE | REASON/<br>PORTFOLIO OF<br>EVIDENCE  | REQUIRED<br>INTERVENTION | RESPONSIBLE<br>PERSON |  |
| Supply Chain<br>Management   | Submission of deviation reports to Council. | Done                 | Attached   | None                     | Bheki Mkhonza         |  |
| Asset Management   | Conduct asset count                         | Not done             | Await the<br>migration of fixed<br>asset register.<br>Migration<br>postponed to<br>January to<br>coincide with the | None                     | Bheki Mkhonza         |  |

| Reporting Finance – 2 <sup>nd</sup> Quarter<br>KPA – December 2013 |  |                      |                                     |                          |                       |  |
|--|--|----------------------|-------------------------------------|--------------------------|-----------------------|--|
| PRIORITY   | QUARTERLY TARGET                                     | DONE/<br>NOT<br>DONE | REASON/<br>PORTFOLIO OF<br>EVIDENCE | REQUIRED<br>INTERVENTION | RESPONSIBLE<br>PERSON |  |
|  |  |                      | Munsoft upgrade.                    |                          |                       |  |
| Revenue<br>Enhancement   | Tabling of the monthly and quarterly revenue reports | Done                 | S71 Reports submitted.              | None                     | Gerhard<br>Engebrecht |  |

| Reporting Finance – 2 <sup>nd</sup> Quarter<br>KPA – December 2013 |   |                      |                                       |                          |                       |  |  |
|--|---|----------------------|---------------------------------------|--------------------------|-----------------------|--|--|
| PRIORITY   | QUARTERLY TARGET  | DONE/<br>NOT<br>DONE | REASON/<br>PORTFOLIO OF<br>EVIDENCE   | REQUIRED<br>INTERVENTION | RESPONSIBLE<br>PERSON |  |  |
| Finance<br>Management<br>Policies                                  | Implementation of the<br>finance policies<br>Tabling of the AG issues,<br>progress report to EXCO<br>and Council. | Done                 | Policies<br>implemented as<br>adopted | None                     | Finance Department    |  |  |

| Reporting Finance – Quarterly/Monthly & Weekly<br>KPA – November 2013 |  |                      |                                      |                          |  |  |
|---|--|----------------------|--------------------------------------|--------------------------|--|--|
| PRIORITY  | QUARTERLY TARGET   | DONE/<br>NOT<br>DONE | REASON/<br>PORTFOLIO OF<br>EVIDENCE  | REQUIRED<br>INTERVENTION | RESPONSIBLE<br>PERSON                            |  |
| Budget  | Prepare draft IDP/ Budget<br>Approval of the monthly and<br>quarterly report | Done<br>Done         | Attached<br>S71 Reports<br>submitted | None                     | Lois Tupper / Sakhile<br>Nkonyane<br>Lois Tupper |  |
| Expenditure Control   | Submission of the 1 <sup>st</sup> Quarter report                             | Done                 | S71 Reports<br>Submitted             | None                     | Lois Tupper                                      |  |

| Reporting Finance – Quarterly/Monthly & Weekly<br>KPA – November 2013 |   |                      |  |                          |                       |  |
|---|---|----------------------|--|--------------------------|-----------------------|--|
| PRIORITY  | QUARTERLY TARGET  | DONE/<br>NOT<br>DONE | REASON/<br>PORTFOLIO OF<br>EVIDENCE  | REQUIRED<br>INTERVENTION | RESPONSIBLE<br>PERSON |  |
| Supply Chain<br>Management  | Submission of deviation<br>reports to Council.<br>Prepare quarterly report on<br>SCM implementation   | Done                 | Attached   | None                     | Bheki Mkhonza         |  |
| Asset Management  | <ul> <li>Administer migration of the fixed asset register to Munsoft</li> <li>Registration of all new assets to the fixed asset register</li> <li>Prepare a yearly report on asset count and asset disposals</li> </ul> | Not done<br>Done     | Migration postponed<br>to December as<br>asset register was<br>still being finalized<br>by the consultants<br>Report on file | None                     | Bheki Mkhonza         |  |

| <b>Reporting Finance – Quarterly/Monthly &amp; Weekly</b><br><b>KPA – November 2013</b> |   |                      |   |                          |                       |  |  |
|---|---|----------------------|---|--------------------------|-----------------------|--|--|
| PRIORITY  | QUARTERLY TARGET  | DONE/<br>NOT<br>DONE | REASON/<br>PORTFOLIO OF<br>EVIDENCE                           | REQUIRED<br>INTERVENTION | RESPONSIBLE<br>PERSON |  |  |
| Revenue<br>Enhancement  | Implementation of the MPRA<br>Tabling of the monthly and<br>quarterly revenue reports                   | Done                 | Rates billings based<br>on the new Tariffs<br>Notice attached | None                     | Gerhard Engebrecht    |  |  |
| Finance<br>Management<br>Policies   | Implementation of the finance policies<br>Tabling of the AG issues, progress report to EXCO and Council | Done                 | Policies<br>implemented as<br>adopted                         | None                     | Finance Department    |  |  |

## **3rd QUARTERLY PLANNING FINANCE**

| PRIORITY<br>AREA | QUARTERLY<br>TARGET                              | ACTIVITIES  | MONTHLY INDICATORS                |  | RESPONSIBLE<br>PERSON |
|------------------|--|---|-----------------------------------|--|-----------------------|
| Budget           | Tabled/adopted draft<br>budget                   | Submission of the draft<br>budget to the Mayor<br>Prepare and facilitate<br>the Budget Road<br>Shows  | MONTH<br>7<br>MONTH<br>8<br>MONTH | Amend together with Manager<br>IDP/PMS the Process Plan<br>Departmental discussions on draft<br>budget inputs received from<br>departments<br>Compile draft budget document<br>Submit draft budget document to the<br>Mayor<br>Prepare and facilitate Budget Road        | Lois Tupper           |
| Budget           | Approval of the monthly<br>and quarterly reports | Preparation of the<br>monthly and quarterly<br>reports.<br>Preparation of the Half<br>Year Report by the 25 <sup>th</sup><br>January.<br>Table Draft Annual<br>Report by the 25 <sup>th</sup><br>January 2014.<br>Advertise the annual<br>report by the end of<br>January 2014. | 9<br>MONTH<br>7<br>MONTH<br>8     | ShowsPreparation of monthly and quarterly<br>reportsPreparation of half year reportTable Draft Annual report and advertise<br>Preparation of adjustment budgetPreparation of monthly<br>Oversight report to be finalized<br>Receive public comments for Annual<br>report | Lois Tupper           |

| PRIORITY<br>AREA | QUARTERLY<br>TARGET                              | ACTIVITIES  | MONTHLY INDICATORS                     |   | RESPONSIBLE<br>PERSON |
|------------------|--|---|--|---|-----------------------|
|                  |  | MPEC to finalise the<br>oversight report by 28<br>February 2014.<br>Receive public<br>comments by 28<br>February 2014.<br>Table Final Annual<br>Report for adoption   | MONTH<br>9                             | Preparation of monthly<br>Table Final Annual Report for adoption                                |                       |
| Expenditure      | Submission of 2 <sup>nd</sup><br>Quarter reports | Ensure adherence to<br>the budget controls in<br>accordance with the<br>MFMA.<br>Ensure locking of votes<br>on the Munsoft<br>Financial System.<br>Approval of virements<br>by CFO in accordance<br>with the Virements<br>Policy.<br>Ensure full utilization of<br>conditional grants from<br>COGTA and National<br>Treasury<br>Monthly Reconciliations<br>to be prepared and<br>signed off 10 days after<br>month end.<br>Salaries to be paid on<br>the 25th of each month.<br>7. Payment of creditors<br>within 30 days.<br>8. Surplus funds and<br>grant funding invested<br>in terms of the | MONTH<br>7<br>MONTH<br>8<br>MONTH<br>9 | Submission of Section 71 Report Submission of Section 71 Report Submission of Section 71 Report | Lois Tupper           |

| PRIORITY<br>AREA | QUARTERLY<br>TARGET   | ACTIVITIES  | М                        | ONTHLY INDICATORS   | RESPONSIBLE<br>PERSON |
|------------------|---|---|--------------------------|---|-----------------------|
|                  |   | Investment policy and<br>reported on monthly.<br>9. Implementation of<br>documented<br>expenditure and<br>payment processes.  |                          |   |                       |
| SCM              | Submission of monthly<br>reports<br>Appointment of service<br>providers for emergency<br>services | <ol> <li>Compliance         <ul> <li>checklists to be in             place</li> <li>Contract, Irregular,             Unauthorised,             Fruitless and             Wasteful Registers to             be in place and             reported on quarterly             3. Compliance with             SCM Regulations and             MFMA</li> </ul> </li> </ol> | MONTH<br>7<br>MONTH<br>8 | Submission of Deviation Reports<br>Bid Specification, Bid Evaluation &<br>Bid Adjudication Meetings<br>Preparing letters to bidders<br>Quarterly report on SCM<br>implementation<br>Submission of Deviation Reports<br>Bid Specification, Bid Evaluation &<br>Bid Adjudication Meetings<br>Preparing letters to bidders | Bheki Mkhonza         |
|                  |   | <ul> <li>4. Capacitate the department</li> <li>5. Training of Bid</li> <li>Committees</li> <li>6. Timeous reporting of deviations to</li> <li>Supply Chain</li> <li>7. Annual adoption of the SCM Policy</li> <li>8. Locking of votes</li> </ul>  | MONTH<br>9               | Submission of Deviation Reports<br>Bid Specification, Bid Evaluation &<br>Bid Adjudication Meetings<br>Preparing letters to bidders   |                       |

| PRIORITY<br>AREA    | QUARTERLY<br>TARGET                                   | ACTIVITIES  | MONTHLY INDICATORS                     |   | RESPONSIBLE<br>PERSON |
|---------------------|---|---|--|---|-----------------------|
| Asset<br>Management | Tabling of monthly<br>reports<br>Conduct asset counts | on the Munsoft<br>Financial System<br>9. Virements<br>performed according<br>to the Virements<br>Policy<br>10. Verify the<br>credibility of the<br>SCM database on a<br>monthly basis<br>11. Advertise tender<br>and appoint service<br>providers for<br>emergency services<br>1. Maintaining the<br>Fixed Assets Register<br>in terms of the Fixed<br>Assets Policy and<br>GRAP.<br>2. Disposal of Assets<br>in terms of the Fixed<br>Assets Policy<br>annually at the end of<br>July<br>3. Physical<br>verification of assets<br>twice a year - | MONTH<br>7<br>MONTH<br>8<br>MONTH<br>9 | Migration of Fixed Assets Register to<br>Munsoft<br>Conduct Asset Count<br>Monthly Reconciliation<br>Monthly Reconciliation<br>Monthly Reconciliation | Bheki Mkhonza         |

| PRIORITY<br>AREA | QUARTERLY<br>TARGET | ACTIVITIES  | MONTHLY INDICATORS       |  | RESPONSIBLE<br>PERSON |
|------------------|---------------------|---|--------------------------|--|-----------------------|
|                  | -                   | ACTIVITIES<br>November and May<br>5. Fixed Assets Policy<br>1. Full enforcement of<br>municipal by laws by<br>June 2014.<br>2. Ensure successful<br>implementation of<br>MPRA by 1 July<br>2013.<br>3. Accurate monthly<br>readings, billings and<br>interest charges.<br>4. Monthly<br>maintenance of the    | MONTH<br>7<br>MONTH<br>8 | Submission of Section 71 Report<br>Monthly billing<br>Maintenance of Indigent Register<br>Reconciliations<br>Complete investigation and arrange<br>together with Technical Services<br>presentation of Smart Metering to<br>reduce distribution losses<br>Finalise report on audit of meters<br>Submission of Section 71 Report<br>Monthly billing<br>Maintenance of Indigent Register |                       |
|                  |                     | <ul> <li>indigent register.</li> <li>5. Maintenance of the valuation roll and prompt resolve of appeals.</li> <li>6. Introduction of smart metering to reduce distribution losses.</li> <li>7. Reduction of debtors over 91 days.</li> <li>8. Advertise and issue notices inviting vendors to sell</li> </ul> | MONTH<br>9               | Reconciliations<br>Submission of Section 71 Report<br>Monthly billing<br>Maintenance of Indigent Register<br>Reconciliations   |                       |

| PRIORITY<br>AREA                  | QUARTERLY<br>TARGET   | ACTIVITIES   | MONTHLY INDICATORS       |  | RESPONSIBLE<br>PERSON |
|-----------------------------------|---|--|--------------------------|--|-----------------------|
|                                   |   | electricity.<br>9. Periodic auditing of<br>illegal connections.                    |                          |  |                       |
| Finance<br>Management<br>Policies | Implement Finance<br>Policies   | Table fraud and<br>prevention reports to<br>Finance Portfolio,<br>EXCO and Council | MONTH<br>7               | Analyse the fraud policy<br>Devise a fraud prevention plan   | All departments       |
|                                   |   |  | MONTH<br>8<br>MONTH      | Table the plan to Finance PortfolioCommittee, EXCO and CouncilWorkshop policies to Councillors                             |                       |
| Audit Outcome                     | Tabling of the AG<br>findings progress<br>report to EXCO and<br>Council | Address all queries<br>raised by the AG in<br>the prior year.                      | 9<br>MONTH<br>7          | Table AG findings and progress report<br>to EXCO and Council<br>Prepare management action plan on AG<br>findings           | All departments       |
|                                   |   | Preparation of the<br>management action<br>plan on all AG<br>findings              | MONTH<br>8<br>MONTH<br>9 | Progress report on management action<br>plan on AG findings<br>Progress report on management action<br>plan on AG findings |                       |

# COMMUNITY SERVICES

### CHAPTER 1

#### EXECUTIVE SUMMARY

The main activities of this department include the following: Environmental Management, Social Services, Public Safety, Disaster Management and Security Services. The main focus of the Department is to ensure that the services rendered is responsive to the needs of the community members residing within AbaQulusi area of jurisdiction. In pursuance of this the department has engaged other sector departments to share the developmental goals so that the department can be highly successfully in improving the lives of the people.

#### CHAPTER 2

#### WASTE MANAGEMENT

Solid Waste Management

#### **Refuse Collection**

The provision of refuse removal service is limited to formal towns and there are no formal refuse removal services in rural parts of the Municipality. This service is undertaken by the three Service Providers that collect waste in town, that is eMondlo, and in Eastern towns. As outlined in our SDBIP, the main target is to reduce the backlog on refuse collection in all areas by 2017.

The great success has been achieved by utilizing the general workers and also by utilizing Community Workers Programme and the EPWP to assist with the street cleaning and refuse collection.

#### Challenges

- Illegal dumping remains the critical issues especially in townships like Bhekuzulu, eMondlo and Lakeside
- Lack of waste information
- Poor monitoring of Waste Collection Services

#### Remedial actions

- To collect information regarding general waste management including operations of landfill sites
- To mark and monitor areas prone to illegal dumping
- Enforce waste control measures (e.g. issuing of penalties to people)

• To continue providing educational and awareness campaigns regarding the waste management. These campaigns are aimed at educating the public on how to manage waste, thus avoiding littering as well as ensuring a clean environment

- To purchase mobitainers and be placed in areas where there are illegal dumps
- To change the existing staff shift
- To utilize the CWP EPWP staff as a back-up
- To request Department of Agriculture of Environmental Affairs for staff training
- Dumping signage have been erected

• Through support provided by the Department of Agriculture and Environmental Affairs the Municipality participated in Arbor day in September 4, 2013, by planting 20 trees at the entrance of Vryheid landfill site. On the same day, we then proceeded to Mondlo dumpsite, 10 Trees were also planted, and cleaning and educational talks were done

• Again on the 17th of September 2013, 15 trees were also planted at eMondlo dumpsite as the Department suggested that the trees planted during the Arbour day were inadequate

• On the 19th of September 2013, another cleaning campaign was also done in Extension 16.

• The Department of Agriculture and Environmental Affairs have appointed 16 interns to assists the Municipality in waste management.

1.Landfill Site Assistant Supervisor,

Responsible for management and maintenance of records of landfill activities and report to the Manager

To ensure data system are functional and effective in order to support data management and control

To understand, implement and monitor landfill budget

Control organization and management of all waste delivered to the landfill site for disposal as per site permit/ licence

To develop strategies and planning schedules for the implementation of the operational plan in line with permit /licence requirements

Ensure health and safety requirements are met

Assist in the planning of plant service scheduling and breakdown replacement

Assist in implementing targets relating to landfill management as contained in the Municipal Integrated Waste Management Plan (IWMP)

6 Environmental Awareness Educators

The campaigners will be responsible for the following:

Planning and liaising with the environmental unit to visit communities to promote separation of waste activities as part of the community recycling programmes.

Assist in arranging educational campaigns with ward committees and councillors

Plan and organize educational material for communities and facilities on waste separation

Be involved with community radio stations as part of their campaigns

### 7 Collections Administrators/ Assistant

The Collection Administrator /Assistant will be responsible for the monitoring waste collection at generation points or service points

Assist in the waste collection day to day administration of waste collection in the Municipality

Development, improvement and monitoring of the waste collections operational plan in line with applicable regulations

Assist with implementing targets contained in the Municipal Integrated Waste Management Plan (IWMP) relating to waste collection and transportation

#### Land fill site

One of our main objectives is to ensure proper management of the land fill site as it has an important economic and social impact in addition to environmental benefits.

#### Challenges

- Lack of fencing and uncontrolled access to keep people and animals out
- Record keeping of incoming waste types as it is important for planning and reporting purposes
- Absence of suitable equipment
- No availability of way pad to quantify waste

**Remedial Actions** 

• Facilitate the commencement of the landfill site project as discussed in a meeting held with the Officials from the Department of Agriculture and Environmental Affairs.

- Formalizing recycling initiatives
- Provision of suitable equipment
- Greening of access road to landfill site to continue

# CEMETERIES

The department endeavors to provide a service for the burial and or cremation of community member residing within municipal area. It also provide a pauper burial service for indigent residents. The cemeteries inclusive of gravesites are cleaned regularly more especially in Vryheid cemetery, eMondlo and in Bhekuzulu cleaning will commence shortly.

# Challenges

- Working conditions are in a bad state, this has resulted in our staff members getting sick.
- Shortage of staff in all cemeteries
- Insufficient space particularly in Louwsburg and Hlobane

# **Remedial Action**

- Identification of an alternative site in Louwsburg
- Appoint a consultant to conduct an Environment Impact Assessment (Proper planning for the extension of existing cemetery)

- Proper management of old and new cemetery (proper record keeping)
- Proper fencing of the cemeteries and proper management thereof
- For staff members, there should be a random medical checkup and psychology assistance
- Personnel Protective clothing suitable to the working conditions

# LIBRARIES

One of the main targets in this section is to provide good service and promote reading as a critical life skill and enjoyable activity for the entire community. Also to provide necessary material for educational purposes for example information retrieval from the internet, books, magazines, newspapers and visual material

### Challenges

Losing books due to patrons not returning their library material

Poor management and maintenance of the building

**Remedial Action** 

To request Traffic Department to assist Library section in collecting books especially to the users around towns.

To commence with implementation once the plan has been adopted by relevant structures

# SPORTS, HALLS, PARKS AND SWIMMING POOL

Grass is cut and prepared for sporting activities during week days . This service is done by Quantum Leap and Municipal officials

Caravan Park

There are two Municipal caravan parks within the municipality, which are not well maintained. Rental fee is not properly collected

## Swimming Pool

There is one swimming pool within the municipal area and it requires major renovations

# PARKS

There are six existing parks and all of them require fencing and this fencing must be uniform in all parks landscaping. Form of fencing must be uniform in all parks

### CHALLENGES

Provision of waste bins in all the parks

# PUBLIC SAFETY

Public Safety consists of Traffic Management, Policing, Fire Protection, Disaster Management, Licensing and Security Services

The activities undertaken to date were in line with our SDBIP 2013/2014. Public Safety has achieved effective law enforcement by reducing traffic congestion and conflicts by static law enforcement, proper sign ages and road markings which increased the awareness of road safety. Road safety at local schools is done regularly with scholar patrol and Department of Transport. DLTC has provided successful services of driving license, learner's licenses and registering of licensing of motor vehicles.

# CHALLENGE

- Shortage of staff and
- Lack of equipment

# **REMEDIAL ACTION**

• To utilize existing officials to assist and to reallocate Public Safety to Community Services

# DISASTER MANAGEMENT AND FIRE PROTECTION

There is no fully functioning unit that is responsible for Disaster Management but this function is performed by the Traffic Officers by conducting disaster assessments and provides relief assistance to the affected people. Disaster assessments are carried out with limited resources. This function includes fire inspections at all industries, shops, ware houses and combating of fires and rescue services. In a meeting held with ZDM and PDMC (Provincial Disaster Management Centre) we were advised to form an Advisory Forum with immediate effect.

### CHALLENGES

No fully functional Disaster Management Centre

Establishment of an Advisory Committee

Appointment of two personnel dedicated to Disaster Management

Lack of adequate resources

**REMEDIAL ACTION** 

To establish a fully functional Disaster Management Centre

Establish an Advisory Committee

Train two personnel in Disaster Management

#### SECURITY SERVICES

The security service unit is responsible for the practical and theoretical application and implementation of physical measures for the security of personnel, information and property and include but not limited for:

a) Provision of access control and patrolling at Municipal premises

b) Investigation of Council losses/thefts

c) Searching of vehicle as well as hand baggage) Patrolling of building, premises and perimeters

- d) Supervision of sites guarded
- e) Monitoring of emergency and alarm systems
- e) Escort services for protection purposes
- f) Advise on physical security measures

To achieve this the Municipality have appointed two Service Provider that is ADM Security Company and Sharks Protection Services.ADM Security have 40 sites and 79 Security Guards this is per the approved specification and Sharks (the new company) have 21 sites and 45 security guards. In total the Municipality has 61 sites and 119 security officials

# Challenges

• Upon an ADM sites visits it emanated that most of the guards did not have the required equipment as specified in a contract for example, the security guards that were supposed to carry fire arms did not have fire arms, the guards do not have means of communications in case of emergency. The contract clearly stipulates that the guards should be equipped with the following:

• Fire arms, Batons, Two –way radios, Hand cuffs, Pocket books and a torch

• The meeting was held at the Municipal Managers Office with ADM where it was agreed the said company need to rectify the situation within 14 days.

• The 14 day period lapsed and another inspection was conducted, It was evident that ADM was not fully complying some of the guards had uniform but not fully equipped.

• A second site inspection was done with the owner of the Company (ADM) in December .It also appeared that the said company is not fully complying. Another letter was written to ADM giving those 10 days to rectify the situation which lapsed on the 27 December 2013

• So far there is no inspection done since it was a festive season however the letter was written to ADM requesting the copies of the firearms licenses for the fire arms that are used for the security services on prescribed sites, copies of competency certificates and permits for all registered security guards that carries these fire arms

- A copy of proof of all registered security guards as per SASSETA, PSIRA including Department of Labour
- Copies of I.D cards that were issued for identification purposes of security guards as per the specification

NB This is information has also been requested to another company and it has been submitted.

It has been discovered that certain sites are serviced by both service providers and this should be reviewed and sites be separated .Because if anything can happen there will no accountability

#### Remedial.

- The Municipal Manager to advice on how to resolve this matter amicably (ADM)
- Monthly meetings to be carried out
- Site inspection to be done concurrently with the Service Providers
- Sites be separated

# CHAPTER 3

# ATTACHMENT- QUARTERLY REPORTS

CHAPTER 4

# ATTACHMENT- QUARTERLY PERFORMANCE PLAN

**CHAPTER 5** 

#### RECOMMENDATIONS

#### Solid Waste Management

- To collect information regarding general waste management including operations of landfill sites
- To mark and monitor areas prone to illegal dumping
- Enforce waste control measures (e.g. issuing of penalties to people)

• To continue providing educational and awareness campaigns regarding the waste management. These campaigns are aimed at educating the public on how to manage waste, thus avoiding littering as well as ensuring a clean and safer residential areas.

• To purchase mobitainers and be placed in areas where there are illegal dumps

# LAND FILL SITE

• Facilitate the commencement of the landfill site project as discussed in a meeting held with the Officials from the Department of Agriculture and Environmental Affairs.

- Formalizing recycling initiatives
- Provision of suitable equipment

• Greening of access road to landfill site to continue

# CEMETRIES

- Identification of an alternative site in Louwsburg and in Hlobane
- Proper management of old and new cemetery (proper record keeping
- Appoint a consultant to conduct an Environment Impact Assessment (Proper planning for the extension of existing cemetery)
- Proper fencing of the cemeteries and proper management thereof
- For staff members, there should be a random medical checkup and psychology assistance
- Personnel Protective equipment suitable to the working conditions

# LIBRARIES

To request Traffic Department to assist Library section in collecting books especially to the users around town.

To submit maintenance and management plan for approval

DISASTER MANAGEMENT AND FIRE SECTION

To establish a fully functional Disaster Management Centre

Establish an Advisory Committee

Train two personnel in Disaster Management

SECURITY SERVICES

- That the Service Providers to be monitored. ٠
- The sites be separated ٠

**CHAPTER 6** 

CONCLUSION

In conclusion there is need to improve the delivery of service within Community Services Departments and our service be aligned with the budget and with comprehensive integrated development plan.

A.B. MNIKATHI

ACTING DIRECTOR: COMMUNITY SERVICES

DATE

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# HALF YEARLY REPORT

# **PUBLIC SAFETY**

01 JULY – 31 December 2013

|   | PUBLIC SAFETY  |                      |  |   |                                 |  |  |  |
|---|--|----------------------|--|---|---------------------------------|--|--|--|
| PRIORITY  | QUARTERLY TARGET   | DONE/<br>NOT<br>DONE | REASON/ PORTFOLIO OF<br>EVIDENCE                             | REQUIRED<br>INTERVENTION  | RESPONSIBLE PERSON              |  |  |  |
| Re-establishment of<br>the operation of the<br>VTS by June 2014.                                    | <ul> <li>Refresher course for<br/>existing Grade A<br/>Examiners, who are<br/>temporary<br/>suspended</li> </ul>         | • Not<br>done        | <ul> <li>Training Plan not adopted<br/>by Council</li> </ul> | • To ensure that<br>Council to adopt<br>the Training Plan       |                                 |  |  |  |
| SECURITY SERVICES (To<br>ensure Municipal<br>assets are protected<br>and general security<br>risks) | <ul> <li>Draft and<br/>implementation of<br/>the Monitoring Plan.</li> <li>Draft Security Risk<br/>Assessment</li> </ul> | • Done               | Draft submitted to<br>Corporate Services                     | • To submit draft<br>for adoption to<br>Port Folio<br>Committee | Acting Manager Public<br>Safety |  |  |  |

| To develop a Disaster<br>Management Relief<br>Policy by December<br>2013         | <ul> <li>To review and adopt<br/>an Implementation<br/>Plan by June 2014</li> <li>Establish AbaQulusi<br/>Advisory Forum</li> </ul>  | <ul> <li>Done</li> <li>Not<br/>done</li> </ul> | <ul> <li>Review was done by<br/>through the assistance of<br/>Provincial Disaster<br/>Management Centre<br/>(PDMC).</li> <li>Terms of Reference to<br/>establish AbaQulusi<br/>Disaster Advisory Forum<br/>are available</li> </ul> | <ul> <li>adoption of<br/>Disaster<br/>Management<br/>policy by relevant<br/>structures</li> <li>To establish the<br/>AbaQulusi<br/>Advisory Forum</li> </ul> | ig Manager Public |
|--|--|--|---|--|-------------------|
| Driving License Testing<br>Centre<br>(Testing of Learners &<br>Driving Licenses) | <ul> <li>Budgeted Quarterly<br/>Income-<br/>R625 000<br/>Received Quarterly<br/>Income-<br/>R713 480</li> <li>Expect Driv. Tests-400<br/>Tested - 405<br/>Failed - 236<br/>Passed - 170</li> <li>Expect Learn Tests-<br/>1000<br/>Tested - 1072</li> </ul> | • Done   | <ul> <li>Quarterly target on<br/>Income was achieved,<br/>with an amount of R88<br/>480<br/>more than expected</li> </ul>   | <ul> <li>Marketing our services</li> <li>1 x Critical post to be filled – Grade L Clerk</li> <li>Follow ups to Human Resources</li> </ul>                    | ng Manager Public |

|                             | Failed - 1570<br>Passed - 561   |        |   |   |                                 |
|-----------------------------|---|--------|---|---|---------------------------------|
| Promotion of Road<br>Safety | <ul> <li>Implementation of the adopted plan.</li> </ul>   | • Done | <ul> <li>Work hand in hand with<br/>DOT regarding the<br/>promotion of road safety</li> </ul>   | • Plan be submitted<br>by adoption by<br>relevant<br>structures.  | Acting Manager Public<br>Safety |
| Traffic Management          | <ul> <li>Budgeted Quarterly<br/>Income<br/>R474 999<br/>Quarterly Income<br/>Received<br/>R579 310</li> <li>75 Camera Fines were<br/>paid to the value of<br/>R51 850.</li> <li>254 Camera fine<br/>"Notices before<br/>Summons" were<br/>posted.</li> <li>480 Warrant of Arrest</li> </ul> | • Done | <ul> <li>This Section did achieve the monthly target, with an amount of R104311 more than expected.</li> <li>Lack of specialized staff and processing equipment.</li> </ul> | <ul> <li>To exceed the limit</li> <li>To continue with repairing cameras by the service provider.</li> <li>Utilizing Pit Assistant /General Worker when available,</li> </ul> | Acting Manager<br>Public Safety |

| <ul> <li>reminders were posted.</li> <li>91 Warrants of arrest were executed and paid to the value of R57 900.</li> <li>480 Reminders for warrants were posted.</li> <li>483 Camera fine reminders were posted.</li> <li>483 Camera fine reminders were posted.</li> <li>Done</li> <li>Traffic fines Issued did reach the required target, with 1169 tickets more.</li> <li>Officers promoted road safety and visibility by assisting</li> <li>Done</li> <li>Officers promoted road safety and visibility by assisting</li> <li>Awareness is required via media.</li> <li>Requires traffic satellite offices.</li> <li>To liaise with Corporate Safety and visibility by assisting</li> <li>Done</li> <li>Officers promoted road safety and visibility by assisting</li> <li>Awareness is required via media.</li> <li>Requires traffic satellite offices.</li> <li>To liaise with Corporate Sarety and visibility by assisting</li> <li>Arrests were made for Taxi Operating Licenses</li> <li>To Funeral escorts</li> </ul> |   |        |  |  |
|---|---|--------|--|--|
|   | <ul> <li>posted.</li> <li>91 Warrants of arrest<br/>were executed and<br/>paid to the value of<br/>R57 900.</li> <li>480 Reminders for<br/>warrants were<br/>posted,</li> <li>483 Camera fine<br/>reminders were<br/>posted.</li> <li><u>Traffic fines Issued</u><br/>Expected - 2100<br/>Issued - 3269</li> <li>08 Roadblocks were<br/>held</li> <li>12 Arrests were<br/>made</li> <li>25<br/>Recommendations<br/>were made for Taxi<br/>Operating Licenses</li> </ul> | • Done | <ul> <li>reach the required target,<br/>with 1169 tickets more.</li> <li>Officers promoted road<br/>safety and visibility by<br/>assisting</li> <li>Officers promoted road<br/>safety and visibility by</li> </ul> | <ul> <li>process.</li> <li>Officers too<br/>promote visibility<br/>and road safety</li> <li>Officers to<br/>continue<br/>conducting<br/>awareness<br/>through media</li> <li>Awareness is<br/>required via<br/>media.</li> <li>Requires traffic<br/>satellite offices.</li> <li>To liaise with<br/>Corporate<br/>Services in filling<br/>of vacant<br/>positions</li> <li>Awareness is<br/>required via</li> </ul> |

# were done

- Pionier High
   School Matric
   Farewell.
- Escorted a legal march, Hlobane Hostel
  - Community
- Assisted the SAPS with the removal of illegal hawkers.
- Temporary closure of a portion of Republic Street for VHD High
  - Matric Farewell. Done
- Traffic control for Nyanga Motor's Jeep Evening.
- Filidi High Matric
   Farewell
- ACCIDENTS:

The Officers attended to 18 accidents within

- Traffic Officers assisted
- No satellite offices.
- Inadequate law enforcement due to lack of Traffic Officers

|                                    | the <u>Municipal</u> area of<br>jurisdiction:<br><u>HIobane SAPS</u> - 10<br>Accidents were<br>reported, 2 fatalities<br>and 15 people injured<br><u>Gluckstadt Area</u> - 18<br>Accidents occurred,<br>no fatalities  |  |   |   |                                 |
|------------------------------------|--|--|---|---|---------------------------------|
| Vehicle Registering &<br>Licensing | <ul> <li>Budgeted Quarterly<br/>Income –<br/>R462 498</li> <li>Quarterly Income<br/>received–<br/>R591 842</li> <li>7142 vehicles<br/>licensed<br/>1822 vehicles registered.</li> <li>Public<br/>parking/paving.<br/>Follow ups via<br/>telephones and e-<br/>mails were done</li> </ul> | <ul> <li>Done</li> <li>Not<br/>done</li> </ul> | <ul> <li>Quarterly target on<br/>Income was achieved,<br/>with an amount of R130<br/>513 more than expected</li> <li>Process to be finalized by<br/>Finance Department</li> </ul> | <ul> <li>Marketing our services.</li> <li>Funds to be allocated as mentioned.</li> <li>Awaiting confirmation</li> </ul> | Acting Manager Public<br>Safety |

|                   | daily by Public | c Safety      |   |   |                                 |
|-------------------|-----------------|---------------|---|---|---------------------------------|
| Municipal By-laws | • Hawkers       | • Not<br>done | <ul> <li>Operation done on the 1<sup>st</sup> of August.</li> <li>Problems with hawkers/hostile.</li> <li>No appropriate place to allocate the hawkers.</li> <li>Town Planning in process.</li> </ul> | <ul> <li>Follow up with<br/>Acting Director<br/>Planning</li> <li>Monitor</li> </ul>                  | Acting Manager Public<br>Safety |
|                   | Car washers     | • Not<br>done | <ul> <li>Handed a committee<br/>letter with ID numbers to<br/>SAPS for police clearance.</li> <li>A copy to Acting Director<br/>Town Planning</li> </ul>  | <ul> <li>To legalize the car washing</li> <li>Follow ups from SAPS – awaiting fingerprints</li> </ul> |                                 |

| Security Services<br>to ensure<br>Municipal assets<br>are protected and<br>general security<br>risks by June 2014 | • To draft a monitoring plan  | • Done        | <ul> <li>A draft of monitoring plan<br/>was done together with<br/>Security Risk Assessment</li> <li>A feasible study was done</li> <li>Consulted with service<br/>providers</li> </ul> | <ul> <li>To submit a draft<br/>for adoption to<br/>Port Folio<br/>Committee, EXCO<br/>and council Sitting<br/>of port folio</li> <li>Reports</li> </ul> |                                 |
|---|---|---------------|---|---|---------------------------------|
| To develop a<br>Disaster<br>Management Relief<br>Policy by December<br>2014                                       | • The Disaster<br>Management Plan is<br>available and the<br>Disaster Management<br>relief policy is<br>inclusive.  | • Done        | <ul> <li>Plan to be submitted to<br/>Portfolio, EXCO and<br/>Council</li> </ul>   | •   | Acting Manager Public<br>Safety |
|   | <ul> <li>Establishment of<br/>Disaster Advisory<br/>Forum</li> <li>102 Assessments<br/>were done, due to the<br/>heavy rain and stormy<br/>wind.</li> <li>19 Fire calls received</li> </ul> | • Not<br>Done | <ul> <li>Disaster Advisory Forum as<br/>per guidelines</li> </ul>   | <ul> <li>Advisory Forum<br/>to be established<br/>as per the term of<br/>reference</li> <li>Officers assisted<br/>with this function.</li> </ul>        |                                 |

|   | • 21 Fire inspections were conducted  |        |   | <ul> <li>To establish a fully<br/>function fire<br/>section</li> </ul>  |                                 |
|---|---|--------|---|---|---------------------------------|
| Security Services<br>to ensure<br>Municipal assets<br>are protected and<br>general security<br>risks by June 2014 | To draft a monitoring<br>plan   | • Done | <ul> <li>A draft of monitoring plan<br/>was done together with<br/>Security Risk Assessment</li> <li>A feasible study was done</li> <li>Consulted with service<br/>providers</li> </ul> | <ul> <li>To submit a draft for adoption to Port Folio Committee, EXCO and council Sitting of port folio</li> <li>Reports</li> </ul> | )<br>)                          |
| Road Safety<br>Promotion  | <ul> <li>To engage with DOT<br/>for road safety as they<br/>are responsible for<br/>funding road safety<br/>awareness.</li> </ul> | • Done | <ul> <li>Meeting with DOT regarding road safety.</li> </ul>   | <ul> <li>To hold<br/>departmental<br/>workshops.</li> </ul>   | Acting Manager Public<br>Safety |

| • | Law enforcement:<br>5110 Tickets targeted<br>to be issued<br>3256 Tickets issued in<br>total, to the value of<br>R1 8430543.<br>21 Arrests<br>20 Road blocks                                       | • Done | <ul> <li>This Section did<br/>not achieve the<br/>weekly target, with<br/>a shortfall of 1 854<br/>Tickets. This is due<br/>to:</li> <li>High absenteeism rate.</li> <li>One Officer examining<br/>driver's licenses.</li> <li>Traffic Warden also<br/>assists in security<br/>functions.</li> <li>Traffic Officers assisted<br/>with assessments.</li> </ul> | <ul> <li>Officers assisted<br/>with traffic<br/>control.</li> </ul> |  |
|---|--|--------|---|---|--|
|   | The officers assisted with<br>the following escorts.<br>-Bikers for<br>-Annual Toy Run<br>-Abundant Life Church<br>Faith walk<br>-MEC to Nongoma<br>-VHD Athletics Club Fun<br>Run<br>- 7 Funerals | • Done | <ul> <li>Lack of specialized staff<br/>and processing<br/>Equipment.</li> </ul>   |   |  |

|                                    | <ul> <li>Camera Fine payments<br/>received for R42 750</li> <li>341 Ticket paid at<br/>Public Safety to the<br/>value of R7 700</li> <li>367 Reminders posted<br/>for Warrants of arrest,</li> <li>65 Notice before<br/>summons letters<br/>posted</li> <li>Officers attended to<br/><b>17 accidents</b> in the<br/>Abaqulusi Area</li> <li>Hlobane <b>16</b> – no<br/>fatalities</li> <li>Gluckstadt – <b>20, with 4</b><br/>fatalities*****</li> </ul> | • Done | <ul> <li>The Data<br/>Processing<br/>Clerk is on leave, and<br/>assistant clerk, who was<br/>appointed as Pits<br/>Assistant, who assists<br/>with Data Processing</li> </ul> |  |  |
|------------------------------------|--|--------|---|--|--|
| Vehicle Licensing<br>& Registering | <ul> <li>Vehicles were licensed<br/>and registered.</li> </ul>   | • Done | • R 604 512 Local Income  | <ul> <li>Marketing our services</li> <li>More personal required</li> </ul> | <ul> <li>Acting Manager Public<br/>Safety</li> </ul> |



# 2<sup>ND</sup> Quarterly Report

# LIBRARIES

# 01 JULY – 31 December 2013

KPA – ...Good Governance and Public Participation

|   | LIBRARIES   |   |  |   |                                    |  |  |  |
|---|---|---|--|---|------------------------------------|--|--|--|
| PRIORITY  | QUARTERLY TARGET  | DONE/<br>NOT<br>DONE                        | REASON/ PORTFOLIO OF<br>EVIDENCE   | REQUIRED<br>INTERVENTION                                      | RESPONSIBLE PERSON                 |  |  |  |
| To provide fully<br>functioning<br>libraries within<br>Abaqulisi by June<br>2017. | Draft and implement<br>maintenance and<br>management plan by June<br>2014<br>To provide good service and<br>promote reading as a critical<br>life skill and enjoyable activity<br>for the entire community. | Plan are<br>done, but<br>not tabled<br>Done | Not tabled to relevant structures<br>A total number of library object<br>circulated from July-September<br>2013<br>-Vryheid Library -14779<br>-Mondlo Library-5012<br>-Bhekuzulu Library-6653<br>Total= <b>26444</b> | Be tabled to next<br>Portfolio Committee,<br>EXCO and Council | Librarian and all library<br>staff |  |  |  |

\*To support educational needs for the community of Vryheid by providing the necessary material for educational purposes e.g. information retrieval from the internet, books, magazines, newspapers and audio visual material.

#### Done

\*Assisting community with searching and retrieving information e.g.

- UNISA previous papers
- Tertiary online applications

Project done to promote the service to schools.

- Fertilization
- Water purification
- Business Plan
- Careers
- Inflation
- COP 17
- Globalization
- National Development plan
- Cultural heritage
- South African Freedom Fighters
- Heritage display was also done as
- library promotional strategy for

Librarian and all library staff

To empower community members with computer skills.

# the month of September.

#### **Proof of registration is attached.**

119 people who completed their training from July-September2013.Vryheid Library

July-20

Done

August-21

September-29

<u>Total=70</u>

Mondlo Library

July- 15

August- 14

September-20

<u>Total= 49</u>

They were all trained in Microsoft

-Cyber cadets -Library Staff

To give Cybercadets permanents positions since they have been working temporally for years

|                              |          | office, Microsoft office Excel and |                         |              |
|------------------------------|----------|------------------------------------|-------------------------|--------------|
|                              |          | the Internet.                      |                         |              |
|                              |          |                                    |                         |              |
|                              |          |                                    |                         |              |
|                              |          | Furniture has been delivered at    |                         |              |
|                              |          | Vryheid Library.                   |                         |              |
|                              |          | , ,                                |                         |              |
|                              |          |                                    |                         |              |
| To buy new furniture for the |          |                                    |                         |              |
| library                      |          |                                    |                         |              |
|                              |          | Waiting for Supply Chain to speed  |                         | Librarian    |
|                              | Done     | up the process.                    | None                    | Supply Chain |
|                              |          |                                    |                         |              |
|                              |          |                                    |                         |              |
| Library maintenance and      |          |                                    |                         | Librarian    |
| renovations                  |          |                                    |                         |              |
|                              |          | All daily activities were done     |                         | Supply Chain |
|                              |          | successfully as per our weekly     |                         |              |
|                              | Not done | presses                            | Supply Chain to speed   |              |
|                              |          |                                    | up the process          |              |
| Monitor day to day           |          |                                    |                         |              |
| functioning of the library   |          |                                    |                         |              |
|                              |          |                                    |                         | Librarian    |
|                              |          |                                    | M/a ana wany ah ant     |              |
|                              |          |                                    | We are very short       |              |
|                              |          |                                    | staffed and that affect |              |

|  |   | Done |   | us so badly because one<br>person is forced to do<br>multiple tasks for the<br>sake of service delivery. |   |
|--|---|------|---|--|---|
| To provide fully<br>functioning<br>libraries within<br>Abaqulusi By June<br>2017 | 1.Draft and implement<br>maintenance and<br>management plan   |      |   |  | Director Community<br>Services and the<br>Librarian |
|  | 1. To support educational and<br>recreational needs for the<br>community of Vryheid by<br>providing necessary material<br>such as books, magazines,<br>newspapers, audio visual,<br>educational toys and retrieval<br>of information. | Done | <ul> <li>20187 Library objects<br/>circulated from October –<br/>December 2013</li> </ul> |  | Librarian and the library<br>staff                  |

| 4. Library maintenance and renovations                | DONE | <ul> <li>New floor tiles at the library<br/>hall have been completed.</li> <li>Half of the roof leaks have<br/>been fixed</li> </ul>  | None  | Librarian                       |
|---|------|---|---|---------------------------------|
| 3. To empower community members with computer skills. | DONE | <ul> <li>In Mondlo library 40 people<br/>completed their computer<br/>training from October-<br/>December 2013</li> <li>In Vryheid Library, a group of<br/>48 people also completed<br/>their computer training from<br/>October –November 2013</li> <li>They were all trained in<br/>Microsoft Office, Microsoft<br/>office Excel and the Internet.</li> </ul> | To appoint Cybercadets<br>permanently as they<br>have been in a<br>temporary capacity for<br>years. | Cybercadet and the<br>Librarian |

| 4. Facilitation to retrieval of information                      | Done | <ul> <li>Projects done for this quarter</li> <li>Rhino Poaching</li> <li>Water purification</li> <li>COP 17</li> <li>Online applications</li> <li>UNISA previous papers</li> <li>Online career finding</li> <li>Rural development</li> <li>National Development<br/>Plan 2013</li> <li>Endothermic and<br/>exothermic reactions</li> <li>Business Plan</li> <li>Socio Economic Impacts</li> <li>Careers</li> <li>Fatal Diseases</li> </ul> | All vacant posts should<br>be filled because being<br>very short staffed is our<br>major problem at this<br>point. |                                |
|--|------|--|--|--------------------------------|
| Reflect on international,<br>national & local trends &<br>events | DONE | <ul> <li>In October 2013 a display on<br/>INTERNATIONAL BREAST<br/>CANCER was done.</li> <li>In November 2013 a display<br/>on STOP VIOLENCE AGAINST</li> </ul>  |  | Librarian and library<br>staff |

|   | <ul> <li>WOMEN was done.</li> <li>In December a beautiful display on the life of MADIBA was done.</li> </ul>   |   |  |
|---|--|---|--|
| Monitor the day to day functioning of the lib | <ul> <li>Charging and discharging<br/>library materials.</li> <li>Maintaining the computer<br/>database of user details.</li> <li>Dealing with enquires and<br/>special requests for<br/>specific library material.</li> <li>Loading membership</li> <li>Shelving and shelf<br/>reading.</li> <li>Loading magazines</li> <li>Cataloguing and linking<br/>books to the library<br/>system</li> <li>Mending</li> <li>Defaulters</li> <li>Displays</li> </ul> | All daily activities were<br>done successfully as per<br>our weekly plans |  |



# HALF YEARLY REPORT

# MUSEUM 01 JULY – 31 DECEMBER 2013

|  | MUSEUM  |  |   |  |  |  |  |
|--|---|--|---|--|--|--|--|
| PRIORITY   | QAURTERLY TARGET<br>(OCT– DEC 2013)   | DONE/<br>NOT DONE                                      | REASON/ PORTFOLIO OF<br>EVIDENCE  | REQUIRED<br>INTERVENTION   | RESPONSIBLE PERSON                                   |  |  |
| To ensure<br>promotion of<br>AbaQulusi<br>history within<br>the municipal<br>jurisdiction and<br>Zululand by<br>2017 | <ul> <li>(JULY 2013)</li> <li>Draft operational plan (promotion and publishing and safe keeping of heritage)</li> <li>Form the New</li> </ul> | Plan is<br>done, but<br>not tabled<br>The<br>Committee | <ul> <li>Not tabled to relevant<br/>structures</li> <li>Was tabled to Portfolio<br/>and EXCO</li> </ul> | <ul> <li>Be tabled to next<br/>Portfolio<br/>Committee,<br/>EXCO and<br/>Council</li> <li>Be tabled<br/>Council</li> </ul> | Acting Curator and<br>Director Community<br>Services |  |  |
|  | Museum Committee  | does exist   | <ul> <li>Increase the number of</li> </ul>  |  | Acting Curator and<br>Director Community<br>Services |  |  |

|  | <ul> <li>Conduct study tours<br/>to other nearby<br/>Museum to assess<br/>operations</li> </ul>   | Study tours<br>has be<br>done, but<br>not<br>completed | <ul> <li>tourists</li> <li>Visitors Statistics(55 tourists for July)</li> <li>Photos of visiting Isiziba sikaKhondlo ceremony for the Mazibuko clan on the 27<sup>th</sup> of July 2013.</li> </ul> |  | Acting Curator   |
|--|---|--|---|--|--|
| To ensure<br>promotion of<br>AbaQulusi<br>history within<br>the municipal<br>jurisdiction and<br>Zululand by<br>2017 | <ul> <li>(OCTOBER 2013)</li> <li>Will do the physical visit<br/>to the nearby museum<br/>to assess new trends.</li> <li>Daily Activity of tour guiding</li> </ul> | <ul> <li>Not Done</li> </ul>                           | <ul> <li>The first appointment is due<br/>in January 2014 to take place<br/>in Dundee museum</li> <li>Visitors Statistics(69 tourists</li> </ul>  | <ul> <li>To attend to the schedule site visit</li> </ul> | <ul> <li>Acting Curator<br/>and Director<br/>Community<br/>Services</li> <li>Acting Curator</li> </ul> |

| <ul> <li>Liaise with other heritage<br/>and tourism institutions<br/>around the country to<br/>get information for our<br/>customers and clients.</li> <li>Handle all enquiries<br/>regarding historical and<br/>heritage issues and<br/>channels those enquiries<br/>to the relevant section<br/>and departments if<br/>necessary.</li> <li>Operate tours during<br/>visits in the museums.</li> <li>Prepare presentations<br/>for school visits to ensure<br/>that we do implement<br/>policios in regards with</li> </ul> | • Still in progress | for Oct)<br>• Hosted the Progress meeting<br>for Isiziba<br>sikaKhondlo(13/10/2013) | <ul> <li>None</li> </ul> | • Acting Curator |
|--|---------------------|---|--------------------------|------------------|
| <ul> <li>that we do implement<br/>policies in regards with<br/>education and heritage.</li> <li>Visit historical venues<br/>around AbaQulusi<br/>region to ensure<br/>proper preservation<br/>of the latter. Assist<br/>public with the<br/>information and<br/>material for history<br/>and heritage</li> </ul>   |                     |   |                          |                  |

| To ensure        |
|------------------|
| promotion of     |
| AbaQulusi        |
| history within   |
| the municipal    |
| jurisdiction and |
| Zululand by      |
| 2017             |
|                  |

#### (NOVEMBER 2013)

 Meet with ward committees to gives them information about the Museum

#### Daily Activity of tour guiding • Done

Not Done

- Liaise with other heritage and tourism institutions around the country to get information for our customers and clients.
- Handle all enquiries regarding historical and heritage issues and channels those enquiries to the relevant section and departments if necessary.
- Operate tours during visits in the museums.
- Prepare presentations for school visits to ensure that we do implement policies in regards with education and heritage.
- Visit historical venues around AbaQulusi region

- Meeting did not materialize due to some day to day commitments.
  - Visitors Statistics(107tourists in November)
  - Hosted the meeting for oMama bezimbali zabaQulusi (05/11/2013)
  - Tour guided EGoqo Primary School visit (15/11/2013)
  - Tour guided St. Micheals School visit (28 / 11/ 2013)
  - Hosted the Progress meeting for Isiziba sikaKhondlo(16/11/2013 and 30/11/2013)
  - Met with the Director Community Services discussing the estimation budget for 2014/2015 (29/11/2013)

- No enough staff at the Museum (two Museums, meetings, site visits) when the Acting Curator is not available the Museum is closed.
- Acting Curator

|  | to ensure proper<br>preservation of the<br>latter. Assist t public<br>with the information and<br>material for history and<br>heritage   |            |   |   |                  |
|--|--|------------|---|---|------------------|
| To ensure<br>promotion of<br>AbaQulusi<br>history within<br>the municipal<br>jurisdiction and<br>Zululand by<br>2017 | <ul> <li>(DECEMBER 2013)</li> <li>Implementation of the adopted plan</li> <li>Daily Activity of tour guiding</li> <li>Liaise with other heritage and tourism institutions around the country to get information for our customers and clients.</li> <li>Handle all enquiries regarding historical and heritage issues and channels those enquiries to the relevant section and departments if</li> </ul> | • Not Done | <ul> <li>Plan to be submitted to<br/>Portfolio Committee,<br/>EXCO and Council<br/>thereafter the<br/>implementation process<br/>will commence in the<br/>third quarter as outline in<br/>the SDBIP</li> <li>Visitors Statistics(35<br/>tourists for December)</li> <li>Attended the Launch for<br/>Forceful removal for<br/>people from kwaBhanya<br/>to EMondlo (02/12/2013)</li> </ul> | <ul> <li>Adoption of a<br/>plan by a<br/>relevant<br/>structures</li> </ul> | • Acting Curator |

necessary.

- Operate tours during visits in the museums.
- Prepare presentations for school visits to ensure that we do implement policies in regards with education and heritage.
- Visit historical venues around AbaQulusi region to ensure proper preservation of the latter. Assist public with the information and material for history and heritage



# HALF YEARLY REPORT

# ENVIRONMENTAL SERVICES 01 JULY – 31 December 2013

|   | ENVIORNMENTAL SERVICES   |                   |   |   |  |  |  |
|---|--|-------------------|---|---|--|--|--|
| PRIORITY  | MONTHLY TARGET   | DONE/<br>NOT DONE | ACTUAL ACHIEVED/ PORTFOLIO<br>OF EVIDENCE   | REQUIRED<br>INTERVENTION  | RESPONSIBLE<br>PERSON  |  |  |
| 1. MAINTENANCE<br>AT VRYHEID<br>LANDFILL SITE.    | <ul> <li>To comply with the Minimum<br/>Requirements of Disposal by<br/>Landfill.</li> <li>To ensure proper management<br/>of the Landfill Site</li> <li>To do daily monitoring of the<br/>activities at the dumpsite</li> </ul> | Done              | Presently, there are machines on<br>site which are doing daily<br>management of waste by digging<br>trenches, burying waste and cover<br>it with soil.<br>-Signage leading to and on site<br>were erected | -To do daily monitoring<br>of the activities at the<br>dumpsite   | -Acting Director:<br>Community Services<br>-Solid Waste Foreman.<br>-Manager :<br>Environmental Services |  |  |
| 2.ESTABLISHMENT<br>OF A REGIONAL<br>LANDFILL SITE | -To comply with the National<br>Environmental Management and<br>Waste Act No.59 of 2008 and to<br>manage the site according to the<br>Minimum Requirements of  | Done              | In the meeting on the 2 <sup>nd</sup> of<br>January 2014 it was resolved that<br>the Implementing Agent will be on<br>site in by the end of next week.  | -To make a follow up<br>with the Department of<br>Environmental Affairs on<br>the start of the project. | -Acting Director<br>Community Services<br>-Manager<br>Environmental Services                             |  |  |

|            |   | Disposal of refuse by Landfill.  |      |  |                                      |  |
|------------|---|--|------|--|--------------------------------------|--|
| OPE<br>ANE | NAGEMENT                                | -To comply with the Minimum<br>Requirements of Disposal by<br>Landfill.<br>-To ensure proper management<br>of the Landfill Site        | Done | Management Plan is available and<br>it will be implemented after the<br>construction of the new Regional | Services Portfolio                   | -Acting Director<br>Community Services<br>-Manager<br>Environmental<br>Services  |
| REM<br>UNI | EFUSE<br>//OVAL<br>VERSAL<br>CESSS PLAN | -To reduce the backlog of refuse<br>removal from the households,<br>businesses and other institutions<br>within AbaQulusi Municipality | Done | will be table at Portfolio<br>Committee, EXCO and Council  | Councillors' workshop on<br>the plan | -Acting Director<br>Community Services<br>-Manager<br>Environmental<br>Services<br>-Officials from the<br>Department of<br>Environmental Affairs |

| 5. INTERGRATED<br>WASTE<br>MANAGEMENT<br>PLAN | To comply with the National<br>Environmental Management<br>Waste Act  | Done | -A Draft Document of the<br>Integrated Waste Management<br>Plan was submitted to the<br>Department of Environmental<br>Affairs and we are still waiting for<br>the approval by the MEC  | To make a follow up with<br>the Department<br>regarding the process of<br>approving of the<br>document   | -Acting Director<br>Community Services<br>-Manager<br>Environmental<br>Services |
|---|---|------|---|--|---|
| 6.WASTE<br>MANAGEMENT<br>ISSUES               | <ul> <li>To comply with the NEMWA</li> <li>To ensure cleaner environments<br/>for residents of our towns.</li> <li>To recognize the events on the<br/>Calendar of Environmental<br/>Affairs and Agriculture.</li> <li>To encourage communities to<br/>plant trees in an endeavor to<br/>Protect their environment.</li> </ul> | Done | -REFUSE REMOVAL-Presently there are three ServiceProviders who are removing wastei.e. Aqua-Transport for Mondlo,Dolphin Coast for Vryheid andgreater Vryheid and Zamakhumalofor the AbaQulusi Eastern townse.g. Louwsburg, Kwa-Mnyathi,Hlobane, Coronation Vaalbank andCliffdale-However there are arrears ofimprovement and a result lettershave been written to them toensure adherence to the collectionschedules and that we will havemonthly meetings to reinforce ourmonitoring mechanism | -To continue with<br>awareness campaigns to<br>the other areas of<br>AbaQulusi.<br>-To introduce the<br>programme of Adopt-A-<br>Spot in areas where<br>illegal dumping has been<br>successfully done. | Manager<br>:Environmental<br>Services   |

-Street cleaning and sidewalks in the CBD are done on a daily basis. -Letters to the shop owners were sent to ensure they comply with the street by-laws

#### -CLEANING CAMPAIGNS AND **REMOVAL OF ILLEGAL DUMPS.**

- A programme for removing illegal dumps was drafted and presented to the Portfolio Committee for our Councillors' approval. -On the 19<sup>th</sup> of September 2013 a cleaning Campaign was done at Phase 16 (Sasko low-cost houses). Educational talks were also given to the residents and it was later followed by liter picking and cleaning of the area. -Using Municipal and hired TLB and Tipper trucks illegal dumps from the following areas: .New Stands (EmaRasteni Area) .New Bhekuzulu near the car wash and Taxi Rank. .Old Bhekuzulu (Ward 11)vacant sites near Mavuso's church. .Volunteers (21) from Ward 11 were given talks on how to handle their waste and flyers distributed.

.Lakeside Park at the terminal of Oak Street.

#### ARBOR CELEBRATION

On the 4<sup>th</sup> of September 2013 AbaQulusi Municipality planted trees, together with officials from Government Departments e.g. the National Department of Environmental Affairs, Agriculture, Forestry and Fisheries as well as school children from Mondlo Junior Secondary School. Twenty indigenous trees were planted at the entrance road to the Vryheid dumpsite and ten were planted at Mondlo old dumpsite. -Again on the 17<sup>th</sup> of September the Department of Agriculture and Forestry helped the Municipality by planting a further fifteen trees at Mondlo Old dumpsite.

#### ADOPT-A-SPOT PROGRAMME

-Two (2) applications to adopt spots have been received from
Emthunzini Fast Food and Williams' couple from Lakeside.
-They are still being dealt with by
Development Planning Department to verify if the identified spots can be adopted

|                        |  |          | OVERGROWN SITES<br>-There were nine (9) identified<br>residential sites with overgrown<br>grass. They were given notices<br>requesting them to cut grass within<br>14 days.<br>AWARENESS CAMPAIGNS<br>-A programme of action has been<br>drafted to utilize personnel from<br>DEA Jobs in Waste to educate<br>communities on waste issues. For<br>example Refuse Removal Collection<br>Schedules, Adopt-A-Spot<br>Programme, Greening of open<br>spaces and Recycling. |   |  |
|------------------------|--|----------|--|---|--|
| 7. CEMETERY<br>FENCING | To comply with the National<br>Environmental Management Act<br>(NEMA) and ensure protection of<br>graves and tombstones. | Not done | A Service Provider that was<br>awarded a tender to fence<br>Louwsburg and Coronation<br>Cemeteries declined the offer.   | chaired by Acting<br>Director Technical | -Acting Director<br>Community Services<br>-Manager<br>Environmental Services |

| 8. CEMETERY<br>MAINTENANCE                                    | -To ensure cleanliness in all<br>cemeteries.<br>-To ensure protection of graves<br>and tombstones and to comply<br>with the NEMA. | Done     | <ul> <li>-Lawn mowers and brush cutters<br/>were purchased.</li> <li>-Grass cutting was done but this is a<br/>continuous process as the grass<br/>grows very quickly due to the rains<br/>we are having this Summer.</li> <li>-Procurement of grave row<br/>numbers is in progress by Supply<br/>Chain Office</li> </ul> | -To continue with grass<br>cutting and utilize the<br>EPWP workers to assist<br>with cemetery grass<br>cutting<br>-To follow the<br>maintenance programme<br>for cemeteries to address<br>the backlog of grass<br>cutting and soil back<br>filling. |  |
|---|---|----------|---|---|--|
| 9. EXTENSION<br>OF<br>LOUWSBURG<br>AND HLOBANE<br>CEMETERIES. | To provide sufficient space for<br>burials in future  | Not done | A request was sent to SCM<br>regarding the advert for<br>Environmental Impact Assessment<br>Consultants.  | Request SCM to<br>advertise for<br>consultants to conduct<br>EIAs for cemetery sites.   | Acting Director<br>Community Services<br>and Manager<br>Environmental<br>Services. |



## **PUBLIC SAFETY**

# **QUARTERLY PLANNING**

## $01^{st}$ JANUARY – 31st MARCH 2014

|   | PRIORITY AREA  | QUARTERLY TARGET  | ACTIVITIES   | MONTHLY INDICATORS  | RESPONSIBLE<br>PERSON        |
|---|--|---|--|---|------------------------------|
| • | Establishment of the<br>Operation of the VTS<br>by June 2014 | <ul> <li>Application and enrolling of<br/>examiners for 2 of the 4<br/>existing examiners of vehicles to<br/>Traffic Training College for<br/>refresher course by March 2014</li> </ul> | <ul> <li>Consulting with approved<br/>Traffic Training Colleges for all<br/>requirement for application for<br/>examiner of vehicle course<br/>Grade A.</li> <li>Soliciting funds for refresher<br/>courses for 2 of the 4<br/>examiner of vehicles.</li> <li>Submit request to Corporate<br/>Services for the filling of all<br/>vacant posts for examiner of<br/>vehicles Grade A</li> </ul> | MONTH 1       • Application forms         MONTH 2       • Application to Corporate Services | Acting Manager Public Safety |
|   |  |   | • Registration for the examiners as per curriculum dates of  | MONTH 3 • Registration application  |                              |

|  |   | <ul> <li>Traffic Training College.</li> <li>Consulting with corporate services for the process of filling of posts</li> </ul>                        |         | Minutes of meeting   |                              |
|--|---|--|---------|--|------------------------------|
| Security Services to ensure<br>Municipal Assets are<br>protected and reduction<br>of general risks by June<br>2014 | <ul> <li>Adoption and implementation<br/>of drafted monitoring plan by<br/>31<sup>st</sup> March 2014</li> </ul>                      | <ul> <li>To submit the drafted<br/>monitoring plan to<br/>Community Portfolio for<br/>adoption.</li> </ul>   | MONTH 1 | Minutes of the Portfolio     Committee   | Acting Manager Public Safety |
|  |   | <ul> <li>To submit the Adoption of<br/>security monitoring plan to<br/>ExCo and Council for<br/>adoption</li> </ul>                                  | MONTH 2 | <ul> <li>Minutes of the ExCo and<br/>Council Meetings</li> </ul>   |                              |
|  |   | <ul> <li>Implementation of<br/>adopted of Security<br/>Monitoring Plan</li> </ul>  | MONTH 3 | Reports  |                              |
| Develop a Disaster<br>Management plan by<br>December 2014  | <ul> <li>Adoption and<br/>implementation of the<br/>drafted Disaster<br/>Management plan by 31<sup>st</sup><br/>March 2014</li> </ul> | <ul> <li>Consulting with ZDM and<br/>PDMC</li> <li>To submit the drafted<br/>monitoring plan to<br/>Community Portfolio for<br/>adoption.</li> </ul> | MONTH 1 | <ul> <li>Minutes of meeting</li> <li>Minutes of Community<br/>Portfolio Committee<br/>Meeting</li> </ul> | Acting Manager Public Safety |
|  | • To establish a Disaster<br>Advisory Forum for   | <ul> <li>Meeting with all role players</li> </ul>  |         | Reports  |                              |

|                        | Abaqulusi Municipality by   |   |         |   |                              |
|------------------------|---|---|---------|---|------------------------------|
|                        | 31st March 2014   |   |         |   |                              |
|                        |   | <ul> <li>To submit a draft Disaster<br/>Framework Policy to ExCo and<br/>Council</li> <li>Consulting with PDMC</li> </ul>     | MONTH 2 | <ul> <li>Reports</li> <li>Minutes of meeting and<br/>Reports for AbaQulusi<br/>Disaster Advisory Forum</li> </ul> |                              |
|                        |   | <ul> <li>Implementation of Disaster<br/>Management Plan</li> </ul>  | MONTH 3 | Reports   |                              |
| Road Safety Promotions | <ul> <li>Engage with Department of<br/>Transport for Road Safety as<br/>they are responsible for funding<br/>and Road Safety Awareness<br/>Programmes by 28thFebruary<br/>2014</li> </ul> | <ul> <li>Consulting with District Road<br/>Safety Principal from DOT for<br/>road safety education at<br/>schools.</li> </ul> | MONTH 1 | <ul> <li>Minutes of meeting</li> </ul>  | Acting Manager Public Safety |
|                        | <ul> <li>Law enforcement to promote<br/>road safety in Emondlo,<br/>Louswburg, Hlobane and<br/>Vryheid by 31<sup>st</sup> March 2014</li> </ul>   | <ul> <li>To submit a draft Law<br/>enforcement management<br/>plan to Portfolio</li> </ul>                                    |         | <ul> <li>Draft of law enforcement<br/>plan</li> </ul>   |                              |
|                        |   | • Engaging SAPS , and RTI   |         |   |                              |

| <ul> <li>Consulting with role player i.e.<br/>DOT &amp; Schools</li> </ul> | MONTH 2 | <ul> <li>Minutes of meetings</li> <li>Minutes of meetings</li> <li>Reports</li> </ul> |  |
|--|---------|---|--|
| Implementation of law     enforcement plan                                 | MONTH 3 | • Reports   |  |



### **QUARTERLY PLANNING**

### **ENVIRONMENTAL SERVICES**

#### <u>01 JANUARY – 31 MARCH 2014</u>

| PRIORITY<br>AREA          | QUARTERLY<br>TARGET   | ACTIVITIES  | MOTHLY INDICATORS |                            | RESPONSIBLE<br>PERSON             |
|---------------------------|---|---|-------------------|----------------------------|-----------------------------------|
| 1.Cemetery<br>Maintenance | -To ensure that cemeteries<br>have enough resources to<br>render an efficient basic<br>service to the municipal<br>customers. | <ul> <li>-To liaise with SCM to finalize procurement for grave row numbers for Vryheid, Mondlo, Hlobane and Nkongolwane and start with implementation thereof.</li> <li>-To utilize the EPWP workers to address the backlog of grass cutting in all cemeteries.</li> <li>-Implementation of the Cemetery maintenance Plan.</li> </ul> | MONTH 1           | Weekly and monthly reports | Manager Environmental<br>Services |

| Grass cutting and cleaning of | -To utilize the CWP workers to | WEEK 1 | Reports |  |
|-------------------------------|--------------------------------|--------|---------|--|
| cemeteries                    | clean Vryheid Cemetery         |        |         |  |
|                               |                                |        |         |  |
|                               |                                |        |         |  |
|                               |                                |        |         |  |
|                               |                                |        |         |  |
|                               |                                |        |         |  |
|                               |                                |        |         |  |
|                               |                                |        |         |  |
| Educational Campaigns on      | -Door to door educational      | WEEK 2 | Reports |  |
| Waste Management and          | campaigns in Ward 10, 11 and   |        |         |  |
| removal illegal dumps         | 13                             |        |         |  |
|                               |                                |        |         |  |
|                               |                                |        |         |  |
|                               |                                |        |         |  |
|                               |                                |        |         |  |
|                               |                                |        |         |  |
|                               |                                |        |         |  |
| Facilitate the appointment of | Follow up with SCM on the      | WEEK 3 | Reports |  |
| a service provider to do      | procurement of cemetery        |        |         |  |
| fencing at Louwsburg and      | fencing.                       |        |         |  |
| Hlobane. Sorting              |                                |        |         |  |
|                               |                                |        |         |  |
|                               |                                |        |         |  |
|                               |                                |        |         |  |
|                               |                                |        |         |  |
|                               |                                |        |         |  |
|                               |                                |        |         |  |

|  | Utilizing and greening of<br>empty spaces to discourage<br>illegal dumping      | To work hand in hand with<br>Ward Councilors and Ward<br>Committee members  | WEEK 4 | Reports                         |  |
|--|---|---|--------|---------------------------------|--|
| 2.Cemetery Fencing   | To protect graves,<br>tombstones and walls of<br>remembrance                    | -To liaise SCM to re-advertise<br>for a tender to do fencing at<br>Louwsburg and Coronation<br>Cemeteries.  |        | Quotations and monthly reports. | Manager : Environmental<br>Services  |
| 3. Extension of<br>Louwsburg and<br>Hlobane Cemeteries.        | To identify suitable land and<br>sufficient space to use for<br>future burials. | -To liaise with Supply Chain to<br>continue with procurement<br>and appoint consultants to do<br>Environmental Impact<br>Assessments in Louwsburg<br>and Hlobane. |        | Reports                         | -Manager: Environmental<br>Services  |
| 4.Educational<br>Awareness<br>Campaigns on waste<br>management | To provide the communities<br>with information on waste<br>management           | Utilize DEA Youth Jobs for<br>Waste in doing educational<br>campaigns   |        | Weekly reports                  | -Manager Environmental<br>Services.<br>-Solid Waste Foreman<br>-DEA Youth Jobs for waste |

| 5.Establishment of    | To comply with the National | -To monitor operations at       | MONTH 2 | Weekly minutes and    | Manager Environmental      |
|-----------------------|-----------------------------|---------------------------------|---------|-----------------------|----------------------------|
| the Regional Landfill | Environmental Management    | Vryheid Landfill Site by the    |         | reports               | Services                   |
| Site                  | Act and the Minimum         | project implementing agent,     |         |                       |                            |
|                       | Requirements of Disposal by | since they are expected to be   |         |                       |                            |
|                       | Landfill                    | on site by the second week of   |         |                       |                            |
|                       |                             | January 2014.                   |         |                       |                            |
|                       |                             | -To implement the Landfill Site |         |                       |                            |
|                       |                             | Operational and Management      |         |                       |                            |
|                       |                             | Plan.                           |         |                       |                            |
| 6.Integrated Waste    | To comply with the National | - To make a follow up with the  |         | Approved IWMP         | -Acting Director Community |
| Management Plan       | Environmental Management    | Department of Environmental     |         | Document from the     | Services.                  |
|                       | Act.                        | Affairs on the document.        |         | Department of         |                            |
|                       |                             |                                 |         | Environmental Affairs | Manager Environmental      |
|                       |                             |                                 |         |                       | Services                   |
| 7.Adopt-A-Spot        | To promote greening of open | -Utilize Youth Jobs for Waste   |         | Monthly reports       | -Manager Environmental     |
| Programme             | and vacant places           | to do Educational Campaigns     |         |                       | Services.                  |
|                       |                             | on Waste management.            |         |                       |                            |
|                       |                             |                                 |         |                       | -Solid Waste Foreman       |
|                       |                             | -To make a follow up on the     |         |                       | -Youth Jobs for Waste      |
|                       |                             | applications to adopt spots     |         |                       | Personnel.                 |
|                       |                             |                                 |         |                       |                            |
|                       |                             |                                 |         |                       |                            |
|                       |                             |                                 |         |                       |                            |

| 8.Refuse Removal  | To render a basic solid waste                                     | -To liaise with DEA officials to  | MONTH 3 | Weekly and monthly                    | Manager Environmental             |
|---|---|---|---------|---------------------------------------|-----------------------------------|
| Universal Access Plan                                   | removal system.   | workshop Councilors as well<br>as municipal officials on the<br>plan.   |         | reports                               | Services                          |
| 9. Educational  | To comply with the NEMWA  | To implement the Programme  |         | Monthly reports                       | -DEA personnel                    |
| Awareness<br>Campaigns and<br>Removal Illegal<br>dumps. | and to educate communities<br>on how to deal with waste<br>issues | of Action for Awareness<br>Campaigns and<br>-To utilize personnel from<br>Youth Jobs for Waste from the<br>Department of Environmental<br>Affairs to do awareness<br>campaigns to the<br>communities of AbaQulusi and<br>to do cleaning campaigns<br>using the EPWP workers |         |                                       | - and<br>-Solid Waste Foreman     |
|   | Daily Maintenance at<br>Vryheid Landfill Site                     | - Submit the plan to the<br>Portfolio Committee for<br>inputs   | WEEK 1  | Weekly reports and<br>Portfolio items | Manager Environmental<br>Services |
|   | Include other areas for refuse removal                            | In Louwsburg to request for<br>the inclusion of Ithala Game<br>Reserve , kwa-Gadlaza area   | WEEK 2  | Weekly and monthly reports            | Manager Environmental<br>Services |

|     | and Bhokwe in the Contract<br>for the Eastern Town<br>s- Budget for the extension of<br>refuse removal in other areas.                           |        |                            |                                   |
|-----|--|--------|----------------------------|-----------------------------------|
|     | Proper utilization of open<br>spaces. Create awareness on<br>a clean and safe environment.<br>Implementation and<br>monitoring of the programme. | WEEK 3 | Monthly report             | Manager Environmental<br>Services |
| Env | -Facilitate awareness<br>campaigns on illegal dumping.<br>-Removal of illegal dumps.   | WEEK 4 | Weekly and monthly reports | Manager Environmental<br>Services |



## SOCIAL SERVICES

## <u>3rd QUARTERLY PLANNING</u>

### **LIBRARIES**

## JANUARY TO MARCH 2014

| PRIORITY<br>AREA   | QUARTERLY<br>TARGET  | ACTIVITIES  | MOTHLY INDICATORS                           |                                      | RESPONSIBLE<br>PERSON |
|--|--|---|---|--------------------------------------|-----------------------|
| To provide fully<br>functioning libraries<br>within AbaQulusi by<br>June 2017  | Adoption and Implement<br>Management Plan and<br>management plan (policies<br>and procedures)  | Maintaining and Manage library  | January 2014<br>February 2014<br>March 2014 | Reports                              | Librarian             |
| -To provide good<br>services and<br>promote reading as<br>a critical life skill<br>and enjoyable<br>activity for the entire<br>community | Provide educational material<br>such as books magazine,<br>audio visuals, newspapers<br>and information retrieval<br>from the internet | Assisting community information<br>search<br>Linking books to the system.<br>Charging and discharging library<br>material | January 2014<br>February 2014<br>March 2014 | Information and<br>training register | -Librarian            |
|  | To empower community<br>members with computer<br>skills  | Processing special request  |   |                                      |                       |
| -To provide the sustainable and  | Implement a schedule for<br>cleaning staff for control   | The Monitoring Schedule is given and presented to cleaners, to  | February 201                                | Monitoring schedule                  |                       |

| PRIORITY<br>AREA  | QUARTERLY<br>TARGET | ACTIVITIES  | MOTHLY INDICATORS | RESPONSIBLE<br>PERSON |
|---|---------------------|---|-------------------|-----------------------|
| clean environment<br>for municipal<br>buildings by June<br>2017 | purposes.           | ensure that the existing schedule<br>to control the cleaning staff is in<br>used. | March 2014        | Librarian             |



# **3rd QUARTERLY PLANNING**

# **MUNICIPAL HALLS**

## JANUARY-MARCH 2014

| PRIORITY<br>AREA   | QUARTERLY<br>TARGET                 | ACTIVITIES   | MOTHLY INDICATORS  |   | RESPONSIBLE<br>PERSON  |
|--|-------------------------------------|--|--|---|--|
| Toensureproperfunctioningandmanagementofmunicipal hallswithinAbaqulusiby2017 | Adoption of plan and implementation | Solicit funding to establish and<br>upgrade halls<br>Facilitate Review and adoption of<br>halls policy | January 2014<br>February 2014<br>March 2014<br>February 2014<br>March 2014 | Reports on<br>availability of budget<br>Reports regarding<br>review and adoption<br>of halls policy | Director: Community<br>Services and Manager<br>Social Services |
|  |                                     | Facilitate Review and adoption of halls policy   | March 2014   | Reports regarding<br>review and adoption<br>of halls policy   |  |



# **3rd QUARTERLY PLANNING**

# **SPORTS, ARTS, CULTURE AND RECREATION**

## JANUARY-MARCH 2014

| PRIORITY<br>AREA  | QUARTERLY TARGET                                | ACTIVITIES  | MOTHLY IN                                   | DICATORS | RESPONSIBLE<br>PERSON  |
|---|---|---|---|----------|--|
| Theproperfunctioningandmanagementof   | Adoption and Implementation of maintenance plan | Facilitate the adoption of the<br>Maintenance Plan          | January 2014<br>February 2014<br>March 2014 | Reports  | Director: Community<br>Services and Manager<br>Social Services |
| Sports, Arts, Culture<br>and Recreation within<br>Abaqulusi by June<br>2017 |   | Implement adopted<br>Maintenance Plan                       | February 2014<br>March 2014                 |          |  |
|   |   | Implement adopted<br>Maintenance Plan                       | March 2014                                  |          | _  |
|   | Establishment of Arts and Culture Committees    | Prepare Terms of Reference                                  | January 2014<br>February 2014<br>March 2014 | Reports  | Director: Community<br>Services and Manager<br>Social Services |
|   |   | Facilitate Establishment of the Arts and Culture Committees | February 2014<br>March 2014                 | Reports  |  |

| Adoption and Implementation | Submit Operational Plan to | March 2014 | Reports |  |
|-----------------------------|----------------------------|------------|---------|--|
| of Operational Plan         | relevant structures        |            |         |  |



# **3rd QUARTERLY PLANNING**

## **MUSEUM**

## JANUARY-MARCH 2014

| PRIORITY             | QUARTERLY                  | ACTIVITIES                    | MOTHLY INDICATORS |                   | RESPONSIBLE        |
|----------------------|----------------------------|-------------------------------|-------------------|-------------------|--------------------|
| AREA                 | TARGET                     |                               |                   |                   | PERSON             |
| To ensure promotion  | Visit to the nearby museum | Conduct study tours to other  | January 2014      | Weekly Reports    | Director Community |
| of AbaQulusi history | to assess new trends.      | nearby Museum to assess       | February 2014     | will be compiled  | Services           |
| within the municipal |                            | operations                    | March 2014        | after such visits | Acting Curator     |
| jurisdiction and     |                            |                               |                   |                   |                    |
| Zululand             |                            |                               |                   |                   |                    |
| To ensure promotion  | Adoption of the Museum     | Compiling the item for Museum | February 2014     | Minutes for the   |                    |
| of AbaQulusi history | Marketing plan             | Marketing to the Portfolio    | March 2014        | Portfolio         |                    |
| within the municipal |                            | Committee and EXCO.           |                   | Committee         |                    |
| jurisdiction and     |                            |                               |                   | meeting.          |                    |
| Zululand             |                            |                               |                   |                   |                    |
| To ensure promotion  | Engage ward committees to  | Scheduled Meeting with ward   | February 2014     | Minutes of the    | Acting Curator     |
| of AbaQulusi history | provide them with          | committees                    | March 2014        | such meetings     |                    |
| within the municipal | information about the      |                               |                   | and reports       |                    |
| jurisdiction and     | Operations of the Museum.  |                               |                   |                   |                    |
| Zululand             |                            |                               |                   |                   |                    |

## QUICK WINS FOR ENVIRONMENTAL SERVICES

| ISSUE/PROBLEM               | TASK(SMART)  | TARGET DATES  | RESPONSIBLE<br>PERSON   | SUPPORTING DEPT    |
|-----------------------------|--|---|---|--------------------|
| 1.Cemetery Grass<br>cutting | Implementation of the<br>Cemetery<br>Maintenance Plan  | Starting 09 January 2014                              | -Manager<br>Environmental<br>Services.<br>-Caretaker:<br>cemeteries | EPWP               |
| 2.Illegal Dumping           | -Educational<br>campaigns on waste<br>management.<br>-Supply small towns<br>with Place refuse<br>skips/concrete bins in<br>areas that are prone<br>to illegal dumping. | Starting on the 14 January<br>2014<br>20 January 2014 | -Solid Waste<br>Foreman.<br>-Staff from<br>Youth Jobs in<br>Waste   | Technical Services |
|                             |  |   |   |                    |

## QUICK WINS FOR MUSEUM 3<sup>RD</sup> QUARTER

| ISSUE/PROBLEM                              | TASK(SMART)                                    | TARGET DATES                                 | RESPONSIBLE<br>PERSON | SUPPORTING DEPT   |
|--|--|--|-----------------------|---|
| Shortage Local<br>history in the<br>Museum | Display history of<br>EMondlo at the<br>Museum | Starting 01 February 2014 –<br>31 March 2014 | Acting Curator        | <ul> <li>Museum<br/>Service</li> <li>EMondlo Junior<br/>Students</li> </ul> |
|  |  |  |                       |   |